

Initial Application Date: 10-21-08

Application # 0850021139

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: BRYANT HICKMAN Mailing Address: 250 TOM MYERS RD

City: LILLINGTON State: NC Zip: 27546 Home #: _____ Contact #: _____

APPLICANT*: CHOO CHOO HOMES (COLIN WATSON) Mailing Address: 4209 BRAGG BLVD

City: FAYETTEVILLE State: NC Zip: 28303 Home #: 910 860 8787 Contact #: 910 818 7731

*Please fill out applicant information if different than landowner
PROPERTY LOCATION: Subdivision: Prof Med Res Lot Lot #: 45-B Lot Size: 1

Parcel: 01-0515-0T-0330-01 PIN: 0507-30-4246.000

Zoning: RA 20R Flood Plain: X Panel: N/A Watershed: N/A Deed Book&Page: 677/267 Map Book&Page: 2008/916

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 27th FOR APPROX 12 MILES T/L ON DOC'S RD (S/R 1116) FOR 1.5 MILES T/L INTO TOM MYERS RD FOR .2 MILE TO LOT ON RIGHT

PROPOSED USE: SR # 2160 Tom Myers Rd Circle: _____

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
- Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home: SW DW TW (Size 24x52) # Bedrooms 3 Garage (site built?) Deck (site built?)
- Business Sq. Ft. Retail Space Type # Employees: Hours of Operation:
- Industry Sq. Ft. Type # Employees: Hours of Operation:
- Church Seating Capacity # Bathrooms Kitchen
- Home Occupation (Size x) # Rooms Use Hours of Operation:
- Accessory/Other (Size x) Use
- Addition to Existing Building (Size x) Use Closets in addition yes no

Water Supply: County Well (No. dwellings) MUST have operable water before final

Sewage Supply: New Septic Tank (Must fill out New Tank Checklist) Existing Septic Tank County Sewer Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings Manufactured Homes Other (specify)

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>210</u>	
Rear <u>25</u> <u>215</u>	
Side <u>10</u> <u>15</u>	
Sidestreet/corner lot <u>20</u> <u> </u>	
Nearest Building on same lot <u>6</u> <u> </u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]
Signature of Owner or Owner's Agent

10-21-08
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

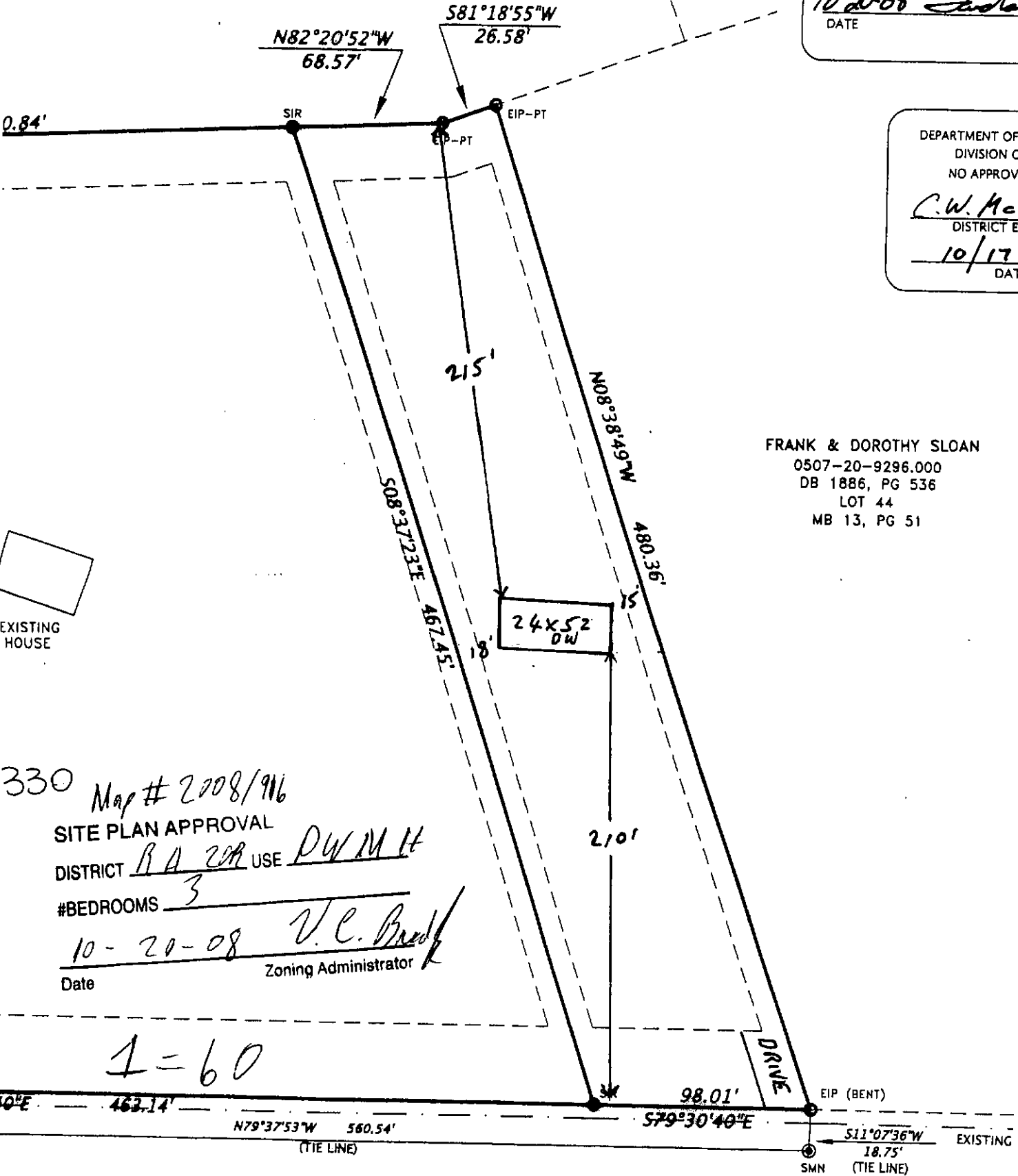
Please use Blue or Black Ink ONLY

Hecl
1R
.000
54
11
SEARCH
1-60

THE RECORDED CERTIFICATE THAT THIS RECORDS
THE SUBDIVISION REGULATIONS OF HA
THAT THIS PLAT HAS BEEN APPROVED
REGISTER OF DEEDS OF HARNETT COU

10-20-08 *Jordan*
DATE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
NO APPROVAL NEEDED
C.W. McGee
DISTRICT ENGINEER
10/17
DATE



FRANK & DOROTHY SLOAN
0507-20-9296.000
DB 1886, PG 536
LOT 44
MB 13, PG 51

330 Map # 2008/916
SITE PLAN APPROVAL
DISTRICT RA COR USE PWMH
#BEDROOMS 3
10-20-08 *V.C. Brady*
Date Zoning Administrator

1-60

TOM MYERS ROAD
SR 2160-40' PUBLIC R/W

HP 10-20-08

CERTIFICATE OF SURVEY AND ACCURACY

UNLESS OTHERWISE SPECIFIED IN THIS PLAN, THE SURVEY HAS BEEN MADE FROM AN ACTUAL SURVEY MADE BY THE SURVEYOR OR HIS DEPENDENT RECORDS & NOT FROM A PREVIOUS SURVEY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER THAT THE PROPERTY IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY, OR OTHER INTERESTS THAT WOULD AFFECT THE SURVEY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER THAT THE PROPERTY IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY, OR OTHER INTERESTS THAT WOULD AFFECT THE SURVEY.

WILLIAM J. ADAMS
 651 S. 400
 CHICAGO, IL 60605



I, WILLIAM J. ADAMS, BY CERTIFICATE ABOVE, ALSO MAKE CERTIFY THAT THE SURVEY HAS BEEN MADE FROM AN ACTUAL SURVEY MADE BY THE SURVEYOR OR HIS DEPENDENT RECORDS & NOT FROM A PREVIOUS SURVEY.

RECORDING INFORMATION

CERTIFICATION OF CORRECTION TO THE ORIGINAL RECORDING OF THIS INSTRUMENT IS REQUIRED BY THE REGISTER OF DEEDS OF HARNETT COUNTY, NORTH CAROLINA, IN ORDER TO CORRECT THE RECORDING OF THIS INSTRUMENT TO REFLECT THE CORRECTED SURVEY. THE CORRECTED SURVEY IS BEING FILED FOR RECORDING IN THE REGISTER OF DEEDS OF HARNETT COUNTY, NORTH CAROLINA, ON 10/17/08.

REVIEW OFFICER

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

WILLIAM J. ADAMS
 Surveyor



FOR RECORDED BY REGISTER OF DEEDS
 HARNETT COUNTY, NORTH CAROLINA
 10/17/08

10/17/08

MINOR SUBDIVISION
LOT 45
MB 13, PG 51

PROPERTY OF BRYANT D. HICKMAN
 ADDRESS: WALTON AVENUE ROAD
 TOWNSHIP ANDERSON CREEK
 TAX PIN: 0507-30-0446-000
 COUNTY: HARNETT

SCALE: 1" = 60'
 DATE: OCTOBER 8, 2008
 ZONING: MB-20R
 CITY: WASHINGTON, NC

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON THE LEVEL OF 7.75 FEET TO THE LOT'S SURFACE. THE CONSULTANT HAS DETERMINED THAT THE LOTS ARE APPROPRIATE FOR LOT 45. THE CONSULTANT HAS DETERMINED THAT THE LOTS ARE APPROPRIATE FOR LOT 45. THE CONSULTANT HAS DETERMINED THAT THE LOTS ARE APPROPRIATE FOR LOT 45.

I HEREBY CERTIFY THAT THE MICROGRAPHIC COPY OF THIS PLAN IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAN AS FILED IN THE REGISTER OF DEEDS OF HARNETT COUNTY.

10/17/08
 DATE

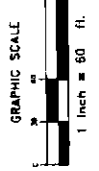
DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 NO APPROVAL NECESSARY

C. W. HIGGINS
 10/17/08
 DATE

FRANK & DOROTHY SLOAN
 0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

M.A.P.S. SURVEYING, INC.

1000 E. 10th St.
 Raleigh, NC 27601
 TEL: (919) 844-4433
 FAX: (919) 798-6440
 LICENSE NO. 10000
 EXPIRES 12/31/08



HARNETT COUNTY AREA C-1, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

HARNETT COUNTY E-351 DISTRICT HAS REVIEWED AND APPROVED THIS PLAN FOR RECORDING.

APPROVED BY: [Signature]
 DATE: 10-17-08



LEGEND

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED.

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED.

SYMBOLS

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED.

VICINITY MAP
 (NOT TO SCALE)

JAMES TAYLOR
 0308-29-0418-000
 08 142 PG 884
 08 13, PG 51

SCOTT E. BEMWITT
 031200 PG 732
 1/7 LOT 44
 08 13, PG 51

REMAINDER OF
 0317-20-4244-000
 08 13, PG 51
 08 13, PG 51

45-A
 072721 57
 3.188 AC

45-B
 43,000 SQ FT
 1,000 AC

EXISTING HOUSE

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

0307-25-0284-000
 08 1808 PG 534
 08 13, PG 51

NOTES

1. AREA COMPUTED BY COORDINATES
 2. 2" MAN PINS ON ALL CORNERS NOT MENTIONED
 3. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 4. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 5. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 6. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 7. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 8. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 9. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED
 10. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE SPECIFIED

THIS PLAN WAS PREPARED BY M.A.P.S. SURVEYING, INC. ON OCTOBER 8, 2008.
 PROJECT NO. 08-0008
 DRAWING NO. 10000
 SCALE: 1" = 60'
 DATE: OCTOBER 8, 2008
 SURVEYOR: WILLIAM J. ADAMS
 CHECKED BY: [Signature]
 DATE: 10/17/08

map# 2008-416

Conf # 095696

TOP SECRET

OWNER NAME: BRYANT HICKMAN

APPLICATION #: 0950021139

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

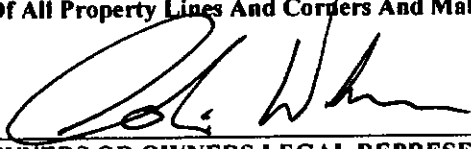
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-21-08
DATE

1.00

Mail To: Bryant Hick Route 7, Box 88, Sanford, N. C. 27330

WARRANTY DEED-Form WD-6u.

Printed and for sale by James W. ... & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, Harnett County.
THIS DEED, Made this 30th day of August, 19 78, by and between Steve R. Garza and wife, Maurine W. Garza of Harnett County and state of North Carolina, hereinafter called Grantor, and Bryant D. Hickman and wife, Patricia Hickman of Lee County and State of North Carolina, hereinafter called Grantee, whose permanent mailing address is Route 7, Box 88, Sanford, N. C. 27330

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Anderson Creek Township, Harnett County, North Carolina, described as follows:

BEGINNING at a stake in the southern margin of an unnamed road just off State Road No. 1116, dividing corner between Lots 44 and 45 as shown upon a plat which appears of record in Map Book 13, Page 51, Harnett County Registry, and runs thence South 8 degrees 30 minutes East 481.5 feet to a stake, dividing corner between Lots 44 and 45 in the backline; thence North 81 degrees 30 minutes East 27 feet to a stake; thence South 82 degrees 15 minutes East 400 feet to a stake; thence North 7 degrees 45 minutes East 426 feet to a stake in the southern margin of said road; thence North 79 degrees 30 minutes West 561 feet to the point of BEGINNING, and being Lot No. 45 as shown upon the hereinabove referred to plat.

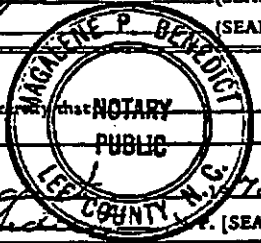
Real Estate
STATE OF NORTH CAROLINA
SEP-178
PB-10787
7.00
7.00



FILED
BOOK 677 PAGE 267
SEP 1 3 00 PM '78
FLORA J. HILTON
REGISTER OF DEEDS
HARNETT COUNTY, N.C.

The above land was conveyed to Grantor by _____ See Book No. _____ Page _____
TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.
And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.
When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.
IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.
Steve R. Garza (SEAL) Maurine W. Garza (SEAL)
Steve R. Garza (SEAL) Maurine W. Garza (SEAL)

STATE OF NORTH CAROLINA, Lee COUNTY.
I, Magalene P. Benedict, a Notary Public of said County, do hereby certify that Steve R. Garza and wife, Maurine W. Garza Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.
Witness my hand and notarial seal, this the 31st day of Sept, 19 78.
My Commission Expires: Aug 12, 1981 Magalene P. Benedict (SEAL)



STATE OF NORTH CAROLINA, _____ COUNTY.
I, _____, a Notary Public of said County, do hereby certify that _____ Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.
Witness my hand and notarial seal, this the _____ day of _____, 19 _____.
My Commission Expires: _____, N. P. (SEAL)

STATE OF NORTH CAROLINA, Harnett COUNTY.
The foregoing certificate(s) of Magalene P. Benedict is (are) certified to be correct. This instrument was presented for registration this 1 day of Sept, 19 78, at 5:00 A.M., P.M., and duly recorded in the office of the Register of Deeds of Harnett County, North Carolina, in Book 677, Page 267.
This the 1 day of Sept, A. D., 19 78
Flora J. Hilton Register of Deeds By Lawrence Guffis Assistant, Deputy Register of Deeds

This Deed drawn by _____ 267

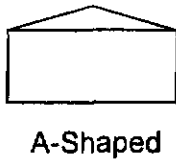
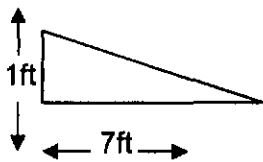
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, COLIN WATSON, understand that because I'm located in a
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

- 1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Most Rounded Roofs will not meet this requirement!

- 2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 3. The homes moving apparatus removed, underpinned or landscaped.

Colin Watson

*Signature of Property Owner/Agent

10-21-08

Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**