PREPARED 1/07/09, 14:05:51

INSPECTION TICKET

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PAGE

1/08/09

Harnett County

INSPECTOR: IVR

DATE

ADDRESS . : 4379 \*UNASSIGNED

SUBDIV:

CONTRACTOR : J & D MOBILE HOME MOVERS

PHONE: (910) 671-6740

OWNER . . : EMMONS LYMAN RAND & REBECCA

PHONE : (910) 497-5978

PARCEL . .: 01-0514- - -0028- -29-

APPL NUMBER: 08-50021346 CP MANUFACTURED HOME RA20R/RA20M CRITERIA DIRECTIONS : TAKE 210 SOUTH, TURN RIGHT ON OVERHILLS

ROAD. LOT IS ON THE LEFT JUST BEFORE

SIERRA TRAIL. LOOK FOR TAYLOR

PROPERTIES FOR SALE SIGN.

T/S: 12/05/2008 02:47 PM RDCONTE ---

STRUCTURE: 000 000 32X76 DWMH 4BED W/8X16 DECK

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . :

4.00 MOBILE HOME YEAR . . . . : 2007.00

PROPOSED USE . . . . . . : DWMH SEPTIC - EXISTING? . . . : NEW

WATER SUPPLY . . . . . : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

REQUESTED INSP DESCRIPTION

COMPLETED RESULT RESULTS/COMMENTS

TYP/SQ

T501 01 1/08/09 TI R\*MOBILE HOME FOUND./ M. WALL VRU #: 001723766 18-9 AP-MR This is for a footer inspection. Can you please call me if it passes so that we can pour it. The rain has held us up and we would like to be able to get it delivered Monday giving the concrete time to set. My # is 910-797-8157

Thanks Carla

Talked to carra

No Peruit on site

PREPARED 1/15/09, 8:15:00 INSPECTION TICKET PAGE Harnett County INSPECTOR: IVR DATE 1/15/09

ADDRESS . : 5503 OVERHILLS RD SUBDIV:

PHONE: (910) 671-6740 CONTRACTOR : J & D MOBILE HOME MOVERS OWNER . . : EMMONS LYMAN RAND & REBECCA PHONE: (910) 497-5978

PARCEL . . : 01-0514- - -0028- -29-

APPL NUMBER: 08-50021346 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS : TAKE 210 SOUTH, TURN RIGHT ON OVERHILLS

ROAD. LOT IS ON THE LEFT JUST BEFORE

SIERRA TRAIL. LOOK FOR TAYLOR PROPERTIES FOR SALE SIGN.

T/S: 12/05/2008 02:47 PM RDCONTE ---

STRUCTURE: 000 000 32X76 DWMH 4BED W/8X16 DECK

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . . . . . . 4.00 MOBILE HOME YEAR . . . . : 2007.00

PROPOSED USE . . . . . . : DWMH SEPTIC - EXISTING? . . . : NEW

WATER SUPPLY . . . . . . . COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE REQUESTED INSP DESCRIPTION

TYP/SQ COMPLETED RESULT RESULTS/COMMENTS T501 01 1/08/09 MR R\*MOBILE HOME FOUND./ M. WALL VRU #: 001723766 1/08/09 AP This is for a footer inspection. Can you please This is for a footer inspection. Can you please call me if

it passes so that we can pour it. The rain has held us up and we would like to be able to get it delivered Monday giving the concrete time to set. My # is 910-797-8157

Thanks Carla

no permit card on site.. talked to carla on phone

ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001726389 H824 01 1/13/09 OT

1/13/09 AP

1/15/09 R\*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 001725530 T501 02 TI

1-15-09 DAJA

PREPARED 1/22/09, 13:59:20 Harnett County

INSPECTION TICKET

PAGE

INSPECTOR: IVR DATE 1/23/09

ADDRESS . : 5503 OVERHILLS RD

SUBDIV:

CONTRACTOR : J & D MOBILE HOME MOVERS PHONE: (910) 671-6740 PHONE: (910) 497-5978 OWNER . . : EMMONS LYMAN RAND & REBECCA

PARCEL . . : 01-0514- - -0028- -29-

APPL NUMBER: 08-50021346 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS : TAKE 210 SOUTH, TURN RIGHT ON OVERHILLS

ROAD. LOT IS ON THE LEFT JUST BEFORE

SIERRA TRAIL. LOOK FOR TAYLOR

PROPERTIES FOR SALE SIGN.

T/S: 12/05/2008 02:47 PM RDCONTE ---

## STRUCTURE: 000 000 32X76 DWMH 4BED W/8X16 DECK

FLOOD ZONE . . . : FLOOD ZONE X

WATER SUPPLY . . . . . . : COUNTY

PERMIT:	CPDW 00 CP M REQUESTED COMPLETED	OBILE HOME INSP RESULT	
T501 01	1/08/09 1/08/09	MR AP	R*MOBILE HOME FOUND./ M. WALL VRU #: 001723766  This is for a footer inspection. Can you please call me if it passes so that we can pour it. The rain has held us up and we would like to be able to get it delivered Monday giving the concrete time to set. My # is 910-797-8157  Thanks
H824 01	1/13/09 1/13/09	OT AP	Carla no permit card on site talked to carla on phone ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001726389
T501 02	1/15/09 1/15/09	DA	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 001725530 Need a engineer letter for a elevated manufactureed home. See code referanced attached
T501 03	1/23/09 1-23-09	Ãr JH	R*MOBILE HOME FOUND./ M. WALL VRU #: 001728021  Jimmy had requested the engineers letter and that I put this back on for inspection. If you have any questions for me, please call Carla 910-797-8157  Per attached Engineer / the COMMENTS AND NOTES

7

## **Fax Cover Sheet**

Vision Homes
Attn: Carla Emmons
2965 Gillespie St
Fayetteville, NC 28306
Phone (910) 323-8222
Fax (910) 323-2787
Email Vision Homes01@aol.com

Recipient's Name	Jinny
Organization	CHARRETT County Inspections
Fax Number	893-2793
Telephone Number	893-7525
Date	1/16/09
Subject	Guthrie
Total Number of Pages:	2
Urgent	Reply Please For Your Records
Comments:	
PlEAS	E LET ME Know if SAIL YOU NEED. THANKS
this is	S All YOU NEED. THANKS
	CARIA
	·

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01/16/2009 15:05

9106180838

ANDERSON ENGINEERING

310 070 5101

LARRY W. ANDERSON, P.E. PO BOX 1736 LUMBERTON, NC 28359 (910) 671-9530

January 16, 2009

Vision Homes Attention: Carla Emmons 2965 Gillespie Street Fayetteville, NC 28306

Ref: Robert Guthrie Residence 5503 Overhills Road Spring Lake NC 28390 Over-Height Certification

Mrs. Emmons,

As you requested, I have inspected the above referenced home with respect to the over-height setup. Based upon my inspection, this is to certify that the setup, utilizing x-bracing, double piers and concrete footing as well as the anticipated surface reinforcing on the piers, moets the requirements of the building code for Manufactured Homes as well as ASCE 7-98 Load Resistance Requirements.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Larry W. Anderson, P.E.

LWA/rrc

PREPARED 1/26/09, 14:14:23

ADDRESS . : 5503 OVERHILLS RD

INSPECTION TICKET

INSPECTOR: IVR Harnett County \_\_\_\_\_\_

> SUBDIV: PHONE : (910) 671-6740

PAGE

DATE

1/27/09

CONTRACTOR : J & D MOBILE HOME MOVERS OWNER . . : EMMONS LYMAN RAND & REBECCA PHONE: (910) 497-5978

PARCEL . . : 01-0514- - -0028- -29-

APPL NUMBER: 08-50021346 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

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DIRECTIONS : TAKE 210 SOUTH, TURN RIGHT ON OVERHILLS

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T/S: 12/05/2008 02:47 PM RDCONTE ---

STRUCTURE: 000 000 32X76 DWMH 4BED W/8X16 DECK

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . . : MOBILE HOME YEAR . . . . . : 2007.00

SEPTIC - EXISTING? . . . . : NEW PROPOSED USE . . . . . . : DWMH

WATER SUPPLY . . . . . : COUNTY

PERMIT:	CPDW 00 CP M REQUESTED COMPLETED	OBILE HOME INSP RESULT	DOUBLEWIDE DESCRIPTION RESULTS/COMMENTS
T501 01	1/08/09 1/08/09	MR AP	R*MOBILE HOME FOUND./ M. WALL VRU #: 001723766 This is for a footer inspection. Can you please call me if it passes so that we can pour it. The rain has held us up and we would like to be able to get it delivered Monday giving the concrete time to set. My # is 910-797-8157 Thanks
-			Carla no permit card on site talked to carla on phone
H824 01	1/13/09	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001726389
11024 01	1/13/09	AP	MIVIN. OTHERSTORD IMMILE TIME THOU THE IF THE PERSON
T501 02	1/15/09	JH	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 001725530
	1/15/09	DA	Need a engineer letter for a elevated manufactureed home. See code referanced attached
T501 03	1/23/09	JH	R*MOBILE HOME FOUND./ M. WALL VRU #: 001728021
	1/23/09	AP	Jimmy had requested the engineers letter and that I put this back on for inspection. If you have any questions for me, please call Carla 910-797-8157 per attached engineer letter
A814 01	1/27/09	TI	ADDRESS CONFIRMATION VRU #: 001728831  The address of 5503 was assigned we just need confirmation.  Any problems or concerns please call Carla 910-797-8157  Thank You
A814 03	1/27/09	TI	ADDRESS CONFIRMATION VRU #: 001728856
	1/26/09	CA	The address of 5503 was assigned we just need confirmation.  Any problems or concerns please call Carla 910-797-8157  Thank You
A814 02	1/27/09	TI	ADDRESS CONFIRMATION VRU #: 001728849
	1/26/09	CA	The address of 5503 was assigned we just need confirmation. Any problems or concerns please call Carla 910-797-8157 Thank You
Z818 01	1/27/09 1/21/59	RB/AP	PZ*ZONING INSPECTION VRU #: 001728864 Brick Skirting is complete. Please call Carla if any problems. 910-797-8157 Thank You

PREPARED 1/30/09, 13:59:53

INSPECTION TICKET

PAGE

25 DATE 2/02/09

Harnett County INSPECTOR: IVR

ADDRESS . : 5503 OVERHILLS RD SUBDIV:

CONTRACTOR : J & D MOBILE HOME MOVERS PHONE : (910) 671-6740 OWNER . . : EMMONS LYMAN RAND & REBECCA PHONE: (910) 497-5978

PARCEL . . : 01-0514- - -0028- -29-

APPL NUMBER: 08-50021346 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS : TAKE 210 SOUTH, TURN RIGHT ON OVERHILLS

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T/S: 12/05/2008 02:47 PM RDCONTE ---

STRUCTURE: 000 000 32X76 DWMH 4BED W/8X16 DECK

FLOOD ZONE . . . : FLOOD ZONE X

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WATER SUPPLY . . . . . : COUNTY

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
T501 01	1/08/09 1/08/09	MR AP	R*MOBILE HOME FOUND./ M. WALL VRU #: 001723766  This is for a footer inspection. Can you please call me if it passes so that we can pour it. The rain has held us up and we would like to be able to get it delivered Monday giving the concrete time to set. My # is 910-797-8157  Thanks  Carla  no permit card on site talked to carla on phone
H824 01	1/13/09	OT	VENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001726389
	1/13/09	AP	V 400 11 001 12 12 12 12 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15
T501 02	1/15/09	JH	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 001725530
	1/15/09	DA	Need a engineer letter for a elevated manufactureed home. See code referanced attached
T501 03	1/23/09	JH	R*MOBILE HOME FOUND./ M. WALL VRU #: 001728021
	1/23/09	AP	Jimmy had requested the engineers letter and that I put this back on for inspection. If you have any questions for me, please call Carla 910-797-8157 per attached engineer letter
A814 03	1/27/09	TI	ADDRESS CONFIRMATION VRU #: 001728856
	1/26/09	CA	The address of 5503 was assigned we just need confirmation.  Any problems or concerns please call Carla 910-797-8157  Thank You
A814 02	1/27/09	TI	ADDRESS CONFIRMATION VRU #: 001728849
	1/26/09	CA	The address of 5503 was assigned we just need confirmation.  Any problems or concerns please call Carla 910-797-8157  Thank You
Z818 01	1/27/09	RB	PZ*ZONING INSPECTION VRU #: 001728864
	1/27/09	AP	Brick Skirting is complete. Please call Carla if any problems. 910-797-8157 Thank You
A814 01	1/27/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001728831
	1/29/09	AP	√5503 Overhills rd
T503 01	2/02/09 2-2-09	4P TH	R*MOBILE HOME INSPECTION VRU #: 001730522
<b></b>	<i>F F</i> -0/	<u> </u>	COMMENTS AND NOTES Door Usliched

## COUNTY OF HARNETT DEPARTMENT OF BUILDING INSPECTION AND PLANNING/DEVELOPMENT CERTIFICATE OF OCCUPANCY

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: S(I)	PERMIT NUMBERS	
Owner: Kundy & Rebecca & MAONS	Building Permit No.:	
911 Address: SSO3 our hills Po	Electrical Permit No.:	
·	Insulation Permit No.:	
	Plumbing Permit No.:	
State: Zip Code:	Mech. Permit No.:	
Date: 2-2-09 Building Official	MFG. Home: <u>68-500 21346</u>	