

Initial Application Date: 09/13/2004

Application # 04-5-103058
Ref. 00-4-0221

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Homestead, Inc
ACA/PJA, LLC SanLee Builders Mailing Address: P. O. Box 3367
City: Sanford State: NC Zip: 27331-3367 Phone #: (919) 774-9582

APPLICANT: same ACA/PJA, LLC Mailing Address: P.O. Box 3367
City: Sanford State: NC Zip: 27331-3367 Phone #: 919-774-9582

PROPERTY LOCATION: SR #: 1265 SR Name: Cool Springs Rd
Parcel: 13062 0088 41 PIN: 0611-92-0690.000
Zoning: R200R Subdivision: Mason Hill Subdivision Lot #: 41 Lot Size: .49
Flood Plain: Y Panel: 0080 Watershed: III Deed Book/Page: 1881/631 Plat Book/Page: 2000-117
1981/288

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: West on US421 to SR 1265 (Cool Springs Road,
North on Cool Springs Road 1 mile +/- to Mason Hill Subdivision
on right.

PROPOSED USE:

- Sg. Family Dwelling (Size ___ x ___) # of Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___
- Multi-Family Dwelling No. Units ___ No. Bedrooms/Unit ___
- Manufactured Home (Size 28 x 48) # of Bedrooms 3 Garage NO Dock N/A

Copy find file w/ lot 41 for Env. Health Dept 9.14.04

Comments: _____

- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type * Had improvements done in
- Industry Sq. Ft. _____ Type 2000 but never put in tank.
- Home Occupation (Size ___ x ___) # Rooms _____ Use Sizes of mobile homes have
- Accessory Building (Size ___ x ___) Use _____ changed compared to copies of
- Addition to Existing Building (Size ___ x ___) Use _____ improvements. This will be done
- Other _____ like a revision, but with new

Water Supply: County Well (No. dwellings _____) Other application #.

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes 1 Other (specify) proposed

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>66'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>47.8'</u>	Corner	<u>1'</u>
Nearest Building	<u>1'</u>	<u>1'</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

ACA/PJA, LLC

By: K.C. Bolinger, Agent

8/26/2004

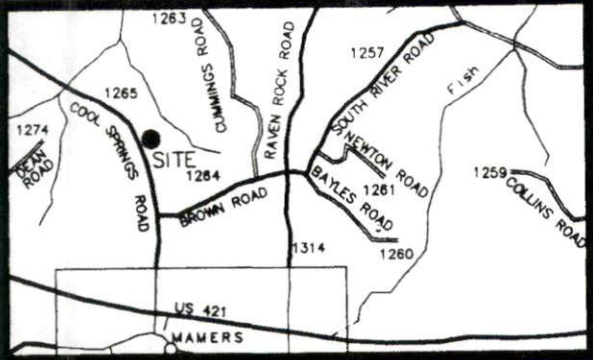
Signature of Owner or Owner's Agent

Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

347 9/14/04



VICINITY MAP

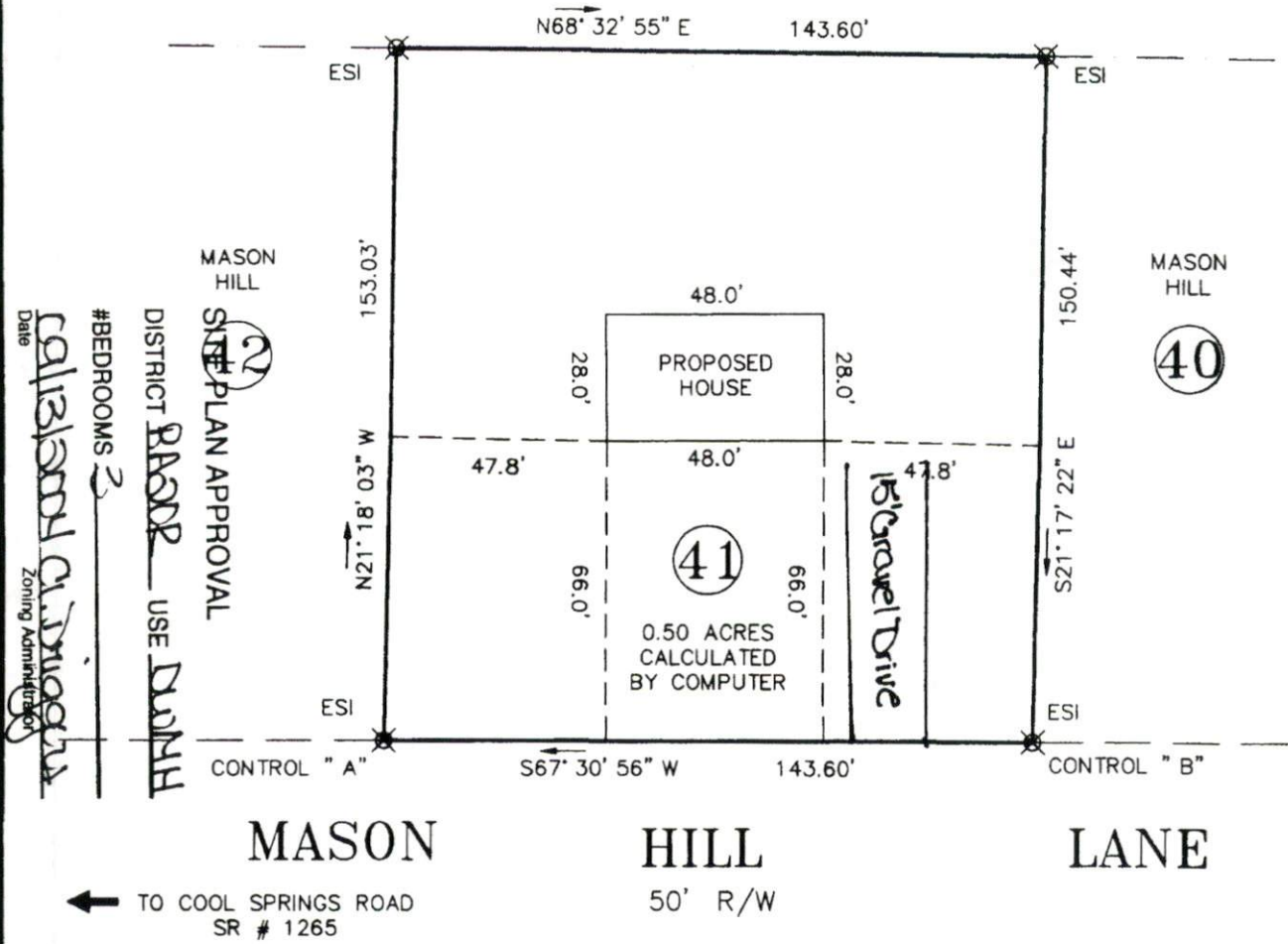
I further certify that the property is not located in a special flood hazard area as determined by the Federal Emergency Management Agency.

NOTE:
 AC. CAL. BY COMPUTER
 WATER.....HARNETT COUNTY
 SEWER.....SEPTIC TANK
 MIN. BUILDING SETBACK LINES
 35' FRONT
 25' BACK
 10' SIDE



26

MASON HILL



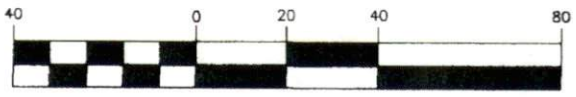
MASON HILL
 SITE PLAN APPROVAL
 DISTRICT BOARD USE DUMPH
 #BEDROOMS 2
 CALLISTOPH A. THOMPSON
 Date
 Zoning Administrator

MASON HILL LANE

← TO COOL SPRINGS ROAD
 SR # 1265

- LEGEND
- CL - CENTERLINE
 - ECM - EXISTING CONCRETE MONUMENT
 - EIP - EXISTING IRON PIPE
 - ERRS - EXISTING RAILROAD SPIKE
 - ESI - EXISTING SOLID IRON
 - SIS - SOLID IRON SET
 - SRRS - SET RAILROAD SPIKE
 - T.D. TOTAL DISTANCE

GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

NOTE:
 THIS A PHYSICAL SURVEY ONLY
 DOES NOT MEET GS 47-30 AS
 MEMBER NOT FOR RECORDATION

REFERENCE:
 ACA/PJA, LLC
 DB. 1881 P. 631
 LOT # 41 MASON HILL SUBDIVISION
 MAP NUMBER 2000-56 AND MAP

OWNER:
 ACA/PJA, LLC
 P.O. BOX 3367
 SANFORD, NC 27331



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2004 SEP 08 01:33:40 PM
 BK: 1981 PG: 278-280 FEE: \$17.00
 NC REV STAMP: \$72.00
 INSTRUMENT # 2004016912

HARNETT COUNTY TAX ID #
 2004 13 0002 00880
 9/8/04 BY SJS

NORTH CAROLINA
GENERAL WARRANTY DEED

Revenue Stamps: \$72.00
 Mail to: San Lee Builders, Inc., P.O. Box 3367, Sanford, NC 27331-3367
 Prepared by: Paul J. Adcock — WITHOUT OPINION ON TITLE—
 Brief Description for the Index: Lots 25 and 41, Mason Hill Subdivision

NORTH CAROLINA
 HARNETT COUNTY

THIS DEED is dated this 7 day of September, 2004, by and between

ACA/PJA, LLC, a North Carolina Limited Liability Company, Grantor (P.O. Box 3367, Sanford, NC 27331); and

SAN-LEE BUILDERS, INC., A North Carolina Corporation, Grantee (P.O. Box 3367, Sanford, NC 27331-3367).

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Lee County, North Carolina, and more particularly described as follows:

BEING all of Lots 25 and 41 as shown upon that plat of survey entitled "Mason Hill Subdivision", prepared by Bennett Surveys, Inc., dated December, 1999, and appearing of record at Map Number 2000-56 and 2000-56A, and revised at Map Number 2000-117, Harnett County Registry. Reference to said map is hereby made for a more particular description.


TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR COVENANTS with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

ACA/PJA, LLC

By:  (SEAL)
 Paul J. Adcock, Manager

Harnett County Planning Department

Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759
www.harnett.org

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

X

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.

□

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.

□

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

□

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

X

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

X

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: f. Melissa Pitt Date: 9-13-04