

0650015421

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number: 910-893-4759

Application for Manufactured Home Set-Up Permit  
(Please fill out each Part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)  
Name: JEREMY BLOOM Address: 2920 ST RT 395  
City: Shelby State: OH Zip: 44875 Daytime Phone: (910) 960-8390

Landowner Information (To be completed by landowner, if different than above)  
Name: NORMAN WALLACE Address: 8406 NC 27W  
City: Lillington State: NC Zip: 27546 Daytime Phone: (910) 893-4494

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable)

✓ Set-Up Contractor Company Name: Michael Douglas Locklear State Lic# 3660 01/30/07  
Phone: 910 740 2030 Address: 226 Shannon Rd  
City: Lumberton State: NC Zip: 28360  
Signature: [Signature]

410-628  
4505 ✓ Electrical Contractor Company Name: Joey Hardin Etc Serv State Lic# 19128-L 9/30/06  
Phone: 910 740 6694 Address: 2352 Tobacco Rd  
City: Fairmont State: NC Zip: 28340  
Signature: Joey Hardin

✓ Mechanical Contractor Company Name: Spells Mechanical State Lic# 10574  
Phone: 910 525 5976 Address: 123 W. Watson St PO Box 93  
City: Autryville State: NC Zip: 28318  
Signature: Mickey Spell

✓ Plumbing Contractor Company Name: Bobby's Plumbing State Lic# 22007  
Phone: 910 734-3771 Address: 517 Monroe Rd  
City: St. Pauls State: NC Zip: 28384  
Signature: [Signature]

Part III - Manufactured Home Information

New  Used  
 Singlewide  Doublewide  Triplewide  
Model Year: 2006 Size: 32x76  
 Private Property  Manufactured Home Park  
Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

Directions to site or Manufactured Home Park from Lillington:  
Hwy 27 onto Spring Hill Ch Rd 1st L onto  
Swift Rd 1st L onto Bagle Run 2nd lot on L

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature] Signature of Owner or Agent  
7/21/06 Date

\*Effective July 1, 2004, a Harnett County Tax Department Moving Permit must be purchased before a Set Up Permit will be issued.

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www.harnett.org

Certification of Work Performed  
By Owner/Contractor

Owner (s) of Structure: VISION HOMES

Owner (s) Telephone: 910-323-8222

Owner (s) Mailing Address: 2965 Gillespie St

Construction or Site Address: FAYETTEVILLE, NC 28306

Job Cost: 800.00

Description of Work to be done RAISED PATIO

Mechanical: New Unit With Ductwork  New Unit Without Ductwork  Gas Piping

Electrical: 200 Amp  <200 Amp  Service Change  Service Reconnect  Other

Plumbing: Water/Sewer Tap  Number of Baths  Water Heater

Specific Directions to Job from Lillington:

Hwy 27 turn Right onto Spring Hill Church Rd then  
 1st Left onto Swift Rd then 1st Left onto BEAGLE Run 2nd  
 Lot on Left

Subdivision: BEAGLE Run Lot #: 2

I VISION HOMES have provided or will provide the BRICK/FOSTER/CONCRETE labor  
(Name) (Trade)

on this structure. I am the owner or hold a NC state D/A license number  
(Trade)

D/A, which entitles me to perform such work on the above structure legally. All

work shall comply with the State Building Code and all other applicable State and Local laws,  
ordinances and regulations.

Owner (s) signature: Carla [Signature] Date: 8/11/06

Contractor's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

Contractor's License: \_\_\_\_\_

Contractor's Signature: \_\_\_\_\_

SR# KOC 72005 INC AB

(Seller) Vision Homes  
 Address: 2965 Gillespie St  
FAYETTEVILLE, NC  
28306

**CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT**

Telephone: 910-323-8222

NAME Jeremy L. Bloom

DATE 5/24/06

ADDRESS 2920 ST RT 39S Shelby, OH 44875

TELEPHONE RES. (910) 960-8390  
 BUS.

MANUFACTURER <u>CMA Manufacturing</u>		MAKE <u>Oakwood</u>		MODEL & YEAR <u>2325 2006</u>		B. ROOMS <u>4</u>	LENGTH & WIDTH <u>76 X 32</u>	APP. SQ. FT. <u>2265</u>
SERIAL NUMBER <u>RSO/TBIA</u>		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR <u>TAN</u>		DELIVERED TO: County <u>Harnett</u> State <u>NC</u>		SALESPERSON <u>DARRILL WHEELER</u>
TRADE FOR:	MAKE	YEAR	PAYOFF TO?		SERIAL NUMBER		ACCT. NUMBER	
	LENGTH	WIDTH	COLOR	BEDROOMS	TITLE WHERE?			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES								
<u>4 TON HEAT Pump Installed; Electric pedestal installed; wood steps per code at back door; Pier and perimeter footers; Shurwall Piers. Brick Skirting w/ RAISED patio at front door; Termite Pre-treat; Lot Allowance of \$18000.00 for Lot 8; Matures Crossing; Septic Allowance of \$1500.00; County Water Tap and connections; Raised patio to be 8'x6' SET UP AGREEMENT; Blocked and Anchored Per County Code</u>						CASH PRICE OF HOME <u>\$ 110000.00</u>		
REMARKS						SUB-TOTAL <u>\$ 110000.00</u>		
<u>Buyer responsible for zoning and septic permits. Tires and axles are property of Vision Homes and will be returned to Vision Homes. Subject to Restrictive Covenants</u>						Sales Tax		
<u>ESTIMATED RATE OF FINANCING <u>6.625%</u> PER</u>						Other Tax		
<u>NUMBER OF YEARS <u>30</u></u>						Homeowner's Ins. Premium _____ Yrs.		
<u>ESTIMATED MONTHLY PAYMENTS \$ <u>950.00</u> (w/ well TAPED)</u>						Family Protection Ins. Premium _____ Yrs.		
						Various Fees		
						<u>VA Loan - this contract includes up to 3% in closing costs.</u>		
						<u>Lot 2 BEASLE RUN</u>		
						1. CASH PRICE <u>\$ 110000.00</u>		
						TRADE-IN ALLOWANCE \$		
						LESS BALANCE DUE ON ABOVE \$		
						NET ALLOWANCE \$		
						CASH DOWNPAYMENT \$		
						2. LESS TOTAL CREDITS		
						3. UNPAID BALANCE OF CASH SALE PRICE <u>\$ 110000.00</u>		

The undersigned Purchaser(s) has agreed to purchase from Vision Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check appropriate boxes)

Manufactured Home Credit Application and/or  Nonrefundable Deposit of \$ 580.00

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the Home indicated above. If Purchaser(s) fails to complete the purchase of the Home and all related documents by September 30, 06 or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth on Line No. 3 above at an annual interest rate not to exceed 7% (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser are and shall remain at all times the sole property of Manufacturer and are not sold to Purchaser.

Purchaser(s) represents to Seller that, to the best of Purchaser's knowledge, the lot upon which the Home is to be located  is  is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance company, if applicable.

(Seller) Vision Homes

By: \_\_\_\_\_  
 Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms.  
 Purchaser Social Security No. 286-82-7234 24 May 06  
 Purchaser Social Security No. \_\_\_\_\_

**REMARKS:**  
 I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.