

Harnett County Central Permitting
PO Box 65 Lillington, NC 27548
Telephone Number: 910-893-4759
www.harnett.org

0850019827

Application for Manufactured Home Set-Up Permit
(Please fill out each Part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)
Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Landowner Information (To be completed by landowner, if different than above)
Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable)

- A. Set-Up Contractor Company Name: KERRY'S Mobile Home State Lic# 3524
Phone: 910-258-8005 Address: PO Box 195
City: ST PAULS State: NC Zip: 28384
Signature: Kerry Badd
- B. Electrical Contractor Company Name: JOHN WARDEN State Lic# 17928
Phone: 910-740-6694 Address: 2352 TORALDO RD
City: FARMINGTON State: NC Zip: 28340
Signature: John Warden
- C. Mechanical Contractor Company Name: TRAVIS AIR HANDLING State Lic# 28820
Phone: 910-322-2500 Address: 2247 Wade - Stedman
City: Stedman State: NC Zip: 28391
Signature: Travis Warden
- D. Plumbing Contractor Company Name: RUDOLPH BRONADO State Lic# 02616
Phone: 910-521-4961 Address: 489 PINE LAKE RD
City: PRINCETON State: NC Zip: 28372
Signature: Rudolph Bronado

Part III - Manufactured Home Information

New Used

Singlewide Doublewide Triplewide

Model Year: _____ Size: X

Private Property Manufactured Home Park

Park Name: _____ Lot Number: _____

Directions to site or Manufactured Home Park from Lillington: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Owner or Agent _____

Date _____

*Effective July 1, 2004, a Harnett County Tax Department Moving Permit must be purchased before a Set Up Permit will be issued.

Seller: TET of NC, Inc. DBA
THE HOME CENTER
 Address: 3005 Gillespie St.
Fayetteville, NC 28306
 Telephone: (910) 428-1923

**CONTRACT TO PURCHASE
 AND DEPOSIT AGREEMENT**

NAME: Joe McArthur Jr THE HOME CENTER
 Date: 03/29/08
 REG. RES. Telephone BUS. ()
 ADDRESS: LOT 12 STOCKYARD RD, WILMINGTON, NC
 MANUFACTURER: CHRYSLER MAKE: RAM MODEL & YEAR: 2009 BL ROOMS: 4 APPROX. SQ. FT.: 2360
 SERIAL NO: 850 NEW USED COLOR: Black DELIVERED TO: WAREHOUSE SALES PERSON: Chris

8607 NC 144 TOZER DUSED

OPTIONAL EQUIPMENT, LABOR, & ACCESSORIES		CASH PRICE OF HOME
HTON, HP	Optional Equipment, Labor, & Access.	\$26,300.00
Brck foundation	LAND	18,500.00
STEPS		
ELECTRICAL	Sales Tax	1,190.00
WATER TAP	Other Taxes	TACL
SEWER	Homeowner's Ins. Premium	Yes
Permits	Family Protection Ins. Prem.	Yes
	Various Fees	
SET-UP AGREEMENT	FILE SPECS	3500.00
Dbl set-Anchor		

REMARKS: 1. CASH PRICE \$123,000.00
TRADE-IN ALLOWANCE \$
 All agreements must be made in writing—no verbal promises

Dealer Pay up to 6/30/08
 LESS BALANCE DUE ON ABOVE \$ DPAP
 NET ALLOWANCE \$ 3690.00
 ESTIMATED RATE OF FINANCING 9.9% CASH DOWNPAYMENT \$ 3690.00
 NUMBER OF YEARS 360 2. LESS TOTAL CREDITS \$
 ESTIMATED MONTHLY PAYMENTS \$ 726.00 3. UNPAID BAL. of CASH SALE PRICE \$ 119,310.00

The undersigned Purchaser(s) has agreed to purchase from THE HOME CENTER (the "Seller") the manufactured home described above ("the Home") on a trial connection. Purchaser(s) submits herewith (check appropriate boxes):
 Manufactured Home Credit Application and/or Irrevocable Deposit of \$ 1100.00

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the home. If Purchaser(s) fails to complete the purchase of the Home and all related documents by 20 or otherwise fails to accept delivery of the home, Purchaser(s) agrees that the above deposit shall be forfeited by Purchaser(s) and retained by Seller to the extent permitted by applicable law as partial damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s)'s obligation under this Agreement is subject to obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth on Line #3, above at an annual interest rate not to exceed % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the home for delivery to Purchaser(s) are and shall remain at all times the sole property of the Manufacturer and are not sold to Purchaser(s).

Purchaser(s) represents to Seller that, to the best of Purchaser(s) knowledge, the lot upon which the Home is to be located is is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development or in a flood-prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by U.S. Department of Housing and Urban Development, or in a flood-prone area, the costs to set up the home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated, that he/she is purchasing the above-described insurance voluntarily, that the trade-in indicated above, if any, is free from all claims, liens, and encumbrances, except as noted, and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approved by seller, and subject to acceptance by a bank or finance company, if appropriate.

(Seller) THE HOME CENTER
 Purchaser(s) acknowledges receipt of a true copy of this agreement and that he/she has read and understands its terms.

Purchaser's Social Security No. Joe McArthur Jr
 Purchaser's Social Security No.
 *You must sign and receive a copy of Consumer Notice.

I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

REMARKS:
 I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.