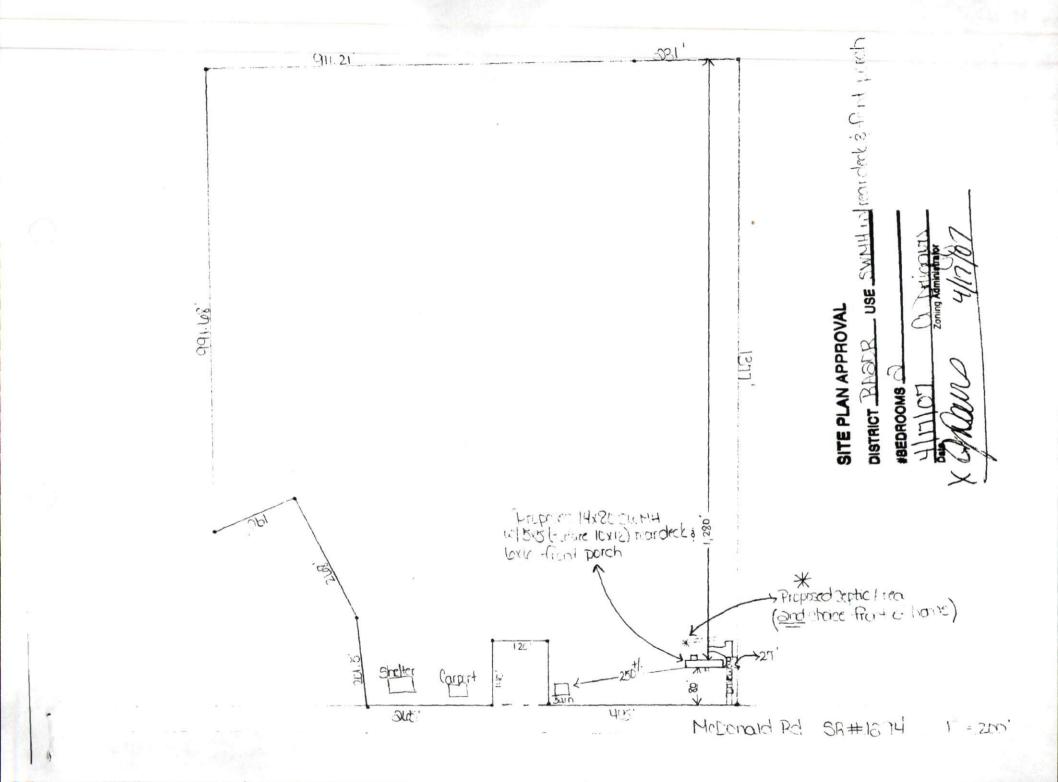
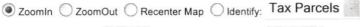
Initial Application Date: 4-10-01				
139/539				
COUNTY OF HARNETT LAND USE APPLICATION				
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org				
LANDOWNER: AGNES DOW'S Mailing Address: 298 MCDonald Pod				
City: Sanford State: 0 Zip: 23332 Home #: 4999390 Contact #:				
APPLICANT*: JESSICO DOUIS Mailing Address: Same				
HOO TINGU SIULO424				
City: State: Zip: Home #: 799 11099 Contact #: 8190139 *Please fill out applicant information if different than landowner				
PROPERTY LOCATION: Subdivision: LC M (D) MUCL Lot #: 2 Lot Size: 32.76				
Parcel: 03 9579 0003 01 PIN: 9579-73-6966,000				
Zoning: RPDOR Flood Plain: X Panel: 958 Watershed: N/A Deed Book&Page: 659/938 Map Book&Page: 615				
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: WWW. AND CO.				
Mulanald Rd, property on 1884 between 323 + 465				
mcDonald Pd'				
11.1 11/5				
Set At				
PROPOSED USE: Circle:				
SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab				
Modular: On frame Off frame (Size x ) # Bedrooms # Baths Garage (site built? ) Deck (site built? )				
Multi-Family Dwelling No. UnitsNo. Bedrooms/UnitStyle="background-color: blue;">No. Bedrooms/Unit				
Business Sq. Ft. Retail Space				
Industry Sq. Ft				
Church Seating Capacity # Bathrooms Kitchen				
Home Occupation (Size x ) # Rooms UseHours of Operation:				
Accessory/Other (Size x ) Use				
Addition to Existing Building (Sizex) UseClosets in addition(_)yes (_)no				
Water Supply: ( ) County ( ) Well (No. dwellings ) MUST have operable water before final				
Sewage Supply: ( New Septic Tank (Must fill out New Tank Checklist) ( Existing Septic Tank ( ) County Sewer ( ) Other				
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO				
Structures on this tract of land: Single family dwellings Manufactured Homes Office (specify)				
Required Residential Property Line Setbacks: Comments:				
Front Minimum 35 Actual 80				
Rear 25 1300+ '				
27'				
Side 10 A				
Sidestreet/corner lot 20				
Nearest Building 6 0/60)+ on same lot				
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans				
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false				
information is provided on this form.				
( WM 1994 ) W 5				
Signature of Owner's Agent.  Date				
Signature of Owner's Agent Date				

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

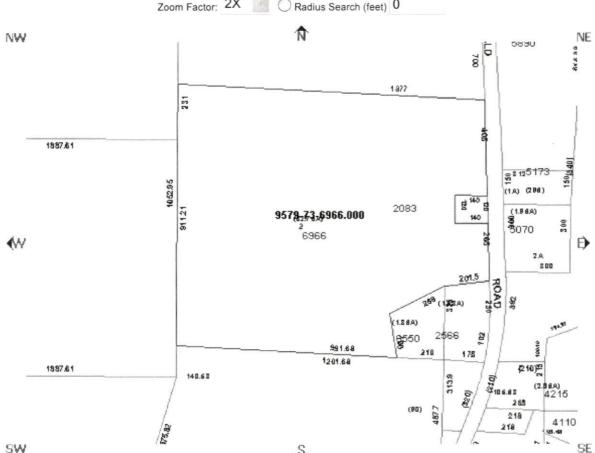
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION







Zoom Factor: 2X Radius Search (feet) 0



## **Parcel Data**

## Find Adjoining Parcels

- Account Number:000300302000
- Owner Name: DAVIS AGNES M
- Owner/Address 1: 298 MCDONALD RD
- Owner/Address 2:
- Owner/Address 3:
- City, State Zip: SANFORD, NC 273300000
- Commissioners District: 4
- Voting Precinct: 301
- Census Tract: 301
- Determine Flood Zone(s)
- In Town:
- Fire Ins. District: Benhaven
- School District: 4

- PIN: 9579-73-6966.000
- REID: 51047
- Parcel ID: 039579 0003 01
- Legal 1:32.76CALC ACS LC MCDONALD
- Legal 2:HEIRS LT#2
- Property Address: MCDONALD 1294 NC SR RD X
- Assessed Acres: 32.76AC
- Calculated Acres: 32.76
- Deed Book/Page: 0659/0938
- Deed Date: 00/00/00
- Sale Price: \$0.00
- Revenue Stamps: \$ . 0
- Year Built: 1000

Map La Draw L

Draw select

Boundary

- Townships
- ✓ Tax Parcels **Aerial Phot**
- 2005 **Aerial Phot** 2002
- Fire Tax Di: Fire Insura
- Districts Rescue Dis
- Zoning
- Governmen Commissio
- **Districts Voting Pred**
- Census Tra
- School Dis
- Infrastructu ✓ Major Road
- Roads
- Physical Soils
  - Multi Sy
  - Rivers
- Watershed
- Flood Zone
  - Multi Sy
  - Draw L

MAP Cu

This map is prepa inventory of real ; within this jurisdic compiled from replats, and other p and data. Users of hereby notified th aforementioned p information source consulted for veri information conta map. The Harnet mapping, and sol companies assur responsibility for contained on this website Data Effective Da

OWNER NAME: HOME DUS

APPLICATION #: 07.50017351

\*This application to be filled out only when applying for a new septic system.\*

## County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

expiration)				
DE	VELOPMENT INFO	ORMATION		
6	New single family re	esidence		
	Expansion of existin	g system		
	Repair to malfunction	ning sewage disposal system		
	Non-residential type	of structure		
WA	ATER SUPPLY	_		
	New well			
	Existing well			
	Community well	•		
	Public water			
	Spring			
Are there any existing wells, springs, or existing waterlines on this property?				
{_}} yes { <b>√</b> } no {_}} unknown				
SEPTIC  If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.				
{_} Accepted {} Innovative · NO PUMP IF POSSIBLE				
	} Alternative		1	
_	Conventional	{ } Other Can move h	puse of	
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in				
que	stion. If the answer is	s "yes", applicant must attach supporting documentation.		
{	YES $\{V\}$ NO	Does the site contain any Jurisdictional Wetlands?		
{	}YES { <b>V</b> } NO	Does the site contain any existing Wastewater Systems?		
{	YES {√} NO	Is any wastewater going to be generated on the site other than domestic sewage?		
{	YES (V) NO	Is the site subject to approval by any other Public Agency?		
{	YES {\vert NO	Are there any easements or Right of Ways on this property?		
{	}YES { <u>√</u> } NO	Does the site contain any existing water, cable, phone or underground electric lines?	,	
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service	1.	
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And				
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.				
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making				
The Site Accessible So That A Complete Site Evaluation Can Be Performed.				
	( ) XXX		4/16/07	
PR	OPERTY OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)	DATE	



BOOK 25 PAGE 938-942 Aug 25 3 c4 FH '77

75.5P-223

NORTH CAROLINA.

FLORA J. MILTON
REGISTER OF DESCRIPE GENERAL COURT OF JUSTICE,
HARNETT COUNTY, N.C.

SUPERIOR COURT DIVISION.

CLARAM, WADDED

AGNES M. DAWS Petitioners

BETTY JE BROWN and KIMBERLY AND MODONAL

Defendants

File #75 SP 223

REPORT

HARNETT COUNT

JUN 18 1978

To the Honorable Georgia Lee Brown, Glerk of Superior Courts

We the undersigned, Bruce E. Noell, Alex M. Cameron and Calvin R. Hardee, Jr., commissioners herebfore appointed by the Court in the above entitled special proceeding to divide and apportion the lands described in the petition among the several consent in common, respectfully report to the Court that having been summoned by the sheriff of Harnett County, and duly sworn as by law required, we met on the premises and divided said lands as nearly as possible into equal portions, and did apportion the several portions among the tenants in common as follows:

To Clara M. Waddell we apportioned and alloted portions designated as First Parcel and described as follows:

(a) BEGINNING at a point, marked with a stake, point C on a map hereafter referred to, and a corner of Lot Non said map, an original corner of the tract; thence, South 7 deg. 18 West 3109.06 feet, to a point, marked with a stake, point E on said map; thence, North 85 dag: West 321, 42 feet to a point, marked with a stake, point F on said map; theree, N. 5 deg. 03 min. E. 192 feet to point, marked with a stake, point G on said map; thence North 82 deg. 31 min. West approximately 222 feet to a point, marked with a stake, in the easterly margin of SR 1294. Harnett founty; thence, as said margin of said road in a northerly direction, 592 Tees to a point, marked with a stake, a corner of Lots lA and 2A on said map; thende, South 85 deg. 45 min. E. 300 feet to a stake, another corner of said lots; thence, North 4 deg. 15 min. East 300 feet to a point, marked with a stake, a corner of said Lots IA and 2A in line of Lot I according to said platy thence, North 85 deg. 45 min. West 300 feet to a point, marked with a stake, another corner of Lots 2A and I ou said map, in the easterly margin of SR 12947 thence, as said margin of said road in a northwestwardly direction approximately 1820 feet to the southerly line of the Peoples' lot; thence, as said line of said lot, North 83 deg. 45 min. East 170. 5 feet to a stake, another corner of said Peoples' lot; thence, as the line of the Peoples' lot, in anorthwestwardly direction, 208 feet to a point in the center line of SR 1224 Harnett County; thence, in a northeastwardly direction, approximately 35 feet direct to the Vaughan corner, in northerly margin of SR 1224; thence, as the Vaughan line, N. 31 deg. 30 min. W. 193 feet to a point marked BI on spid map; ther South 84 deg. 21 min. East 855, 15 feet to the point of BEGINNING said to contain 41 51 acres, more or less and being Lots #1 and #1A of its McDonald Estate/Barbecue Township/Harnett County/North Carolina/December 9, 1976/" by Hal T. Siler, RLS, to which map reference is made fax

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