12/31/08 SCANNED 12/31/08
Initial Application Date: 14/5/2008 12/5/08 Application # 08500 2/34 6 12
CU#
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Lyman Rand & Rebecca Mailing Address: 173 Sierra Trail
City: Spring Lake State: WC Zip: 28390 Home #: 914 497-5978 Contact #:
APPLICANT: Robert + Patricia Guthristailing Address:
City:State:Zip:Home #:Contact #: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: RUSA man & Taylor Phone #: 910 497-5978
PROPERTY LOCATION: Subdivision w/phase or section: Lot #: Lot Acreage: / 2/
State Road #: 1120 State Road Name: OVERHIUS ROAD Map Book&Page: G 15 /
Parcel: 010514 0028 29 PIN: 0514-68-8430.000
Zoning: RAZOM Flood Zone: X Watershed: HA Deed Book&Page: 951 / 186 Power Company*: South RIVER
*New homes with Progress Energy as service provider need to supply premise number from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
South on 210, Turn right outs overhills Rund. Parcel is on the
1eft just before Sierra TrAIL. Sign on lot for sale Taylor Properties
PROPOSED USE: Circle:
SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
Aod (Size x*) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished?'Any other site built additions?)  Manufactured Home:SWDWTW (Size 32 x76 ) # Bedrooms Garage (site built?) Deck (site built?) 8 + 100
Duplex (Size x ) No. Buildings No. Bedrooms/Unit
□ Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Sizex) UseClosets in addition(_)yes (_)no
Water Supply: ( County ( ) Well (No. dwellings) MUST have operable water before final
Sewage Supply: ( New Septic Tank (Complete Checklist) ( Existing Septic Tank (Complete Checklist) ( County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()YO
Structures (existing & proposed): Stick Built/Modular   Proposed   Manufactured Homes   Other (specify)    Required Residential Property Line Setbacks:   Comments: Ptusion: Applicate   8' x 16' Decit   To Facility   12/31/08   PD
Front Minimum 35 Actual 220
Rear <u>25</u> <u>58</u>
Closest Side 10 20
Sidestreet/corner lot
Nearest Building 6 on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Rusamond Lunda 1215/108 Acr 5 2W8

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Date

Signature of Owner or Owner's Agent

08 500 21346 Z SITE PLAN APPROVAL DWMIT \_USE MOINCAR DISTRICT PAZOM #BEDROOMS\_3 12 05 08 ZÓNING ADMINISTRATOR SCALE: 1"= 40" 164.92' CUSTOMER ADDED 3'X16' DECK TO FROM OF DWMIT 58, PROPOSED MODULAR RESIDENCE. 20 67' 8' 312.24 DANEWAY 162.07

## PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification
I, APA (mmons, understand that because I'm located in a (Print Name)  RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.
1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)
Note: Most Rounded Roofs will not meet this requirement!
▼ ← 7ft → A-Shaped Rounded
2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked —on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.
*Signature of Property Owner/Agent Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form