

W. Rec'd  
1/16/09 1/21/09

Initial Application Date: 1/16/09 1/21/09 Application # 0950021472 CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Clyde L. Patterson Mailing Address: 4271 Leaflet Ch. Rd  
City: Broadway State: NC Zip: 27505 Home #: 919 258-5538 Contact #:

APPLICANT: JUAN ANTONIO TORRES A. Mailing Address: 1156 HOLLYWOOD RD  
City: SANFORD State: NC Zip: 27332 Home #: 919-753-5958 Contact #: 919-842-7341  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Houses Boost Lot #: 20 Lot Size: 1.23AC  
State Road #: 1111 (Mark) State Road Name: Mickey Prouse Ln Map Book & Page: 2000, 305  
Parcel: 099563 0023 21 PIN: 9563-62-4185-000  
Zoning: RA203 Flood Zone: X Watershed: 111 Deed Book & Page: OTI Power Company: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 27/24 + turn on Mark  
3.5 miles on right turn of Mickey Prouse lane  
300 ft on right.

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:  
 SFD (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
 Manufactured Home:  SW  DW  TW (Size 14 x 70) # Bedrooms 3 Garage (site built?) Deck (site built?)  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO  
Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes 1 proposed Other (specify) \_\_\_\_\_

Comments: sum 14

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>85</u>
Rear	<u>25</u>	<u>176</u>
Closest Side	<u>10</u>	<u>25</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>6</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

JUAN ANTONIO TORRES A. 1-16-09  
Signature of Owner or Owner's Agent Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

1/16/09 S 2/08

SITE PLAN APPROVAL  
DISTRICT BA203 USE Sum H  
#BEDROOMS 3  
Date 11/16/09  
[Signature]  
Community Administrator



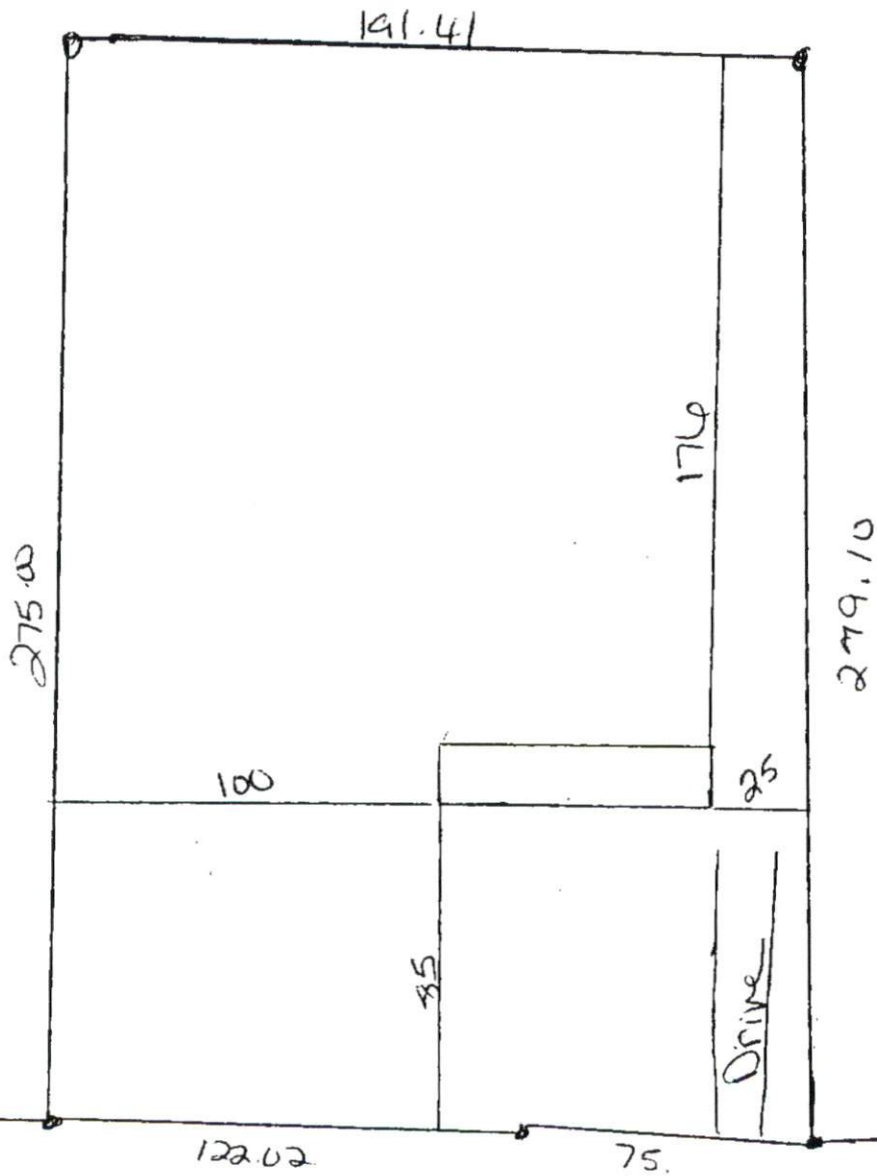
Mickey Rouse Lane

SITE PLAN APPROVAL

DISTRICT BAZOR USE Sum H

#BEDROOMS 3

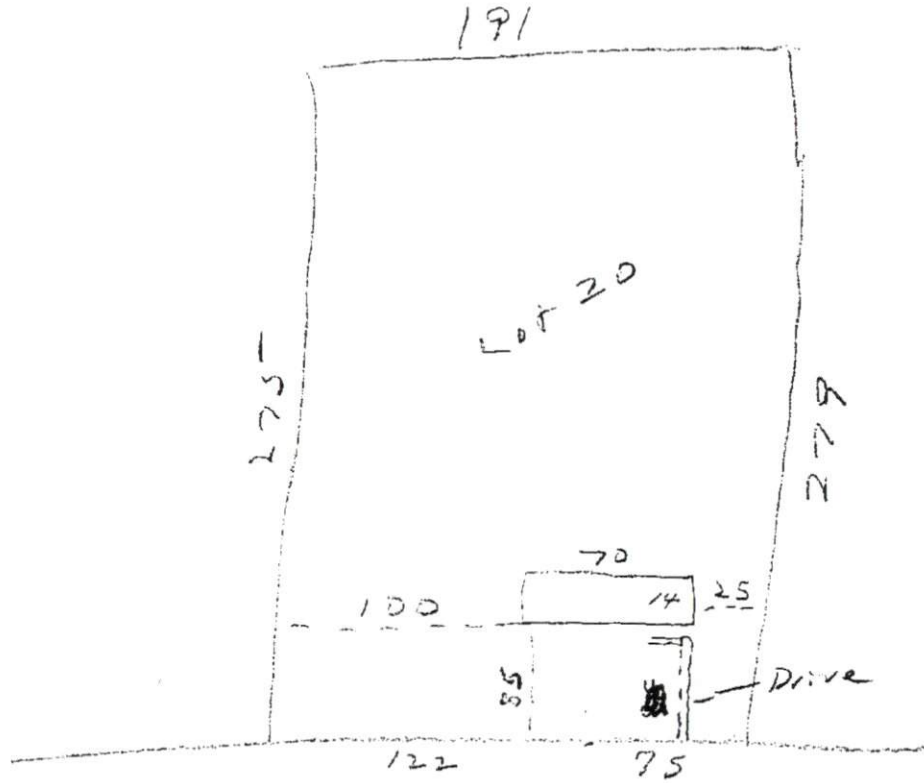
Date 11/16/09  
[Signature]  
Community Administrator



Mickey Rouse Lane

Property Address

60 Mickey Rouse Ln  
Cameron NC 28326



14 x 70  
S wide







NAME: JUAN ANTONIO TORRES R.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

- Environmental Health New Septic Systems Test** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place Environmental Health "orange" card in location that is easily viewed from road.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

JUAN ANTONIO TORRES R.  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-16-09  
DATE



842-7341 (concord) 919 753-5958 Antonio

SANFORD NC 27331

OFFER TO PURCHASE AND CONTRACT

Juan (Antonio) Torres Arredondo

hereby offers to purchase and Lyda Peterson as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"). in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of \_\_\_\_\_, County of HARNETT State of North Carolina, being known as and more particularly described as: Street Address \_\_\_\_\_ Zip \_\_\_\_\_ Legal Description Lot 20 Rouses Roost

2. PERSONAL PROPERTY: NA

3. PURCHASE PRICE: The purchase price is \$ 20,000 plus and shall be paid as follows: (a) \$ 2,500 in earnest money paid by Cash (cash; bank, certified, or personal check) with the delivery of this contract, to be held in escrow by Seller as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF; (b) NA by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property; (c) Balance by a promissory note secured by a purchase money deed of trust on the Property with interest prior to default at the rate of 14% per annum payable as follows: 12 months to be determined upon closing are completed Prepayment restrictions and/or penalties, if any, shall be: No prepayment penalty Late fee 4 1/2 percent on over 15 days late Assumption or transfer rights, if any, shall be: None

(d) \$ \_\_\_\_\_, the balance of the purchase price in cash at closing. 4. CONDITIONS: (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.) (a) The Buyer must be able to obtain a firm commitment on or before \_\_\_\_\_, effective through the date of closing, for a \_\_\_\_\_ loan in the principal amount of \$ \_\_\_\_\_ for a term of \_\_\_\_\_ year(s), at an interest rate not to exceed \_\_\_\_\_ % per annum, with mortgage loan discount points not to exceed \_\_\_\_\_ % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any loan closing costs, those costs are as follows: \_\_\_\_\_ (b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed \_\_\_\_\_ % per annum fixed (or describe type of loan) with mortgage loan assumption and/or discount points not to exceed \_\_\_\_\_ % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before \_\_\_\_\_. Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: \_\_\_\_\_ (c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for \_\_\_\_\_ purposes.

5. ASSESSMENTS: Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: \_\_\_\_\_ (Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. OTHER PROVISIONS AND CONDITIONS: (a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be deleted: (If none are to be deleted, state "None".)

\* Purchase price 20,000 plus improvements - clearing lot Septic + water line to house To Tax Buyer to pay all 2009 Buyer to pay 150 on closing costs

IF THERE ARE ANY ADDENDA TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO.

7. CLOSING: All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before March 1st 2007 at a place designated by Seller The deed is to be made to Juan Antonio Torres Arredondo + wife Rosalva Tolentino Diego

8. POSSESSION: Possession shall be delivered at closing In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ NA per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in 2 counterparts with 1 signed counterpart being retained by each party hereto and the escrow agent, if any.

Date of Offer: 1-15-09 Date of Acceptance: 1-15-09 Buyer JUAN ANTONIO TORRES A. (SEAL) Seller Lyda Peterson (SEAL)

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof. Date \_\_\_\_\_ Firm \_\_\_\_\_ By: \_\_\_\_\_

Name of Selling Agent/Firm \_\_\_\_\_ Acting as \_\_\_\_\_ Name of Listing Agent/Firm \_\_\_\_\_ Acting as \_\_\_\_\_

- Buyer's Agent
 Seller's (Sub) Agent
 Dual Agent
 Seller's (Sub) Agent
 Dual Agent

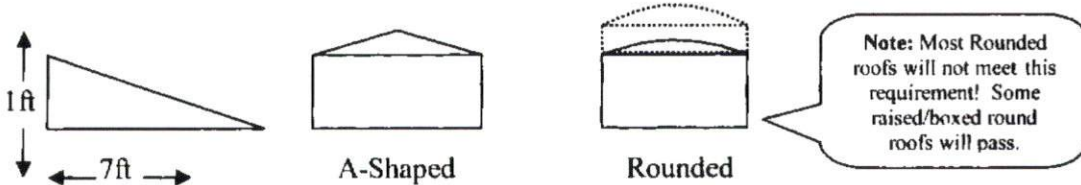
**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS**

**RA-20R & RA-20M Criteria Certification**

I, JUAN ANTONIO TORRES A., understand that because I'm located in a **RA-20R**  
(Print Name)

or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

JUAN ANTONIO TORRES A. 1-16-09  
Signature of Property Owner/Agent Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**