

Initial Application Date: 10-24-08

Application # 0850021161

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: FRANKIE D CLEMENTS Mailing Address: 203 MAXWELL AVE

City: PORTSMOUTH State: VA Zip: 23702 Home #: (757) 397-3093 Contact #: (757) 537-5901

APPLICANT: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: L W Bummer Jr Lot #: 615 Lot Acreage: 5.03

State Road #: 2046 State Road Name: LASATER RD Map Book&Page: 2006 614

Parcel: 01 0525 0072 PIN: 0525-78-9934.000

Zoning: RA 20 Flood Zone: X Watershed: N/A Deed Book&Page: 2480, 988 Power Company: South River

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: SOUTH ON HWY 210 FOR 12 mi. TURN LEFT ON LASATER RD GO TO NEXT LEFT FAUCETT LN GO THRU GATE.

PROPOSED USE:

Circle:

- SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
(Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)
- Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
(Is the second floor finished? ___ Any other site built additions? ___)
- Manufactured Home: ___ SW DW TW (Size 28 x 70) # Bedrooms 4 Garage (site built?) Deck (site built?)
- Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
- Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
- Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition (___)yes (___)no

Water Supply: County (___) Well (No. dwellings ___) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) (___) Existing Septic Tank (Complete Checklist) (___) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES NO

Structures (existing & proposed): Stick Built/Modular ___ Manufactured Homes 28 x 70 Other (specify) _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>290</u>	_____
Rear <u>25</u> <u>100</u>	_____
Closest Side <u>10</u> <u>500</u>	_____
Sidestreet/corner lot _____	_____
Nearest Building on same lot _____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent _____

Date 10/24/08

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

N.C. GRID NORTH (NAD 27)

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, the hereby certify that I am (the owner) or agent of the property shown and described herein and that (the) hereby accept this for recordation with my (our) free consent, establish the minimum building setback lines, and maintain all streets, alleys, walks, parks and other open and convenient to public or private use as noted, and all the land shown herein is within the zoning regulations jurisdiction of Harnett County.

Amber P. Lee
Date: _____
Signature: _____
Title: _____

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Charles P. Lee
Date: _____
Signature: _____
Title: _____

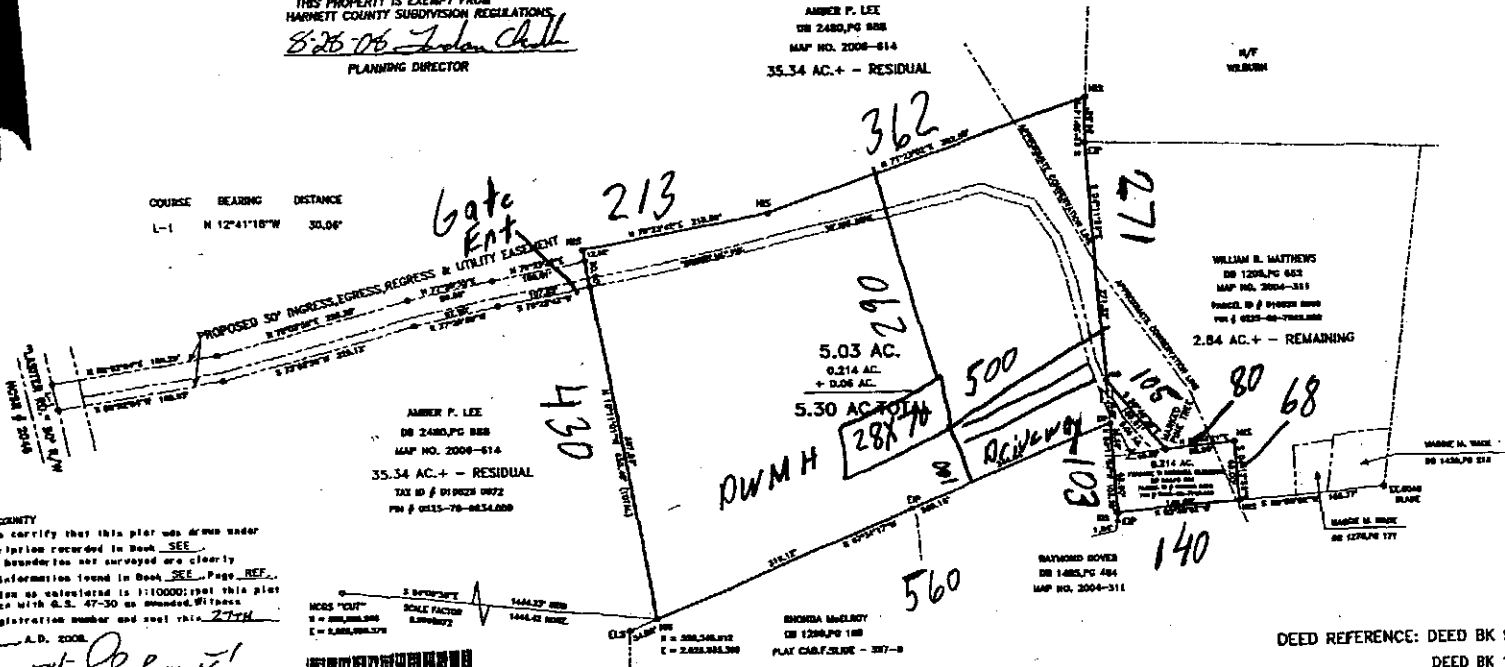
MINIMUM BUILDING SET BACKS
FRONT YARD _____ 35'
REAR YARD _____ 25'
SIDE YARD _____ 10'
CORNER LOT SIDE YARD _____ 20'
MAXIMUM HEIGHT _____ 35'

THIS PROPERTY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS

8-28-08 Amber P. Lee
PLANNING DIRECTOR

AMBER P. LEE
DB 2480, PG 888
MAP NO. 2006-614
35.34 AC. - RESIDUAL

COURSE BEARING DISTANCE
L-1 N 12°41'18"W 30.00'



NORTH CAROLINA HARNETT COUNTY
I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervised deed description recorded in Book SEE, Page SEE, etc) that the boundaries are clearly indicated or drawn from information found in Book SEE, Page REF., that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Without my original signature, registration number and seal this 27TH day of August A.D. 2008.



Mickey R. Bennett
MICKEY R. BENNETT
L - 1514

SCALE FACTOR
1:10000



FOR REGISTRATION RESULTS BY DEEDS
2008 AUG 28 08:23:18 PM
RE: 2006 PG: 785-786 FEE: \$21.00

EXEMPT 1 2006-1620

STATE OF NORTH CAROLINA
CITY OF HARNETT
I, *Michelle W. Temple*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
8-28-08
DATE: _____
Michelle W. Temple
REVIEW OFFICER

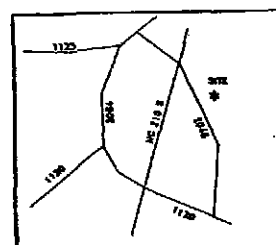
DEED REFERENCE: DEED BK 944, PG 644
DEED BK 1205, PG 652
DEED BK 2480, PG 988

MAP REFERENCE: MAP NO. 2006-614
MAP NO. 2004-311

OWNERS: AMBER P. LEE
40 PEARL ST.
SPRING LAKE, NC 28390
WILLIAM B. MATTHEWS
247 FAUCET LANE
BURNLEVEL, NC 28323

NORTH CAROLINA HARNETT COUNTY
This map/plat was presented for registration and recorded in this office of Map Number 2006-785
This 28 day of August 2008
at 2:23 o'clock P.M.
KIMBERLY S. HARRISON, Registrar of Deeds
By: *Kimberly S. Harrison*

- LEGEND
LINES NOT SURVEYED
EX - EXISTING IRON PIPE
EC - EXISTING CONCRETE FOUNDATION
ES - EXISTING IRON STAKE
EP - EXISTING PLYWOOD
FL - EXISTING FLAG
LW - EXISTING LIGHTWOOD STAKE
N/P - NEW OF FORMERLY
N/S - NEW OF SURVEY
C/L - CENTER LINE
N/S - NEW IRON STAKE
N/S - NEW IRON PIPE
LW - EXISTING BALL BEAM SPIRE
N/S - NEW BALL BEAM SPIRE
CP - CALCULATED POINT
N/S - EXISTING IRON NAIL
N/S - NEW IRON NAIL
EC - EXISTING COTTON SPRING
N/S - NEW COTTON SPRING
N/S - EXISTING CORNER
C/L - CENTER CORNER
C/L - CENTER CORNER
C/L - CENTER CORNER
C/L - CENTER CORNER



LOT RECOMBINATION		SURVEY FOR:		BENNETT SURVEYS, INC.					
FRANKIE & MELINDA H. CLEMENTS				1662 CLARK RD., LILLINGTON, N.C. 27546 (910) 893-3252					
TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT	50	0	100	SURVEYED BY:	JRM	FIELD BOOK
STATE:	NORTH CAROLINA	DATE:	AUGUST 27, 2008	SCALE: 1" = 100'		DRAWN BY:		RVB	DC # 1
ZONE	WATERSHED DISTRICT N/A	TAX PARCEL 10M:	SEE PLAT	CHECKED & CLOSURE BY:		RVB		DRAWING NO. 08375	

SITE PLAN APPROVAL 28X70 DWMH
DISTRICT RAZOR USE
#BEDROOMS 4
10-24-08
Date
Zoning Administrator
* Not to Scale

Map# 2006-785

NAME: FRANKIE D CLEMENTS

APPLICATION #: 0850021161

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 095822

- Environmental Health New Septic System** Code 800
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? — COUNTY WATER MASTER
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/24/08
 DATE

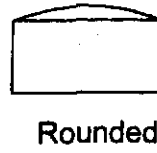
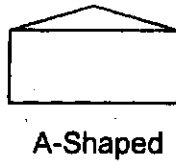
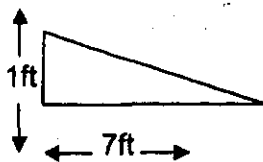
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, FRANKIE D. CLEMENTS, understand that because I'm located in a
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Must
Rounded Roofs
will not meet this
requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.


*Signature of Property Owner/Agent

10/24/08
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**



2008014911

HARNETT COUNTY TAX ID#

01-6525-0072

9.4.08 E: 8XB

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2008 SEP 04 03:45:14 PM
BK: 2549 PG: 183-185 FEE: \$17.00
NC REV STAMP: \$48.00
INSTRUMENT # 2008014911

Excise Tax: \$48.00

This property is insured by: Fidelity National Title

Recording Time, Book & Page

BRIEF DESCRIPTION: 5.03 Acres with 30' Easement, Anderson Creek Township

Mail To: Grantee

Parcel Identification No.: Out of 01-0525-0072

Prepared By: Currie Tee Howell, Attorney at Law
Adams & Howell, P.A.

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 4th day of September 2008 by and between **AMBER P. LEE (Unmarried)**, whose address is 40 Pearl Street, Spring Lake, NC 28390, party(ies) of the first part, hereinafter referred to as the Grantor(s); and **FRANKIE D. CLEMENTS and wife, MELINDA H. CLEMENTS**, whose address is 203 Maxwell Avenue, Portsmouth, VA 23702, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of a tract of land containing 5.03 Acres, as shown on a map entitled, "Survey for Frankie & Melinda H. Clements" as shown in Map # 2008-785, Harnett County Registry.

TOGETHER WITH a 30' ingress, egress, regress, and utility easement as shown on said plat.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2008 Harnett County ad valorem taxes on said tract of land which the Grantor(s) agree to assume and pay in full when due.

See Deed Book 2480, Page 988.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.