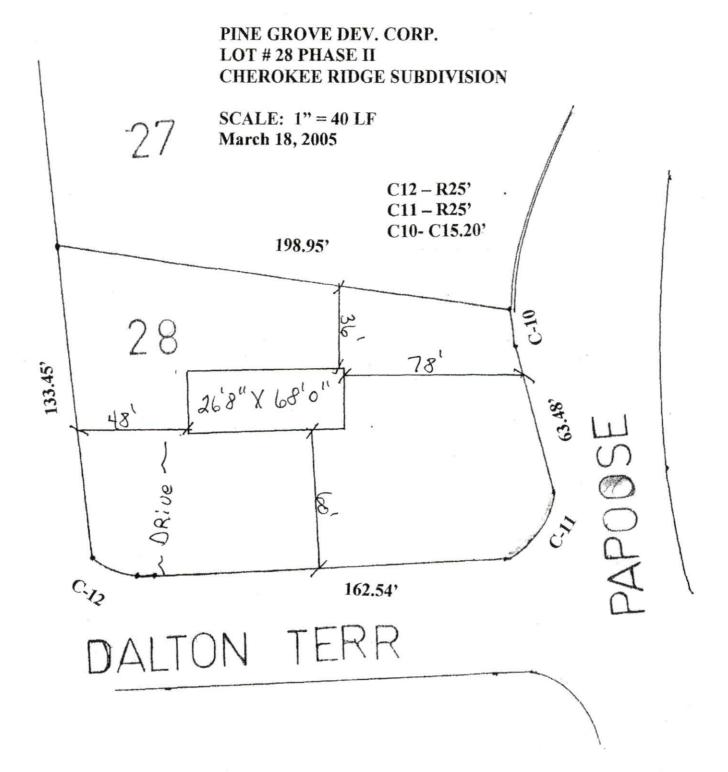
COUNTY OF HARNETT LAND USE APPLICATION

| Central Permitting | 102 E. Front Street, | Lillington, NC 27 | 546 | Phone: (910) 893 | 4759 | Fax: (910) 893-2793 |
|--------------------------------------------------------------|-----------------------------|---------------------|---------------|-----------------------|-------------|--------------------------------------|
| LANDOWNER: Pine Grove Dev | elopment Corporatio | n, Inc. | Mailing Addr | 622 Buffa | lo Lake R | d. |
| City: Sanford | | tate: NC | | | | 19-498-2204 |
| • | | | , | | mone # | |
| APPLICANT: same as above | | N | failing Addre | ess: 20 Dalton | Теггасе | |
| City: Lillington | S | tate; NC | Zip: 2754 | | one#~ n/a | a |
| | | | | | | |
| PROPERTY LOCATION. SR #- | 141 SR 1 | Name: MICROT | OWER RI | D. | | |
| Parcel: 039597-0183-36 | **** | | 9597-91- | 1197.000 | | |
| | on: Cherokee Ridge | | | Lot # | | |
| Flood Plain: Not Panel: 150 |) Watershed | : No | Deed Bo | ok/Page: 1865/354 | Plan | t Book/Page: 2005/99 |
| , | | | | | | |
| DIRECTIONS TO THE PROPERTY FR | | | | | | |
| HeatherBrook Estates (white fen | | | low Papoo | se Trail to Daltor | Terrace of | on the left - lot will be on |
| the corner of Dalton Terrace and | Papoose Trail (Lot 2 | 28) | | | | |
| | | | | | | |
| PROPOSED USE: | | | | | | |
| Sg. Family Dwelling (Sizex_ | | | | nt (w/wo bath) | Garage_ | Dock |
| Multi-Family Dwelling No. Units | | | | _ | | |
| Manufactured Horne (Size26'.8'x6 | 8') # of Bedrooms 3 | Garage <u>N/A</u> | De De | ck N/A | | |
| Comments: | | | | | | |
| Number of persons per household_ | | | | | | |
| | e | | Type _ | | | |
| | | | 535 | | | |
| | _X) # Rooms | | | | | |
| | _X) Use | | | | | |
| Addition to Existing Building (S | | | | | | |
| Other | | | | | | |
| Water Supply: (X_) County (_) Well (No. dwellings) (_) Other | | | | | | |
| Sewage Supply: (X_) New Septic Tan | | ank () Cou | inty Sewer | (-) Other | | |
| Erosion & Sedimentation Control P | 7 | | | | | |
| Structures on this tract of land: Single fa | | | - 1 mg | | | NO |
| Property owner of this tract of land own la | | | ve hundred fo | | | NO |
| Required Property Line Setbacks: | Minimum | Actual | | Minimum | Actual | |
| Front | 35' | 60' | Rear | 25' | 36' | _ |
| Side | 10' | 48' | Comer | 35' | N/A | _ |
| Nearest Building | N/A | N/A | | | | |
| ivearest building | - | | | | | |
| f permits are granted I agree to conform | to all ordinances and the | aws of the State of | North Carol | ina regulating such w | ork and the | specifications or plans submitted. I |
| ereby swear that the foregoing statements | are accurate and correct to | the best of my kno | wledge. | | | |
| | | | | | | |
| has od | | | | | | |
| gimed soull | 2 | | March 1 | 8, 2005 | | |
| Signature of Owner or Owner's Agent | | | | Date | | |

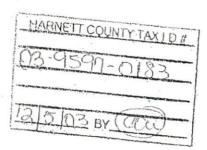
• *This application expires 6 months from the date issued if no permits have been issued"

3/24/05(5)



| SITE PLAN APPROVA | TWINIALL |
|-------------------|----------|
| DISTRICT KAZU | USE JWMH |
| #BEDROOMS | 00000 |
| 3-18-00. | MALI |





FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2003 DEC 05 01:20:56 PM

8K:1865 PG:354-357 FEE:\$20.00

NC REV STAMP:\$210.00

INSTRUMENT # 2003024977

NORTH CAROLINA GENERAL WARRANTY DEED

| | by County on the day of, 20 |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: | 0 D NG 03503 |
| Mail/Box to: Ray McLean, Attorney P. | |
| | Attorney |
| Brief description for the index: 33.2 acres | |
| THIS DEED made this4 | day of |
| GRANTOR | GRANTEE |
| Patsy B. Flynn (unmarried) 192 Flynn-McPherson Rd Cameron, NC 28326 | Pine Grove Development Corp. 622 Buffaloe Lake Rd. Sanford, NC 27332 |
| | ress, and, if appropriate, character of entity, e.g. corporation or partnership. |
| The designation Grantor and Grantee as used herein sh singular, plural, masculine, feminine or neuter as requi | nall include said parties, their heirs, successors, and assigns, and shall include ired by context. |
| WITNESSETH, that the Grantor, for a valuable considerand by these presents does grant, bargain, sell and convergence. | deration paid by the Grantee, the receipt of which is hereby acknowledged, has bey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Brabecue. Township, Harnett County, |
| (See attached Exhibit A for legal | description of property) |
| | |
| | |
| | |
| The property hereinabove described was acquired by | Grantor by instrument recorded in Book 1469 page 859 |
| A map showing the above described property is recor | The state of the s |
| NC Bar Association Form No. 3 @ 1976, Revised @ Printed by Agreement with the NC Bar Association - | 1977, 2002 + James Williams & Co., Inc. |

Applic Number: 05-5-117(2

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should
 be done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- . To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code

- 500
- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review

- 826
- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

□ Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- · Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning

Planning Plan Review Code 806

To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections

Building Plan Review Code 802

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

□ E911 Addressing 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again

Applicant Signature:

Date: 3-18-85