

Initial Application Date: 5-14-07

Application # 0750017539

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Albert Mullins Mailing Address: 145 Presidential BLV
City: Patterson State: NC Zip: 27501 Home #: 973-595-1162 Contact #: 973-417-8628

APPLICANT: Global House Inc Mailing Address: PO Box 118
City: Sanders State: NC Zip: 27331 Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: _____ State Road Name: Lizzie Jeter

Parcel: 09 9506 0141 06 PIN: 9555-09-1123,000

Zoning: RA20R Subdivision: Lost Valley Lot #: 7 Lot Size: 15.99 AC

Flood Plain: X Panel: 9544 Watershed: 111 Deed Book/Page: 1452/836 Plat Book/Page: 98/501

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W 57th for approx 19 miles turn right on 24/27 go approx 4 miles turn left onto Lizzie Jeter Lane Lot 7 all the way @ end.

PROPOSED USE:

Circle:

- SFD (Site: _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab _____
- Modular: On frame _____ Off frame (Size _____ x _____) # Bedrooms _____ # Baths _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home: SW DW TW (Size 14 x 76) # Bedrooms 3 Garage _____ (site built? _____) Deck _____ (site built? _____)
- Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____ Hours of Operation: _____
- Accessory/Other (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: () County () Well (No. dwellings _____) () Other _____

Sewage Supply: () New Septic Tank (Must fill out New Tank Checklist) () Existing Septic Tank () County Sewer () Other _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures on this tract of land: Single family dwellings _____ Manufactured Homes 1 Other (specify) _____

Required Residential Property Line Setbacks: _____ Comments: Approved Permit

Front	Minimum	35	Actual	200
Rear	25		500	
Side	10		240	
Sidestreet/corner lot	20		0	
Nearest Building on same lot	10		0	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Albert Mullins
Signature of Owner or Owner's Agent

5-14-07
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

WY... AND
...
... 1904, P. 523

CYNTHIA JETER
GREGORY JETER
TIMOTHY JETER
JOHNNY JETER
FRANNE JETER
DB 800, 150-151

JAMES BETHUNE
DB 197, P. 535

10.01 ACRES
CALCULATED BY COMPUTER
LOST VALLEY
MAP NUMBER 98-501

ROY E. MASHBURN
DB. 1061 P. 892

10.01 ACRES
CALCULATED BY COMPUTER
LOST VALLEY
MAP NO 98-501

10.01 ACRES
CALCULATED BY COMPUTER
LOST VALLEY
MAP NO 98-501

10.01 ACRES
CALCULATED BY COMPUTER
LOST VALLEY
MAP NUMBER 98-501

15.99 ACRES
CALCULATED BY COMPUTER
LOST VALLEY
MAP NUMBER 98-501

EXISTING
PINE KNOT
20' EAST OF
CREEK BANK

ARMOR F
AND
BETTY F
DB 786, P
LO
PLAT BOOK

DB. 899
PLAT BO

1=300

SITE PLAN APPROVAL

DISTRICT BA20K USE SumH

#BEDROOMS 3

Date 5/14/07 [Signature]
Zoning Administrator

[Signature]

OWNER NAME: Albert Mullins

APPLICATION #: 17539

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Albert A Mullins
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-14-07
DATE

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546
910-893-7525

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature Albert Mullins Date 5-14-07

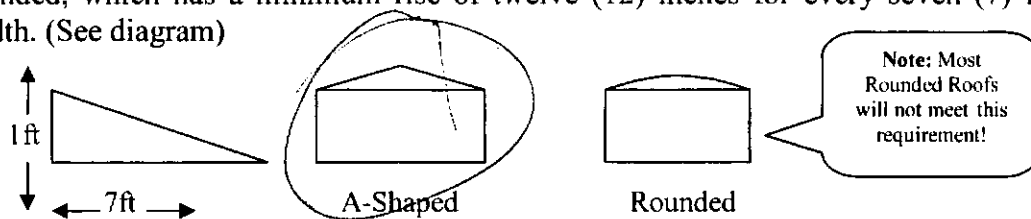
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, Albert Mullings, understand that because I'm located in a **RA-20R**
(Print Name)

Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked –on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Albert Mullings 5-14-7
Signature of Property Owner/Agent Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

Pin zone

This Contract May Be Prepaid In Part Or In Full At Any Time Without Penalty

STATE OF NORTH CAROLINA

COUNTY OF HARNETT CONTRACT OF PURCHASE AND SALE

THIS CONTRACT, made and entered into this 21st day of August, 2006, by and between Global House, Inc., hereinafter referred to as SELLER; and Albert Mullings & Latrenta Grayson, hereinafter referred to as BUYER(s).

WITNESSETH:

THAT, SELLER, hereby contracts and agrees to sell to the BUYER(S) the following described property: Lot No. 7, as shown on map entitled "Lost Valley Subdivision", recorded as Map #98-501, Harnett County Registry, and that BUYER(S) contracts and agrees to buy at the price and upon terms hereinafter set forth, the above described property.

THIS CONTRACT PAYABLE AS FOLLOWS:

Purchase Price	\$55,000.00	Amount of Monthly Installments	\$595.00
Down Payment	\$ 1,000.00	Annual Percentage Rate.....	12.0%
Amount Financed	\$54,000.00	Number of Monthly Installments.....	240

BUYER has paid the cash down payment as shown above and agrees to pay the balance of the purchase price plus accrued interest at the rate of 12.0% per annum in 240 equal monthly installments of \$595.00. The first installment will be due on the 21st day of September, 2006, and all installments on the same day of each consecutive month thereafter until the balance is paid in full. Installments are to be made to Global House, Inc., P.O. Box 118, Sanford, NC 27331-0118.

THE SELLER agrees that when ten percent of the original principal balance is paid in full, it will cause a Warranty Deed to the above described property to be delivered to the BUYER(S), free and clear of all encumbrances except Right of Way and Utility Easements, at which time BUYER will execute to SELLER a Note and Deed of Trust for the remaining balance.

ADDITIONAL CONDITIONS:

2006 Property taxes will be prorated as of closing. This agreement is subject to all easements of record and restrictive covenants of record.

IT IS FURTHER AGREED if the BUYER(S) defaults in any of the aforesaid payments and/or terms and conditions, the SELLER shall have the right to cancel this contract in its entirety and declare the total unpaid balance due. The BUYER(S) shall be notified by regular mail deposited in the United States mail to the BUYER(S)' address herein listed, or current address on file, and if the entire balance is not fully paid within ten (10) days from posting date, all payments previously made shall be retained by SELLER as stipulated damages for breach of this contract. In default, all previous payments shall be treated as rent proceeding to the magistrate for eviction.

This CONTRACT constitutes the entire agreement between the parties. BUYER(S) agree that no representation, oral or implied, has been made by SELLER to BUYER(S) to induce them to enter into this agreement other than those expressly herein set forth.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

BUYER: Albert Mullings (SEAL)
Albert Mullings

BUYER: Latrenta Grayson (SEAL)
Latrenta Grayson

ADDRESS: 120 12th Ave., Patterson., NJ 07510

TELEPHONE NO: 862-823-760/973-417-8628

Social Security No. 000-00-0000

Global House, Inc. J. H. Kelly