| t. | | | | | |
|--|--|-----------------------|------------------------------------|---------------------------------------|----------|
| Initial Expolication Date: | 31/06. | OF HARNETT LAND (| Application #_ | 065001431 1267818 | 4 |
| Central Permitting 102 E. Fro | ont Street, Lillington, NC 27546 | Phone: (910) 8 | | 2793 www.harnett.org | 1 |
| city: Sanford APPLICANT: Charles City: Sanford | White State: | Zip: 2 'Mailing Addre | 1330 Phone #: (9(9) | 478-8454 (D) | HH H |
| City: | State: | Zip: Zip: | 7330 Phone #: 9144 | | |
| PROPERTY LOCATION: SR #: Address: | NC24 27 SR Name | NC. | 24/27 | -(4197 566 - 8098 | |
| Parcel: 01959 U O | 00M 01 | DIN: 95 | 194-78-50 | 0.000 | - |
| Zoning: RA OR Subdivision Flood Plain: Year Panel: | on: | NA Deed Book | Page: 1214 563 | Lot Size: \.CO' Plat Book/Page: F/728 | |
| DIRECTIONS TO THE PROPERT | Y FROM LILLINGTON: 10 1 | non here | sop light | t take a left | - |
| Hwy 24-27 | her right at 1 been strought 27 toward HU | 71 . 1 | stern Harner | t High School | The same |
| PROPOSED USE: | 377 | 7 | | | |
| | edrooms # Baths Ba | sement (w/wo bath) | Garage Deck | Crawl Space / Sla | ab |
| Multi-Family Dwelling No. U | -1- | | | | |
| | 2 x 80) # of Bedrooms | | | | |
| Number of persons per house | The same of the sa | | 0 0 10 | - MODIFIE | 16 |
| ☐ Business Sq. Ft. Retail | Space | Туре | The recu | stoner. It be | अरा |
| Industry Sq. Ft. | | Туре | mobil | e horae | _ |
| | city Kitchen | | morred | · (R) Seep | |
| ☐ Home Occupation (Size_ | x) #Rooms | Use | | note | |
| Additional Information: | | | | | _ |
| ☐ Accessory Building (Size_ | | | | | |
| ☐ Addition to Existing Building | (Sizex) Use | | | | - |
| Other | | | | | _ |
| Additional Information: | Well (No. dwellings |) () Other | Environmental Health | Site Visit Date: | - |
| Water Supply: () County () Sewage Supply: () New Septic | | | | One vien Date. | - |
| Erosion & Sedimentation Control P | | County Sewer | Contra | | |
| Property owner of this tract of land | | ctured home w/in five | hundred feet (500') of tract lists | ed above? YES (NO) | |
| Structures on this tract of land: Sin | | lanufactured homes | Other (specify) | 120 (10) | |
| Required Residential Property Li | | Minimum - | · minal | | - |
| daniaa | | | 74 | | |
| | Front | 35 | -1310 | | |
| | Rear | 25 | 100 | | |
| | Side | 10 | 18 | | |
| | Comer | 20 | | | |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

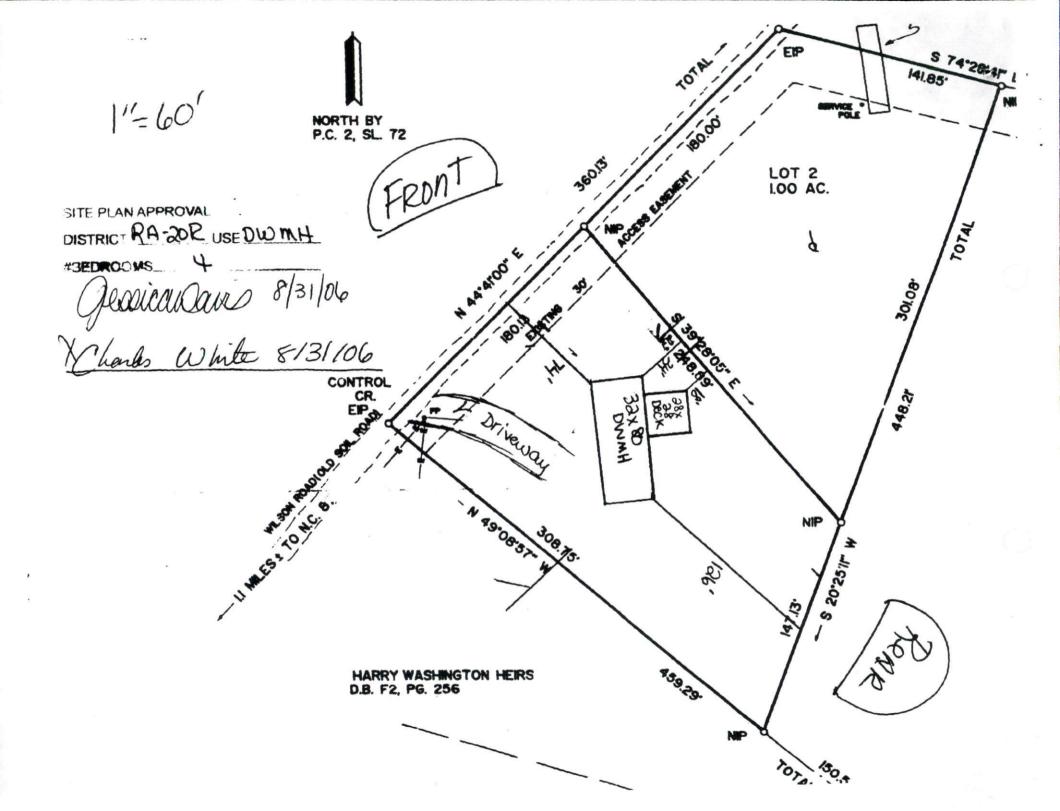
Nearest Building

Charles White

8/31/06

Date

9/5 5



PCHF Slide

BOOK 1314 PAGE 563-564

'97 JUL 14 PM 1 32

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NC

| No REvenue Excise Tax | Recording Time, Book and Page | | |
|--|---|--|--|
| Tax Lot No. | Parcel Identifier No. 01-9594-0007 | | |
| Verified by County o | on the day of, 19 | | |
| by | | | |
| | | | |
| Mail after recording to Charles White, Koufe Came | 5, Box 124-E-hilson Ra- | | |
| A | on, Perkinson, Doster, Post, Silverman, Adcock | | |
| Brief description for the Index Lot 1- 1.00 a | 1.00 acreWITHOUT OPINEON ON TITLE & Boone | | |
| NORTH CAROLINA GEN | VERAL WARRANTY DEED | | |
| THIS DEED made this 9th day of July | , 1997, by and between | | |
| GRANTOR | GRANTEE | | |
| | | | |
| JANIE W. WHITE, widow | CHARLES WHITE | | |
| Route 5, Box 124-B | Route 5, Box 124-E | | |
| Wilson Road | Wilson Road | | |
| Cameron, NC 28326 | Cameron, NC 28326 | | |
| | 1 | | |
| | 1 | | |
| | 1 | | |
| Enter in appropriate block for each party: name, address, and, if app | propriate, character of entity, e.q. corporation or partnership. | | |
| The designation Grantor and Grantee as used herein shall shall include singular, plural, masculine, feminine or neute: | include said parties, their heirs, successors, and assigns, and r as required by context. | | |
| WITNESSETH, that the Grantor, for a valuable consider acknowledged, has and by these presents does grant, barga | ation paid by the Grantee, the receipt of which is hereby in, sell and convey unto the Grantee in fee simple, all that | | |
| certain lot or parcel of land situated in the City of | Anderson Creek Township, | | |
| Lea | e particularly described as follows: | | |
| Janie W. White", dated 5-14-97, prepar | ere, as shown on map entitled "Survey for ed by Melvin A. Graham, RLS, and recorded to County Registry. Reference to said map lescription. | | |
| Also conveyed is that 30' access easem | ment as shown on the above-referenced plat. | | |
| | | | |
| - | HARNETT COUNTY TAX I D.# | | |
| | 61.9594-0007 | | |
| | | | |

Applica

Number: 0650014314

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each comer et lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed.
 Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- 800
- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review

- 826
- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- · Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527
 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal
 confirmation.

Customers can view all inspection results online at www.harnett.org.

| Applicant Signature: Wurls | White | Date: 3/17/06 |
|----------------------------|-------|---------------|
| | | |

left on to Huy 87. Thesp straight down Huy 87 pessing most dion, gos station, Howard of a U turn by getting in The 2 ml least their turn an to that dist noval. (sign very then you will see a now of mail bayes turning the lane. Other Uturn uper wiel see a Double wisk setting old to night (Wilson Dr.) The road to my land is I've had dong and you will see the I keep some for a Buddalo Red