18046

## HTE # 05-500 12943R ENVIRONMENTAL HEALTH SECTION 05-5-13113 OPERATIONS PERMIT

Name: (owner) Repair
Property Location: SR# // \( \sqrt{Nitrification Line } \sqrt{Expansion} \) Subdivision \( \frac{\( \lambda \color \( \lambda \color \end{area} \) \( \lambda \color \( \lambda \color \end{area} \) \( \lambda \color \end{area} \) \( \lambda \color \end{area} \) \( \lambda \color \color \( \lambda \color \end{area} \) \( \lambda \color \end{area} \) \( \lambda \color \color \end{area} \) \( \lambda \color \color \color \color \end{area} \) \( \lambda \color \col
Contractor: Ted Brown Registration #
Basement with Plumbing:  Garage:  Garag
Water Supply:   Well Public Community News Alanm/ Alanm Osx & Purpelied of the Community Distance From Well:
Following are the specifications for the sewage disposal system on above captioned property.
Type of system:  Conventional D Other Ry to Time Chips
Size of tank: Septic Tank:/ gallons Pump Tank:/ gallons
Subsurface No. of exact length of each ditch of each ditches ft. depth of ditches in.
French Drain Required: Linear feet Date: Date:
PERMIT NO. 22712 Inspected by:
McP-1000 570-314 6-21-05 Mpan 120 MCP-1000 PT-237 P-21-05