

Initial Application Date: 8/30/2007

Application # 0750018370 R  
V.L. Brown 9-12-07

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 8934759

Fax: (910) 893-2793

LANDOWNER: Pine Grove Development Corporation, Inc. Mailing Address: 622 Buffalo Lake Rd.  
City: Sanford State: NC Zip: 27332 Phone #: 919-498-2204

APPLICANT: same as above Mailing Address: 34 Chipmunk Court  
City: Cameron State: NC Zip: 28326 Phone #: n/a

PROPERTY LOCATION, SR #- Hwy 24 SR Name: Hwy. 24  
Parcel: 099575-0160-39 PIN: 9575-24-4601.000  
Zoning: RA-20R Subdivision: Nature's Crossroads - Phase II Lot #: 28 Lot Size: .67  
Flood Plain: No Parcel: 9364 Watershed: 111 Deed Book/Page: MB 2007 Plat Book/Page: 2130-42  
slide 186

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 West - to Hwy. 24 - turn left onto Hwy 24 - new subdivision is on the right  
past Brafford Estates across from Laundry Mat - should turn right onto Red Bird Drive in subdivision -turn left onto Gold Finch Circle  
-turn left onto Chipmunk Court - lot 28 is on the right oward end of cul-de-sa

PROPOSED USE:

- Sg. Family Dwelling (Size     x    ) # of Bedrooms     # Baths     Basement (w/wo bath)     Garage     Dock
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home (Size 76' x 30'4") # of Bedrooms 4 Garage N/A Deck N/A  
Comments: add 15' x 6.5' brick and concrete stoop
- Number of persons per household spec
- Business Sq. Ft. Retail Space     Type Review per Farm Health VLB 9-12-07
- Industry Sq. Ft.     Type
- Home Occupation (Size X---) # Rooms     Use
- Accessory Building (Size X----) Use
- Addition to Existing Building (Size X----) Use
- Other

Water Supply: (X) County ( ) Well (No. dwellings    ) ( ) Other

Sewage Supply: (X) New Septic Tank ( ) Existing Septic Tank ( ) County Sewer ( ) Other

Erosion & Sedimentation Control Plan Required? NO

Structures on this tract of land: Single family dwellings 0 Manufactured homes Proposed     Other (specify) 0

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500) of tract listed above? NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>82' 150'</u>	Rear	<u>25'</u> <u>54' 30'</u>
Side	<u>10'</u>	<u>34' 15'</u>	Corner	<u>35'</u> <u>N/A</u>
Nearest Building	<u>N/A</u>	<u>N/A</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James D. Stovall cp  
Signature of Owner or Owner's Agent

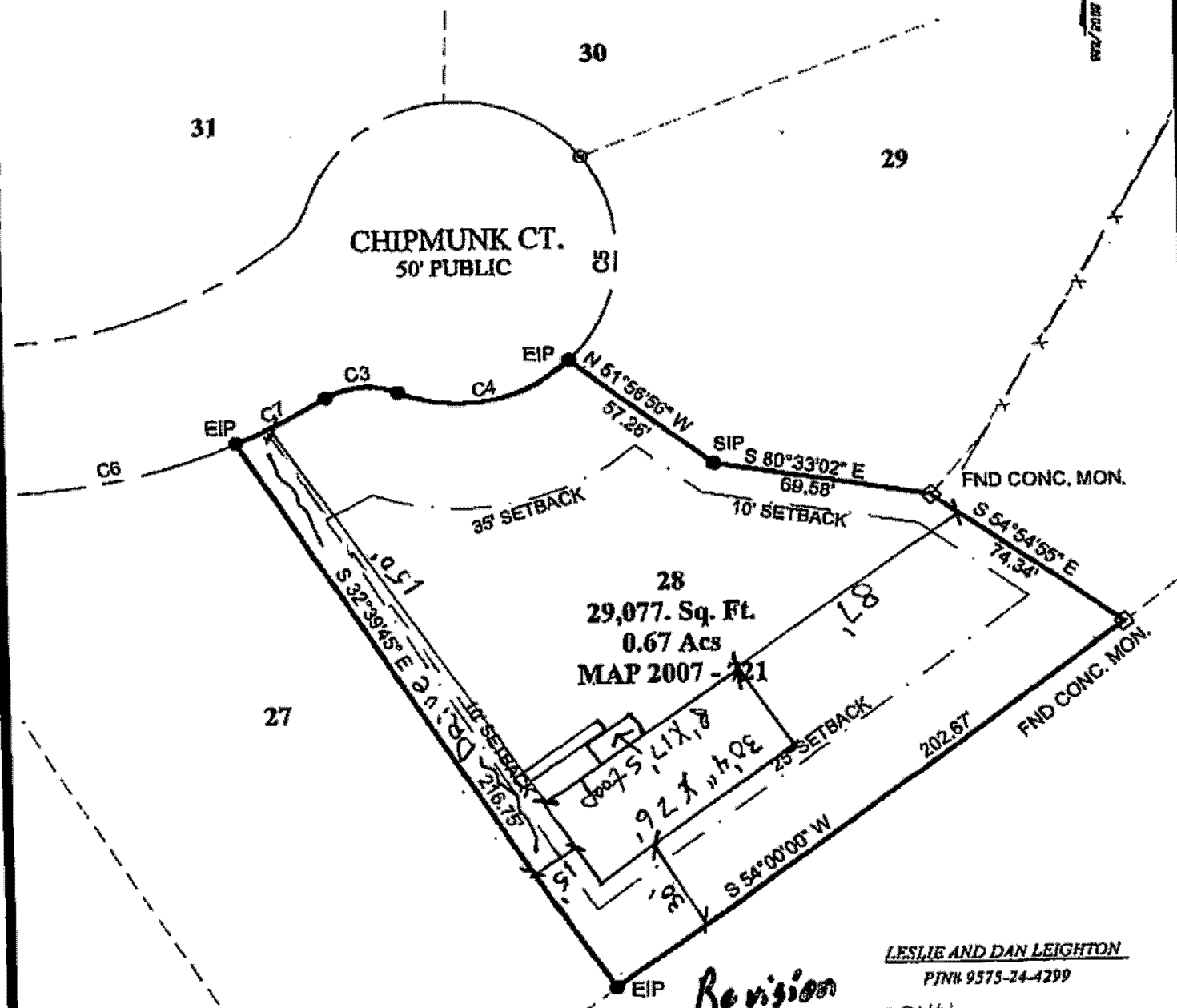
August 30, 2007  
Date

\* \* This application expires 6 months from the date issued if no permits have been issued \* \*

07-5001-8370 R

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	BEARING
C3	24.03	25.00	23.12	S85°56'44"W
C4	58.68	60.00	55.28	N79°55'21"E
C7	32.49	207.00	32.46	N02°54'05"E

**EASEMENTS**  
 AS PART OF THE RECORDED COVENANTS FOR THE SUBDIVISION, THERE WILL BE A 10-FOOT UTILITY / DRAINAGE EASEMENT RESERVED ALONG ALL LOT LINES.



NOTE: INFORMATION SHOWN HEREIN FOR LOCATION OF IMPROVEMENTS ONLY. FOR TRANSFER OF PROPERTY REFER TO PLAT CAB. 2007, SLIDE 721

LESLIE AND DAN LEIGHTON

PH# 9375-24-4299

*Revision*

SITE PLAN APPROVAL

DISTRICT SA 20R USE P/M/H

#BEDROOMS 4

9-10-07

*J.E. Brown*  
 Zoning Administrator

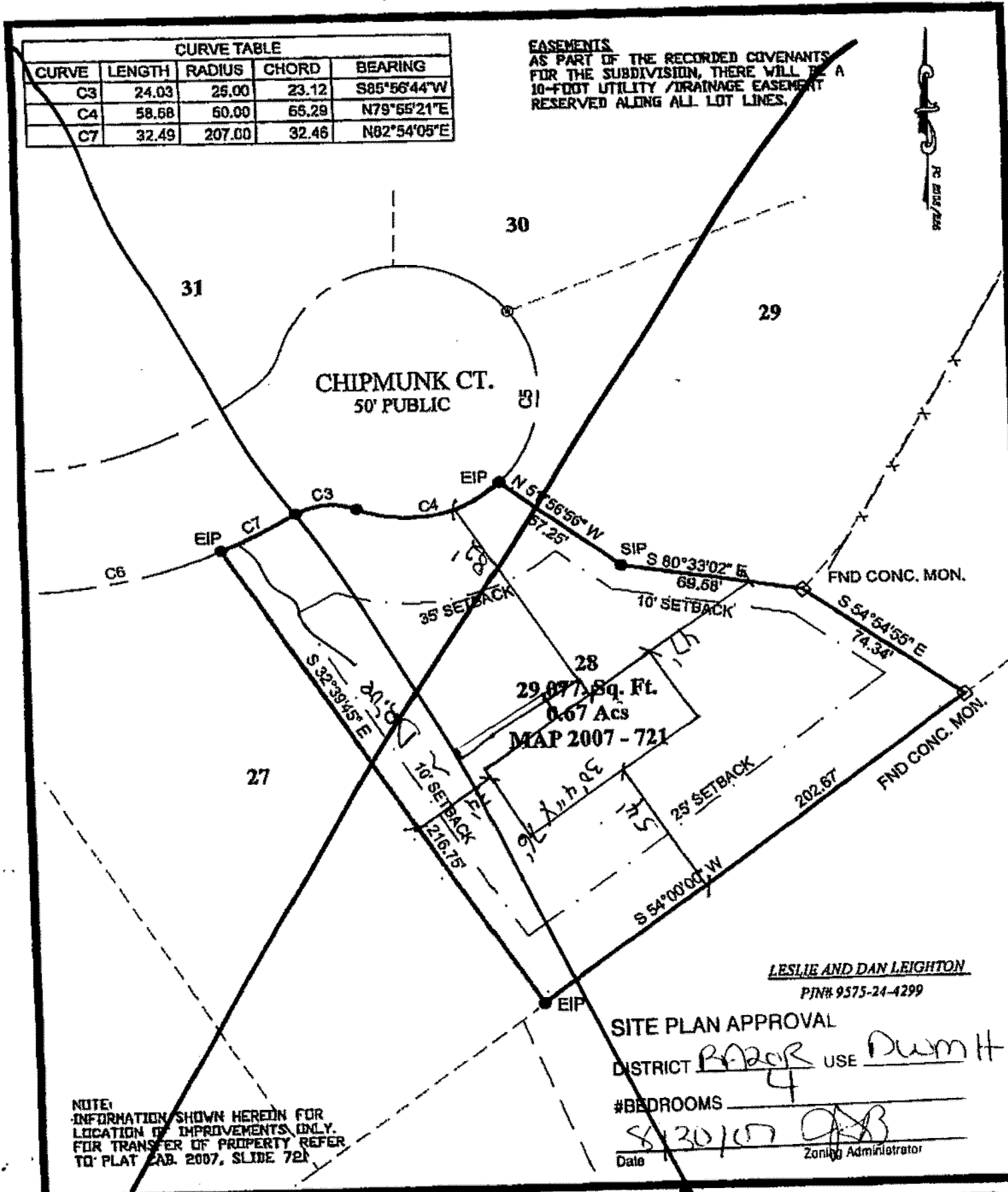
NOTE:

LEGEND EIP EXISTING IRON PIPE  
 SIP SET IRON PIPE

I FURTHER CERTIFY THAT THIS PROPERTY (CODES NOT)

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**LESLIE AND DAN LEIGHTON**  
 PIN# 9575-24-4299

**SITE PLAN APPROVAL**  
 DISTRICT B-200R USE Dw/H  
 #BEDROOMS 4  
 Date 8/30/07 [Signature]  
 Zoning Administrator

**NOTE:**

BEING ALL OF LOT 28  
 NATURE'S CROSSROADS-PHASE ONE  
 PLAT CAB. 2007, SLIDE 721

**LEGEND**

- EIP EXISTING IRON PIPE
- SIP SET IRON PIPE
- R/W RIGHT OF WAY
- PP POWER POLE
- \* ELEVATIONS

FURTHER CERTIFY THAT THIS PROPERTY (CDES NOT) LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY FIRM FLOOD INSURANCE

DATE: **AUGUST 28, 2007**

SURVEY FOR:

Lot 28 NC  
Phase 2

Pine Grove Dev. Corp

OWNER NAME: 622 Buffalo Lake Rd  
SANDFORD NC 27332

APPLICATION #: 0750018370

\*This application to be filled out only when applying for a new septic system.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

James O Stovall /cp  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/29/07  
DATE

**Harnett County Central Permitting Department**PO Box 65, Lillington, NC 27546  
910-893-7525 **Environmental Health New Septic Systems Test****Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

 **Environmental Health Existing Tank Inspections****Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

 **Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

 **Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

 **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

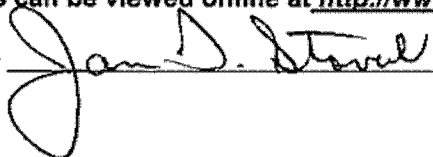
 **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

 **E911 Addressing****Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.
- **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov****

Applicant/Owner Signature



Date

8-30-07



HARNETT COUNTY TAX ID#

09-9575-0160  
09-9575-0160-01

09-13-15 BY SPB

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2005 SEP 13 02:11:41 PM  
BK:2130 PG:42-47 FEE:\$26.00  
NC REV STAMP:\$337.00  
INSTRUMENT # 2005016310

This Deed Prepared by Reginald B. Kelly, Attorney at Law  
09 9575 0160 \$ Rev. #337  
09 9575 0160 01 Hold: Reginald B. Kelly

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

WARRANTY  
DEED

This WARRANTY DEED is made this the 6th day of September, 2005, by and between DANNY E. LEMONS and his wife, KATHY L. LEMONS; THOMAS DAVID BLACKWELDER and his wife, SHERRY L. BLACKWELDER; RICKY DAVID LEMONS and his wife, JEAN LEMONS; ROGER V. LEMONS, single; LORIE H. MCMILLIAN and her husband, JEFFREY L. MCMILLIAN of 634 Hilltop Road, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantor") and PINE GROVE DEVELOPMENT CORP., a corporation organized under the Laws for the State of North Carolina, of 622 Buffalo Lake Road, Suite A, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Johnsonville Township of said County and State, and more particularly described as follows:

SEE ATTACHMENT

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.