

SCANNED

12/5/08
DATE

Initial Application Date: 12/5/2008

Application # 0850021346

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Lyman P and Rebecca Emmens Mailing Address: 173 Sierra Trail

City: Spring Lake State: NC Zip: 28390 Home #: 910 497-5978 Contact #:

APPLICANT: Robert + Patricia Guthrie Mailing Address:

City: State: Zip: Home #: Contact #:

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Rosamond Taylor Phone #: 910 497-5978

PROPERTY LOCATION: Subdivision w/phase or section: Lot #: Lot Acreage: 1.21

State Road #: 1120 State Road Name: OVERHILLS ROAD Map Book&Page: G151

Parcel: 010514 008 29 PIN: 0514-68-8430.000

Zoning: RA20M Flood Zone: X Watershed: HA Deed Book&Page: 951 / 186 Power Company*:

*New homes with Progress Energy as service provider need to supply premise number from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

South on 210, Turn right onto Overhills Road. Parcel is on the left just before Sierra Trail. Sign on lot for sale Taylor Properties

PROPOSED USE:

Circle:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
Mod (Size 32x 70 # Bedrooms 4 # Baths 2 Basement (w/wo bath) NO Garage Site Built Deck ON Frame / OFF
Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
Duplex (Size x) No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x) Use Closets in addition()yes ()no

Water Supply: (X) County () Well (No. dwellings) MUST have operable water before final

Sewage Supply: (X) New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES (X) NO

Structures (existing & proposed): Stick Built/Modular Proposed Manufactured Homes Other (specify)

Required Residential Property Line Setbacks: Comments:

Table with 4 columns: Location (Front, Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot), Minimum, Actual, and Comments.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Rosamond Taylor 12/5/08
Signature of Owner or Owner's Agent

Dec 5, 2008
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

09166

FILED
BOOK 951 PAGE 186/187

'91 NOV 27 AM 9 01

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

STATE OF NORTH CAROLINA
HARNETT COUNTY
NOV 27 1991
RE. 10737

Real Estate Excise Tax
26.00

11-27-91 \$26.00



Excise Tax 9109166

Tax Lot No. _____ Parcel Identifier No. _____

Verified by _____ County on the _____ day of _____, 19____

by _____

Mailed after recording to Edgar R. Bain, Attorney, Box 99, Lillington, NC 27546

This instrument was prepared by Edgar R. Bain, Attorney, Box 99, Lillington, NC 27546

Brief description for the Index Lot/Anderson Creek Twp.

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24 day of November, 1991, by and between

GRANTOR

Paul E. Taylor and wife,
Rosamond P. Taylor
7800 Sierra Trail
Spring Lake, NC 28390

GRANTEE

Lyman Randlett Emmons and
wife, Rebecca Perrin Emmons
7800 Sierra Trail
Spring Lake, NC 28390

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a point being located on the southern margin of S. R. 1120 (having a 60 foot right of way) said point being South 54° 02' West 100.00 feet from the northwest corner of the Lighthouse Church lot and running thence with a new line South 36° 15' East 332.67 feet to a point; thence South 61° 09' West 164.92 feet to a point; thence North 35° 57' 39" West 312.24 feet to a point on the margin of S. R. 1120; thence with said margin North 54° 02' East 162.01 feet to the point of BEGINNING and being part of the tract recorded in Deed Book 868, Page 837, Harnett County Registry.

TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR

ON 11-27-91 01-0516-0028-32
BY ALL

186

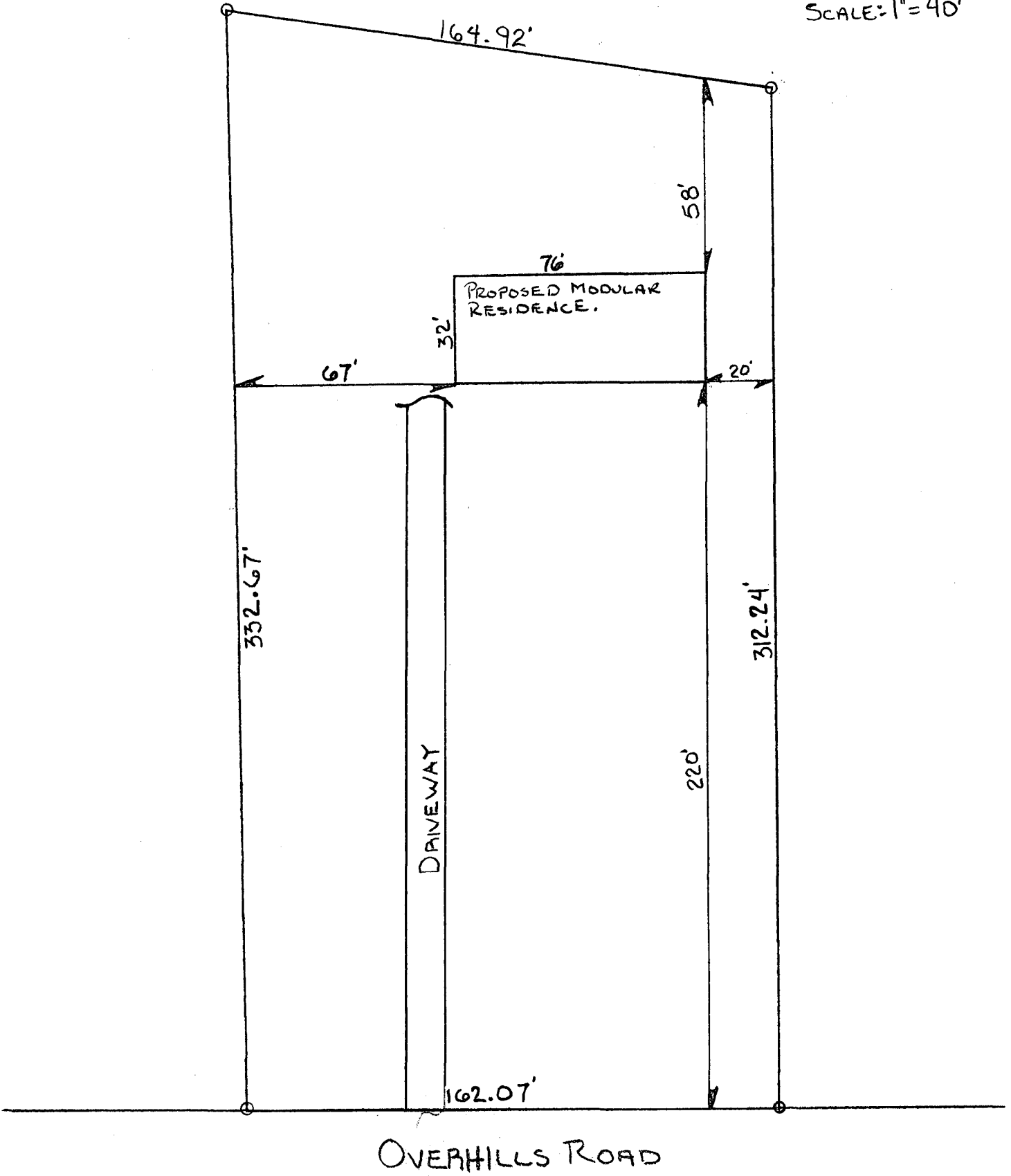
08 500 21346
SITE PLAN APPROVAL

DISTRICT RA20M USE MODULAR

#BEDROOMS 3

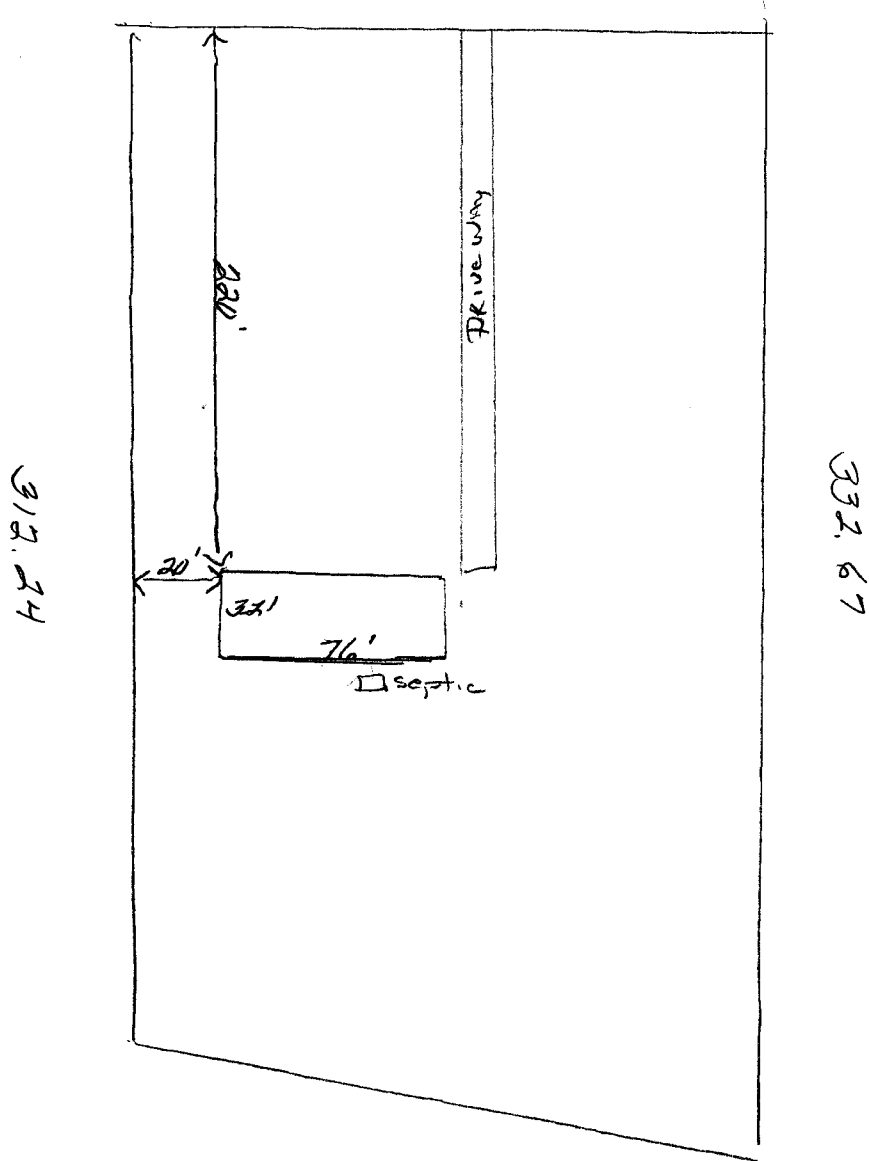
12/05/08 *Rubal Dulente*
ZONING ADMINISTRATOR

SCALE: 1" = 40'



Overhills Road

162.07



164.92

CUSTOMER AGREES TO
THESE DIMENSIONS, SCALED
PLAN WILL BE ATTACHED.

Rosemond Taylor

*NAME: ROBERT & PATRICIA GUTRIE

APPLICATION #: 08500 21346

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 096734

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- () Accepted () Innovative () Conventional () Any
 () Alternative () Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- () YES () NO Does the site contain any Jurisdictional Wetlands?
- () YES () NO Do you plan to have an irrigation system now or in the future?
- () YES () NO Does or will the building contain any drains? Please explain. _____
- () YES () NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- () YES () NO Is any wastewater going to be generated on the site other than domestic sewage?
- () YES () NO Is the site subject to approval by any other Public Agency?
- () YES () NO Are there any easements or Right of Ways on this property?
- () YES () NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

* Richard Lough
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

* 12/5/08
DATE