

Initial Application Date: 2/12/08

Application # 0850019394

CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Clyde L Paterson Mailing Address: 4271 Leaflet Ch Rd

City: Broadway State: NC Zip: 27505 Home #: 919 2585538 Contact #: Same

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_  
\*Please submit applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Burton Ac II Lot #: 5 Lot Size: 0.87 AC

State Road #: \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book & Page: 99 / 632

Parcel: 09 9565 0079 06 PIN: 9565-08-8488-000

Zoning: R202R Flood Zone: X Watershed: NA Deed Book & Page: 2283 316 Power Company: 03

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 24/27 West. Rt on  
Burton Ac Dr. Lot on Rt.

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SF D (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF
  - Manufactured Home: SW  DW TW (Size 100 x 28) # Bedrooms 3 Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Aviation/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred foot (500') of tract listed above? ( ) YES ( ) NO

Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes 1 proposed Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum <u>35</u>	Actual <u>55</u>
Rear	<u>25</u>	<u>101</u>
Closest Side	<u>10</u>	<u>75</u>
Side front/corner lot	-	-
Nearest Building on same lot	-	-

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

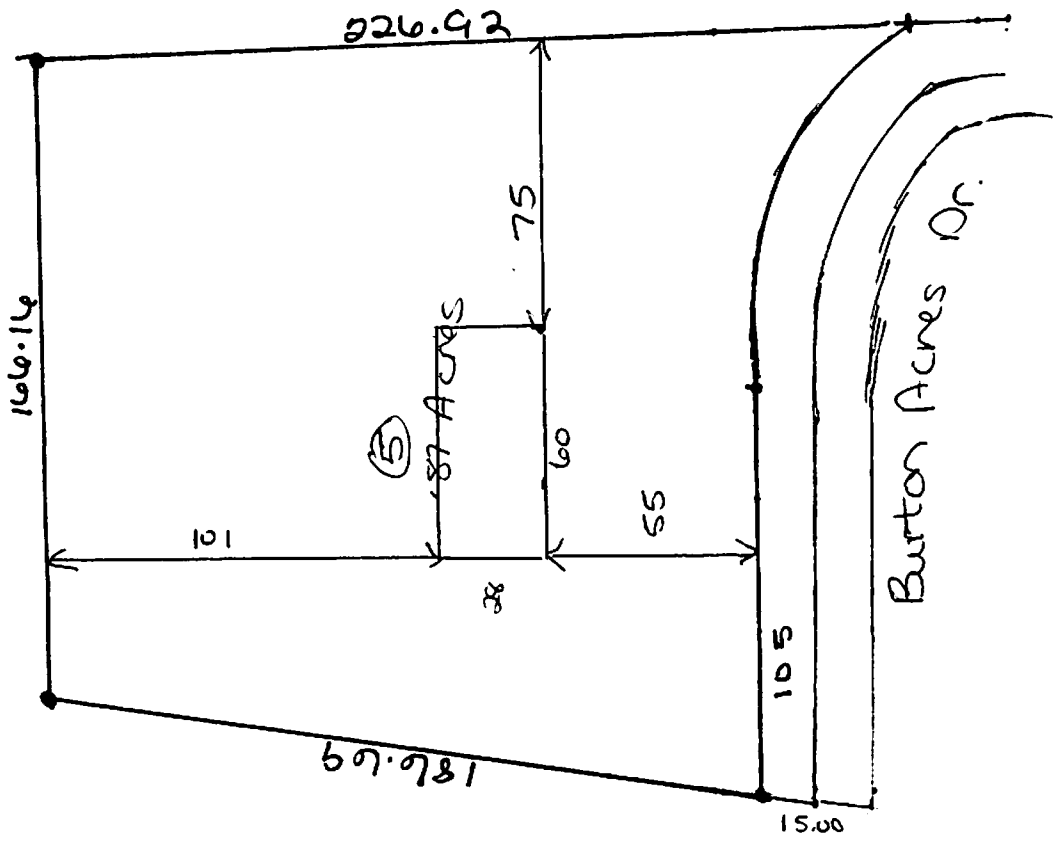
Clyde Paterson  
Signature of Owner or Owner's Agent

2-12-08  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

0871342



**SITE PLAN APPROVAL**

DISTRICT RR20R USE DwM H

#BEDROOMS 3

Date 2/12/08 Zoning Administrator ARB

*[Signature]*



OWNER NAME: Clyde Patterson

APPLICATION #: 19394

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Clyde Patterson

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/12/08

DATE



UNRECORDED



HARNETT COUNTY TAX ID#

01-9516-0079-02  
02-9565-0079-02  
09-01-06 BY LPT

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HERRING  
HARNETT COUNTY, NC  
2006 SEP 21 02:56:23 PM  
BK: 2283 PG: 318-319 FEE: \$17.00  
NC REV STAMP \$116.00  
INSTRUMENT # 2006017910

Excise Tax None Do NOT write above this line. Recording: Time, Book and Page

# North Carolina General Warranty Deed

This instrument prepared by: Clyde L. Patterson  
Brief description for the index: Lots 2 and 5, Burton Acres II, Lot 6, William A. Burton Prop.  
This Deed made this 16th day of September, 2006, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

**Grantor:** Wallace F. Foley and wife, Crystal G. Foley  
187 Burton Acres Drive  
Cameron, N. C. 28320

**Grantee:** Clyde L. Patterson  
4271 Leaflet Church Road  
Broadway, N. C. 27505

**Transfer of Ownership:** Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

**Property:** City of \_\_\_\_\_  
Township of Johnsonville, County of Harnett, North Carolina.  
This property was acquired by Grantor by an instrument recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ County \_\_\_\_\_  
A map showing the property is recorded in Plat Book 99-652 and Page 2001-285 Harnett County.  
The legal description of the Property is:

**Tract No. 1:** Being all of Lot No. 2, containing 0.86 acres, more or less as shown on map entitled "Burton Acres II", dated December 21, 1999, by Dowell G. Eakes, RLS, recorded in the office of the Register of Deeds of Harnett County at Map Number 99-652. Reference to said map is hereby made for a greater certainty of description. (See Book 1544, Pages 854-856 Harnett County Registry.)

**Tract No. 2:** Being all of Lot No. 5, containing 0.87 acres, more or less, as shown on map entitled "Burton Acres II", dated December 21, 1999, by Dowell G. Eakes, RLS, recorded in the office of the Register of Deeds of Harnett County at Map Number 99-652. Reference to said map is hereby made for greater certainty of description. (See Book 1567, Pages 301-303, Harnett County Registry.)

**Tract No. 3:** Being all of Lot No. 6, containing 1.31 acres, more or less, as shown on map entitled "William A. Burton Property", dated March 21, 2001, by Dowell G. Eakes, PLS, recorded in the Office of the Register of Deeds of Harnett County at Map Number 2001-285. Reference to said map is hereby made for a greater certainty of description. (See Book 1546, Pages 848-850, Harnett County Registry.)

Continued on Page 2

After recording mail to:  
Clyde L. Patterson  
4271 Leaflet Church Road  
Broadway, N. C. 27505

Tax Lot No. \_\_\_\_\_  
Parcel Identifier No. \_\_\_\_\_  
Verified By \_\_\_\_\_ County \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
By \_\_\_\_\_

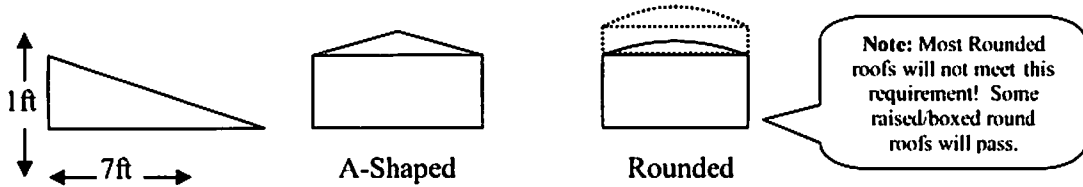
UNRECORDED

**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS**

**RA-20R & RA-20M Criteria Certification**

I, Clyde Patterson, understand that because I'm located in a RA-20R  
(Print Name)  
or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked –on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Clyde Patterson 2/12/08  
Signature of Property Owner/Agent Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**