#### **Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546 Telephone Number: 910-893-4759

#### Application for Manufactured Home Set-Up Permit (Please fill out each Part completely)

# Part I -Owner Information: Home Owner Information (To be completed by owner of the manufactured home) Name: CHOO CHOO HOMES Address: 4209 BRACE BLVO

City:	FAYETTEVILLE	_ State:	NC	Zip: 2-8303	_ Daytime Phone	=: (119 860	878/
Lande Name	owner Information (To be e:ここれらんこの	complete	ed by land	downer, if differe Address: 736	nt than above)	NE RO	
				Zip: 85282			
Part I	II – Contractor Informati	on (To b	e comple	eted by Contracto	ors or Homeown	er, if applicable	le)
A.	Set-Up Contractor Cor Phone: 9/0 860 8	npany Na	ame:	Hoo CHOO	HOMES	_State Lic#	3532
	Phone: 910 860 8 City: FAYETTEUILL	187 E	_ Addre	ss: <u>4207 BA</u>	7AGG 844	<i>(p</i>	
	Signature:	1	/ 1 .		_ZIP		
В.	Electrical Contractor C		Name:	TRIPLE	A	State Lic#_	25128
-	Phone: 919 353 /	182	_ Addres	ss: <u>Po Be</u>	× 494		
	City: LEMON SPR			N.C.	Zip: 283	<u> </u>	
_	Signature: Donne	2 Gobra	A	Posei c	A A	State Lic#	22626
C.	Mechanical Contractor Phone: 910 848 3	<b>Compar</b>	iy Name:	TRIRS K	- PAULS R	_State Lic# 'D	26323
	City: RAEFORD,		_ Addres	N C	Zip: 283		
	Signature: William	17	ulel			<u> </u>	
D.	Plumbing Contractor C	ompany	Name:	AFFONDABL	R PrumBINS	State Lic#_	17435 PI
	Phone: 710 477 6	331	_ Addre	ss: 109 STH	474 5510	ie;	
	City: SPRING LAKE		_ State:	Nc	Zip: <u>283</u>	<u> ا</u>	
	Signature: Eddle 7	telle					
Darti	lil – Manufactured Home	Informs	ation				
	ew Used	, 1111O11114					
s	inglewide <u> </u>	Trip	lewide				
		a: 7	0	•			
Mode	el Year: <u>2007</u>	Size:	-0 X 05	-			
	Private Property	Manufa	actured H	lome Park			
<del>Par</del> k	Name: SEVEN OAI	ks s,	10	Lot Nu	mber:		
Direc	tions to site or Manufactu	red Home	e Park fro	om Lillington: 1	AKE 27 W	FOR 20	MICKS R 2.3 MICK
+10	INTO RIPLAY R	0 60	- 2	MILES TO	LOT ON RI	CHI	<u> </u>
1/15		<u> </u>		74104.7			
	by certify that I have the						
	actor information and si						
appiid	cable manufactured hom	e set-up	require	ments, and the	marnett Count	y Zoning Of	umance.

understand that if any item is incorrect or false information has been provided that this permit could be

10-24-06 Date

## Option to Purchase Agreement

- I, Dennis Parris, the undersigned, of Homemark, Inc., in consideration of \$500.00 dollars paid to me by Angelo and Ashley Alford, of Fayetteville, NC, receipt acknowledged, agree to sell to Angelo and Ashley Alford, at its option, the following property now owned by me, namely: lot located in Harnett County at 270 Ripley Road, Cameron, NC, subject to the following terms and conditions:
  - 1. This option is to continue for 45 days from October 16, 2006.
  - 2. The price to be paid for the property, if this option is exercised, is \$1.2,900.00 dollars (inclusive of the above-mentioned sum of \$500.00 dollars in consideration of this option), to be paid as follows: cash seatlement.
  - After payment is made to me in full; I agree to execute and deliver to Angelo and Ashley Alford a bill of sale [deed] conveying the property to Angelo and Ashley Alford and to deliver possession of property located at 270 Ripley Road Cameron, NC to Angelo and Ashley Alford [or their assigns], in as good condition as it now is, and free of all liens and encumbrances.

**Exercise of Option** 

Please take notice that the undersigned has elected to and hereby exercise and accept the option dated October 16, 2006, executed by you as seller to the undersigned as purchaser, and agrees to all terms, conditions, and provisions of the option.

γ....., ...,

Executed this 10th day of October, 2006

## Choo Choo Homes 4209 Bragg Blvd.

Fayetteville, N.C. 28301

			teville, N.C. 2				
			and Co-Buyer signin	ig this contract.			
	d Your refer to the D		agree to purchase ti	ne following describe	d unit.		ţ
	s and conditions you	agree to sea and t	Phone:	ic tolowing decoline			
Buyer(s)	alford		9104366542				1
angelo & ashle	y alloru		Salesperson:				
Address:	spring lake, nc	28390	rodney dent				1
Delivery Address:	spring take, no	20000					
270 ripley rd, c	ameron, no						
Make & Model:			Bd Rooms:	sq. foolage		Stock #	
schult 4780			3	2000			
Senal Number	tbd			Color:	Propused Deliving	ery asap	
Special Order							72,480
Location	R-Value	Thickness	Insulation T <sub>1.</sub>	BASE PRICE OF			•
CEILING			Celiulose	OPTIONAL EQU	IPMENT		26,620 12,900
EXTERIOR			Fiberglass	Land Estimate		_	12,900
FLOORS	<u> </u>	<u> </u>	Fiberglass		OUD COTAL		112,000
	rmation was furnish				SUB TOTAL		112,000
	deral Trade Commi						
	PMENT,LABOR,& A	CCESSORIES	ALLOWANCES	TOTAL C. C.C.			
Delivery & Set				TITLE FEE VARIOUS FEES &	INCHDANCES		
footers		<del></del>		1.CASH PURCHAS		+	112,000
permits	ctimate		<del></del>	Trade Allowance			,,,,,,,,,
well & septic e				Less Trade Bal.	<del></del>		
Electrical hook				New Allowance		+	
Plumbing hook	мр			closing cost	-33	60	
2 steps a/c split unit 4	ton			dpap	-33		
brick skirting w			4,500				
trimout	ran			2.Less Total Cred			
water tap			1450		Sub-liotal		105280
enginer and 2	-10 warranty			3. Unpaid balance	remaining		105,280
				I understand that I		cancel this	
driveway 16x20 gravel soil treatment and minor landscape				800 purchase prior to midnight of the tried bus			
			†	after the date that I have signed this agreement.			
				l understand that th	is cancellation in	nust Le in w	.ng.
<del></del>				טחבט כו אקימשוים י זו	. day		
				period, I understand	ra .		
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OFFER SOS	D COB 20 DAY	·C	<del> </del>		ne L		•
OFFER GOOD	D FOR 30 DAY	3	+				
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			+	<b> </b>			
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			<del></del>	-	<del> </del>	Total 2	<del>. – – –</del>
Balance Carried 1	o optional equipm	EOO4	4.500	PAGE 1 N		13 A 1	
		FORM	<b>√</b> 500	PAGE 1 of .		10 m	,I



4209 langg Blvd.
Fayetterne NC 28303
Phone (910) 860-1-7 Fax (910) 860-1938

The undersigned Purchaser(s) has agreed to a menase in the "Seller") the manufactured home described on pag onnection, Purchaser(s) submits herewith a caircle app	e 1 (the "Home"). In that
Manufactured Home Credit Application (2014) or No	n-Refundable Deposit of \$
Once the Home is delivered on the Purcha et a) home mas specified the contract then becomes due in full. Fai will result in the Seller exercising it's right to collect the egal action such as Judgments, liens and any means we	thre to pay the contract can and ne amount owed in full through
Purchaser(s) acknowledges and agrees that any and all apparatus and equipment used to transport the Home for shall remain at all times the sole property or manufactual.	or delivery to ruichaser are and
Purchaser(s) represents to Seller that, to the cest of Pu which the home is to be located is is not Hazard Area as shown on maps prepared by the U.S. I Development, or in a flood prone area, the cost to set to exceed those provided for in this Contract or contemp hereby aggress to pay such excess cost in a chition to a herein.	Department of Housing and Urban  up the Home upon delivery may lated by the parties. Purchaser(s)
Purchaser(s) acknowledges and agrees that hashe is of emancipated; that he/she is purchasing the maurance of the trade-in described on page 1, if any, is thee from a except as noted; and that if any provision of this Agreemaining provisions will be valid.	Il claims, liens and encumbrances,
Not valid unless signed by an authorized re-resentative Approval by Seller is subject to acceptance by a bank Company, if applicable.  (Seller) Choo Choo Homes Inc.  4209 Breag Blod  Fay elleville re 28303  B): Redney Pent  Purchaser(s) acknowledges receipt of a true copy of his Agreement and that he/she has read and understand in terms  Office of Security No. 239 43 1423  Purchaser  Social Security No. 242 57 27/22	I UNERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT ON THE THIRD BUS NESS DAY AFTER THE DATE 1 (AT I HAVE SIGNED THIS AGRI MENT I UNDERSTAND THA THIS CANCELLATION M I BE WRITTEN IF I CAN THIS PURCHASE AFTER IF THREE DAY PERIOD, I UN ASTAND THAT THE DEST IF AND HAVE ANY FOR ASTAND THAT I PARE THE ASTAND THE
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### OUOTE/CONFIRMATION

CHE MANUFACTURING, INC. To: 038787 Phone: CMGO CHOO BOHES 4209 BHAGG BLVD MARKTTEVILLE, NC 28303 Phone: 910-860-8787 Quate No. .: Richfield (S) 131 RHEA STREET P.O. BOX 248 Quote Date: 09/20/2006 Sales Rcp.: MICHAEL 6 HCLEAN Sales Note: KEYED BY SUSIE KICHPIELD, NC 28137 Model No .: 58LEG28664AH06 Model Desc: 4780 66Y28 CK4+2 SCHULT Phone No: 800-222-6478 Retail Cust: ALFORD 9/20/2006 - 3:52 PM Print Date: Financed By: Ordered by RODNEY Price QEA Description Opt. Price Opt. | Description THIRD/FOURTE \_ATEROOM EXTERIOR EXTRICAT

CEIL, FLAT U/8'SIDEWALL

DR, BCK, OUTSWING, 9-LITE, LH, 80

DB, FRT, VYL. 3'2. SLD, WH. RH, 82 090075 CTTT.TT 100032 160010 FURN, ELEC, INTER, E3EB-015 DR.FRT.VYL.3 2.SLD.WH.RH.8
EXTERIOR OPTION, NO DORMER
HOSE-BIB.OUTSIDE.DW.BACK
HOSE-BIB.OUTSIDE.DW.FRONT
INS.F-11.W-11.C-16
LIGHT.FRT.78403-BN(1)
PERMIT.OVERHEIGHT
ROOF.3/12.8 'FLAT.WZ1
SHEATHING.ENDWALL.OSB
SHINGLE ROOF.20 YR ???
SHUT.RAISED PANEL.1SD ???
SIDG.VINYL.DICH.4.5 ???
STORM WINDOWS.WHT
WDWS.UPG.WHT RF 6/6.GRIDS 101337 GYP, UTL ??? HEAT DUCT, LOC. SYSTEM SHELF, UTL, CLOSET-MAID 010400 130060 160025 110030 030005 060042 WATER-MEAT, 40 AL, DBL . RHM 270150 080226 070005 1 010365 GYP. HALL ??? -280012 090051 DEN/SUNKOOM 130040 DRYWALL, DEN, 1 DRE WHITE WIRE & BRACE FOR PAN, DEN 1 010180 080330 130020 140011 YCILTS WDWS. UPG. WHT RP 6/6. GRIDS 1 140066 PANILY ROOM LIVING BOOM/GREAT KDOM DRYWALL, LR. PURE WHITE WIRE & BRACE FOR FAN, LR 1 010030 RETREAT 080030 HONTIS ROOM DINING ROOM DRYWALL, DR. PURE WHITE LIGHT. DR, 77034-BN 010100 CAMPET & TILL CPT PAD.REBON ., 7/16,5LB CPT.FRONTIER ??? 1 1080116 020045 290052 TILE LING DR ??? 020190 \*\*\*\*\*\*\*\*\*\*\*\*\*\* AREAS THAT LIJOLEUM FLOORING
IS INSTALLED MAY REQUIRE A
TRANSITION STRIP FOR
INSTALLATION PURPOSES (DOOR
WAYS, ARCH W. /S, ETC). WHEN
LINOLEUM FLOO AING IS INSTALLED
ACROSS A MATI LINE THE
TRANSITION STRIP WILL ALWAYS
BE VISIBLE KITCHEN C-TOP, KIT ??? 1090330 CAB DRAWERS OVER DOORS CAB, DR. REEDED GLASS 110050 112129 CAB HOWE K6147BSN, NICKEL CAB KIT, AMERICAN ??? 110085 .110005 DISH PLUMENIRE W/DW24 .030020 GYP KIT ??? TILE LINO KIT ??? 290056 RP VISIBLE \*\*\*\*\*\*\*\*\*\*\*\*\*\* HOWNING ROOM APPLIANCES MASTER BEDROOM GYP.MAR ??? ICE-MAKER, PLU 4B RANGE, ELEC. St. J. WHT, JBS07H REFRC, GE, RH, JH, 18CCS, ICE 250005 .010385 1 250075 250195 SECOND BEDROOM 1 010410 GYP. 2NR ??? EINMITTIRE THIRD BEDROOM MISCELLANGOUS ı GYP. 388 777 MISCELLARBOUR
CEILING, SPRA) -FINISH
COLOR, FEDERAL OAK
DECOR YEAR 2006-SCHULT
DOORS, INT, FLI SH, PREMUD, WHITE
DR. KNOBS, MET, L NICKEL 010420 090005 110071 FOURTH/FIFTH BEDROOM GYP, 4BR ??? 1 010425 100045 120150 110035 075000 120080 MASTER BATHROOM LINED CLOSET: HATERIAL SUR! HARGE 090355 110010 270200 C-TOP.MBH ??? CAB.MBH,AMERICAN ??? MINIBLINDS, AIL, WHITE MLD, CROWN, 59: 9/615, WHT MLD, DR CASING, #5356/615 FAUCET MOEN MBH GLAMR TUB \_ 150145 GYP, MBH ??? ı GYP, MBH ???
LAV.MBH, DBL, WHT.CHINA
LIGHT.MBH, 79017-CH.Y4
MIRROR.TUB.BEVELED
SHOWER, MBH, 54, FIBGL, WHITE
IILE.LINO.MBH ???
TOWEL & TISSUE BAR .MBH
TUB.MBH.OVAL.ACR, WHT 010380 :270010 MLD OPT 2.WE. PDR SERVICE : OGR M 150075 i .080070 170405 070111 270215 290058 120015 : 270175 SECOMD BATHKOOM C-TOP.2BH ??? CAB.2BH.AMERICAN ??? GYP.2BH ??? LAV.2BH.SGL WHI CHINA 090345 1 110015 (Contin ad on Page 2) 270055 LAV.2BH, SGL, WHI LOHINA SHWR ROD & PLST CURT.2BH TILE.LINO.2BH ??? TOWEL & TISSUE BAR .2BH TUB.2BH,STD.FG.WHT.54.CD 290065 120020 ·**୬**70170

/ <b>B</b>	THPORTANT	r: Manager must	sign and dat	e this (	contiemet ton just	order 1	tor home	o be schedu	led and bu	ilt.
: #r	PAX No:	800-533-4089	Please sign	and PAX	continue con un	( <u>[</u> _)_	20		Date	

TO: 1 FORCH COP TO!

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