

Initial Application Date: 10/03/2005 - 12/14/07

Application # 05-50013144RR  
Revised 10/3/2005

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Richard Carlyle Thompson Mailing Address: 701 Thompson Rd  
City: Cramer State: NC Zip: 27529-919 Phone #: 434-5140  
APPLICANT: Same Mailing Address: 587-0380  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 2039 SR Name: Mike Williams  
Address: Mike Williams  
Parcel: 0105450005 PIN: 0536-89-7250.000  
Zoning: R1A20R Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 10.63  
Flood Plain: X Panel: 0090 Watershed: N/A Deed Book/Page: 713/390 Plat Book/Page: 615

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take I-85 5.610 mile from Burger King  
Take Mike Williams lane on left lot on right.

PROPOSED USE:

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units 27x 60 No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 28x10) # of Bedrooms 3 Garage N/A Deck N/A
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type 10/3 changed location of homes.
- Industry Sq. Ft. \_\_\_\_\_ Type -00
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use 12/14/07 customer decided to replace SWMH w/ DWMH
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Additional Information:  
Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other Environmental Health Site Visit Date: \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other  
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes \_\_\_\_\_ Other (specify) existing SWMH proposed DWMH

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	<u>350' 475' 249"</u>
Rear	25	<u>810' 700' 900'</u>
Side	10	<u>60' 135'</u>
Corner	20	<u>N/A</u>
Nearest Building	10	<u>180' 198'</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Richard Carlyle Thompson  
Signature of Owner or Owner's Agent

10/03/2005  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

2nd Revision  
SITE PLAN APPROVAL

DISTRICT RA200 USE DW4H

#BEDROOMS 3

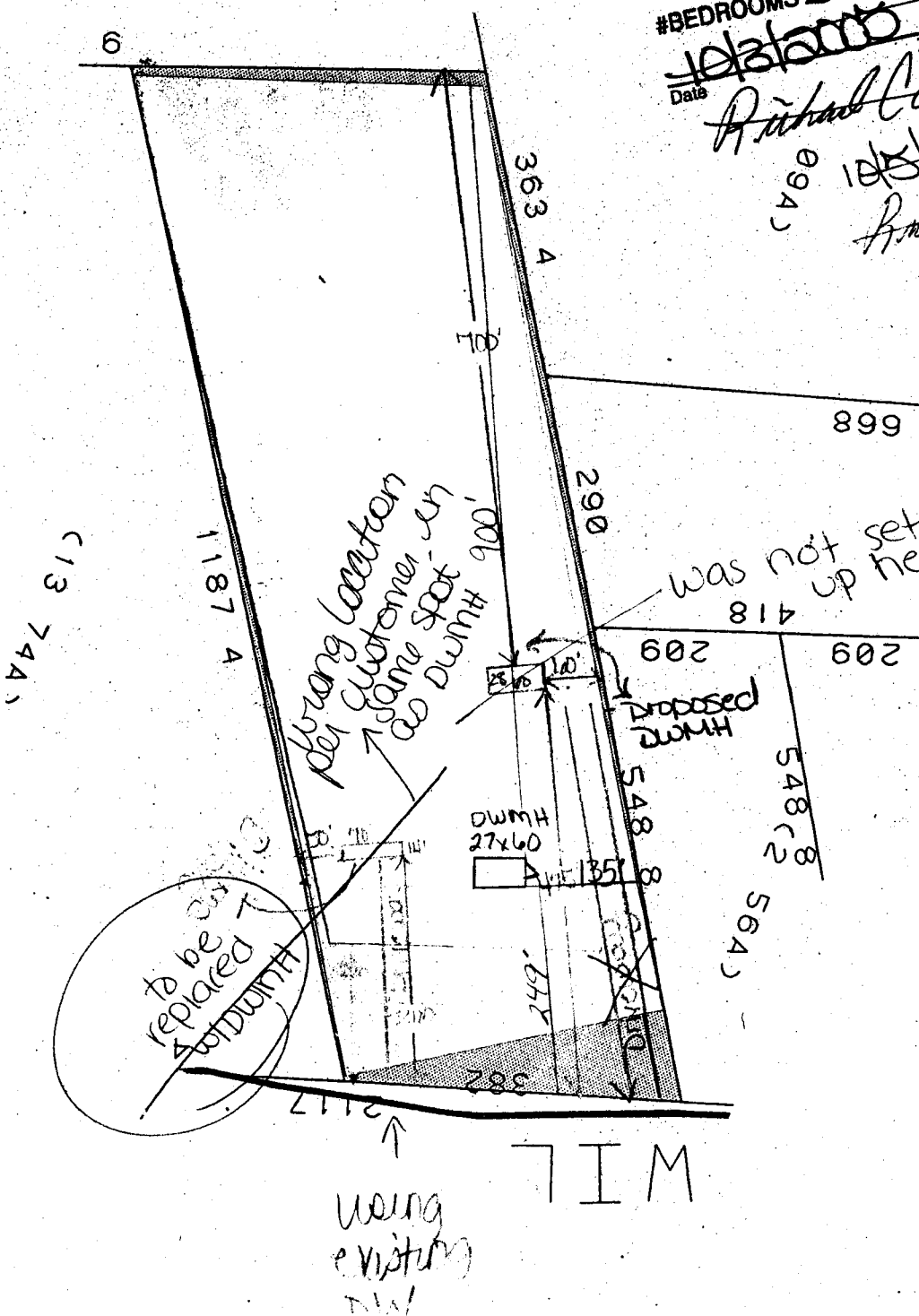
~~Richard A. Drugg~~  
Zoning Administrator

~~Richard Carlyle Thompson~~  
Date: ~~10/13/2005~~  
~~Richard Carlyle Thompson~~

10-5-2005

12/14/07

~~Richard C. Thompson~~



K=200

2nd Revision  
SITE PLAN APPROVAL

DISTRICT RA20R USE DWMH

#BEDROOMS 3

~~Richard A. Drugg~~  
Zoning Administrator

Date

~~Richard Carlyle Thompson~~

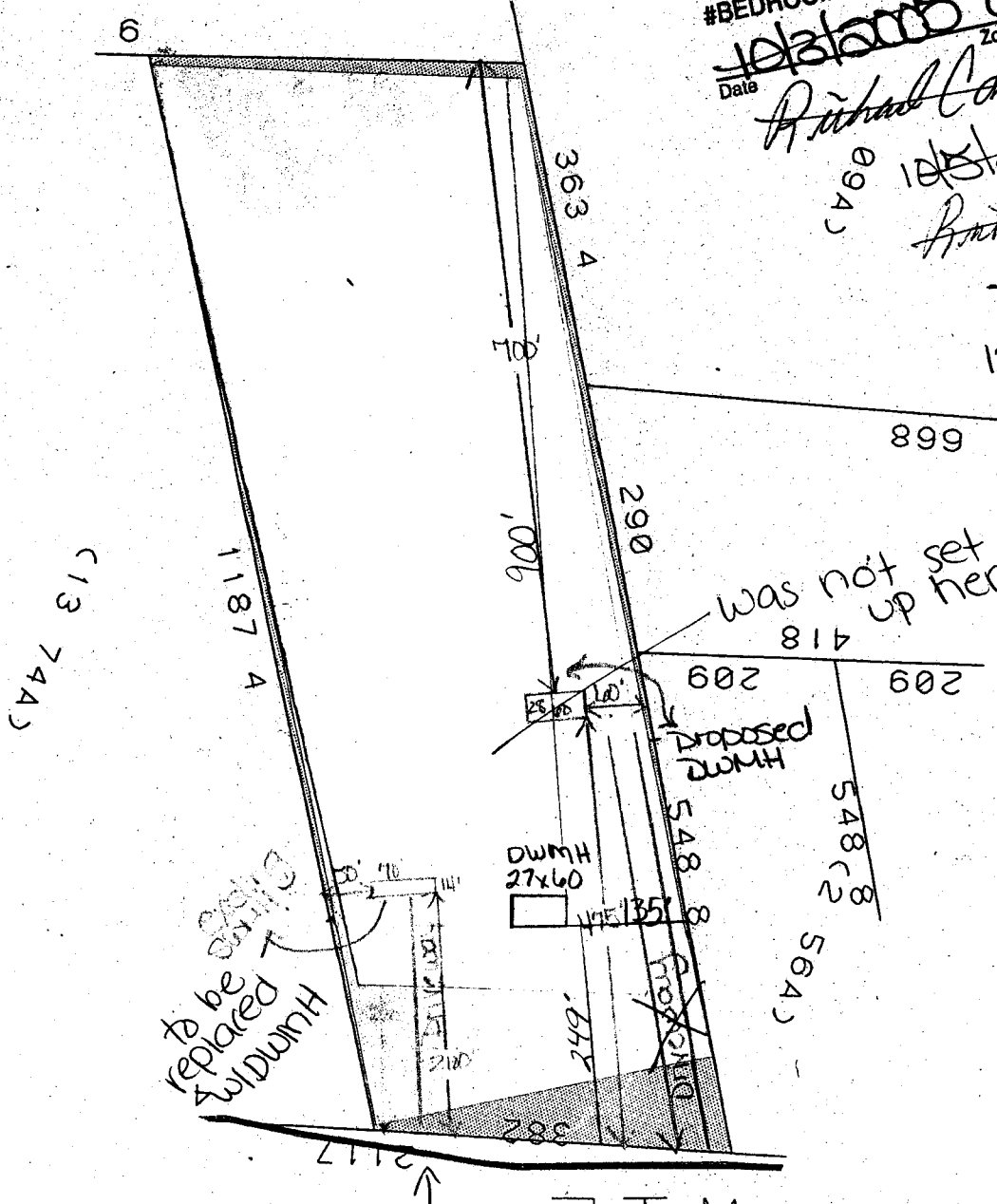
0943

~~Richard A. Drugg~~  
~~Richard Carlyle Thompson~~

10-5-2005

12/14/07

~~Richard C. Thompson~~



C13 7443

DWMH replaced by existing DWMH

was not set up here

DWMH 27x60

using existing DW

L I M

K=200

Harnett County Planning Department  
PO Box 65, Lillington, NC 27546  
910-893-7527

2nd R  
conf # 085729

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections [www.harnett.org](http://www.harnett.org)

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing  
**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Robert [Signature] Date: 10/03/2005



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARRIS  
 HARNETT COUNTY, NC  
 2005 SEP 07 04:14:41 PM  
 BK:2128 PG:42-44 FEE:\$17.00  
 NC REV STAMP:\$40.00 NS:\$25.00  
 INSTRUMENT # 2005015966

HARNETT COUNTY TAX ID#

010545 0065

9/2/05 BY RHD

Excise Tax \$40.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No 010545 0065  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_  
 by \_\_\_\_\_

Mail after recording to J. Michael McLeod, Atty.  
 McLEOD & HARROP  
 PO Box 943, Dunn, NC 28335

This instrument was prepared by J. Michael McLeod

Brief Description for the index 10.04 Acres, Off N.C. S.R. 2039

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this August 31, 2005, by and between

GRANTOR	GRANTEE
BRANDY JOYCE PAVLETIC GIARRUSSO AND HUSBAND, JOHN ROBERT GIARRUSSO JR.	RICHARD CARLYLE THOMPSON
115 Wertsville Road Hillsborough, NJ 08844	701 Thompson Road Garner, NC 27529

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of n/a, Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at the northeast corner of the 24.06 acre tract conveyed to Harvey M. Lee and wife, Angela A. Lee, by R. A. McLamb and wife, Hazel E. McLamb, which is recorded in Book 597, Page 243, Harnett County Registry, and runs thence South 60 deg. 31 min. West 1200 feet; thence South 14 deg. 48 min. East 379.3 feet; thence North 60 deg. 30 min. East 1187.4 feet; thence North 13 deg. 03 min. West 382 feet to the BEGINNING, containing 10.04 acres, more or less, and being a part of the land described in deed recorded in Book 597, Page 243, Harnett County Registry, and being the same land described in deed recorded in Book 639, Page 296, Harnett County Registry

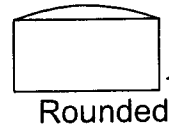
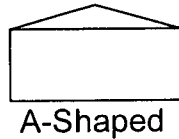
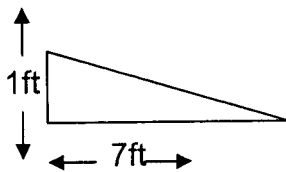
Along with a 20' wide easement for ingress, egress, and public utilities to SR 2039.

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## Replacement Removal & Criteria Certification

I, Richard C Thompson, do hereby certify the following:  
(Print Name)

1. That I own a tract of land located on SR 210 in an **RA-30 / RA-40** or **RA-20R** district which has a functional septic tank;
2. That the existing **single/double-wide** manufactured home is to be removed or was removed on to be removed by zoning inspection  
(date)
3. That I am replacing an existing **single/double wide** manufactured home with a **single/double wide** manufactured home, and;
4. That the replacement of this manufactured home creates 1 residence(s) on this single tract of land, and;
5. That there will be 1 manufactured home(s) on this single tract of land and I **do/do not** own property within 500 feet of this tract that contains a manufactured home.
6. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Most Rounded Roofs will not meet this requirement!

7. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
8. The homes moving apparatus removed, underpinned or landscaped.
9. The home that is being replaced shall be removed from the parcel before the zoning inspection is completed.

Richard C Thompson  
\*Signature of Property Owner/Agent

12-14-2007  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

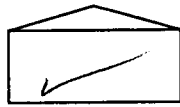
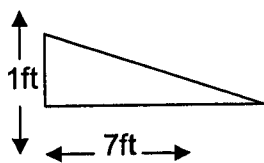
# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R Criteria Certification

I, Richard Carlyle Thompson understand that because I'm located in a  
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Most Rounded Roofs will not meet this requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Richard Carlyle Thompson 10-3-2005  
Signature of Property Owner Date

SITE PLAN APPROVAL

DISTRICT RA202

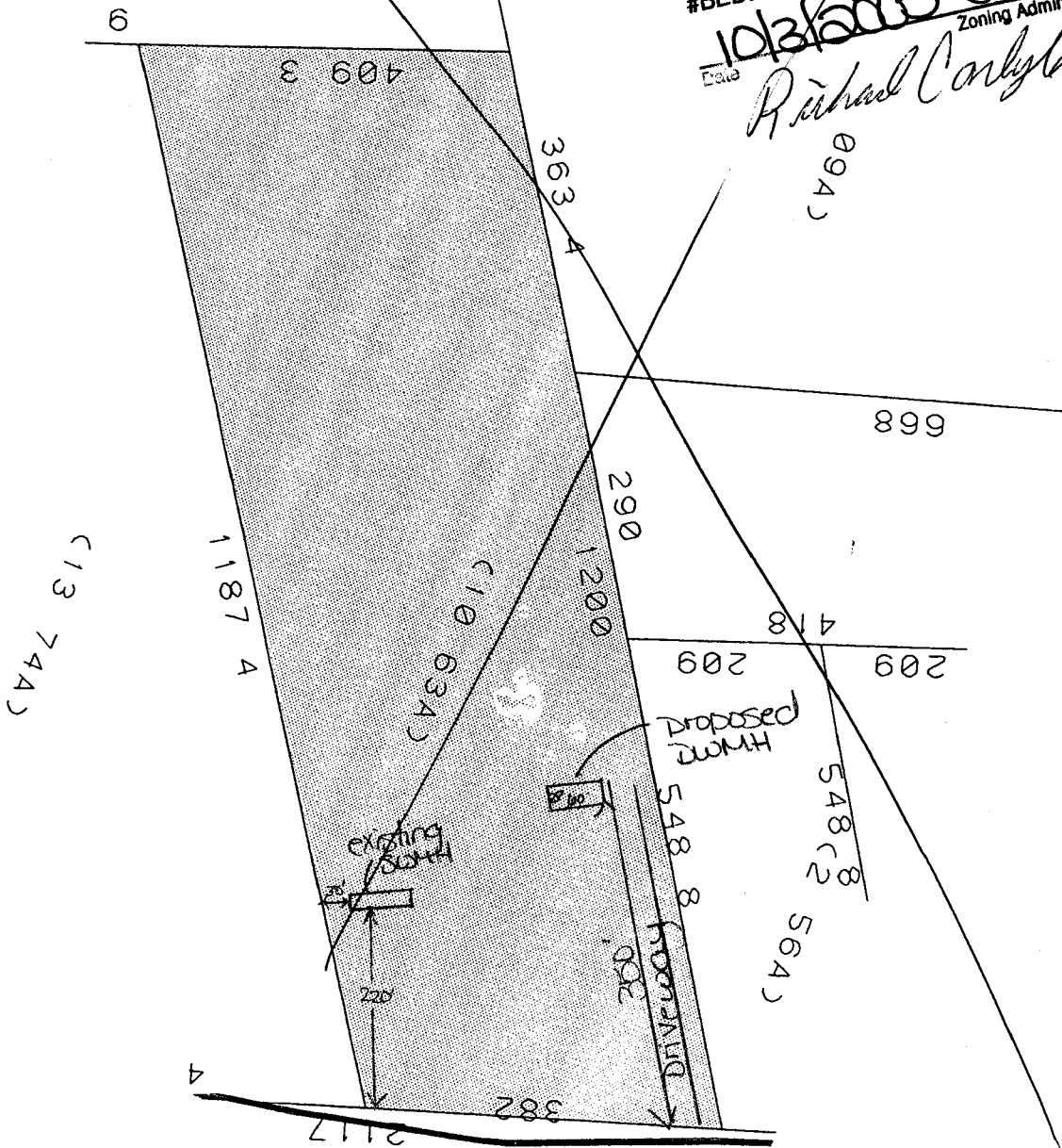
USE DW4H

#BEDROOMS 3

Date

10/3/2005 A. Driggs  
Zoning Administrator

Richard Carlyle Thompson



WIL

1=200



