Initial Application Date: 09 13 5001

Application # 04-5-10850

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

Signature of Owner or Owner's Agent

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

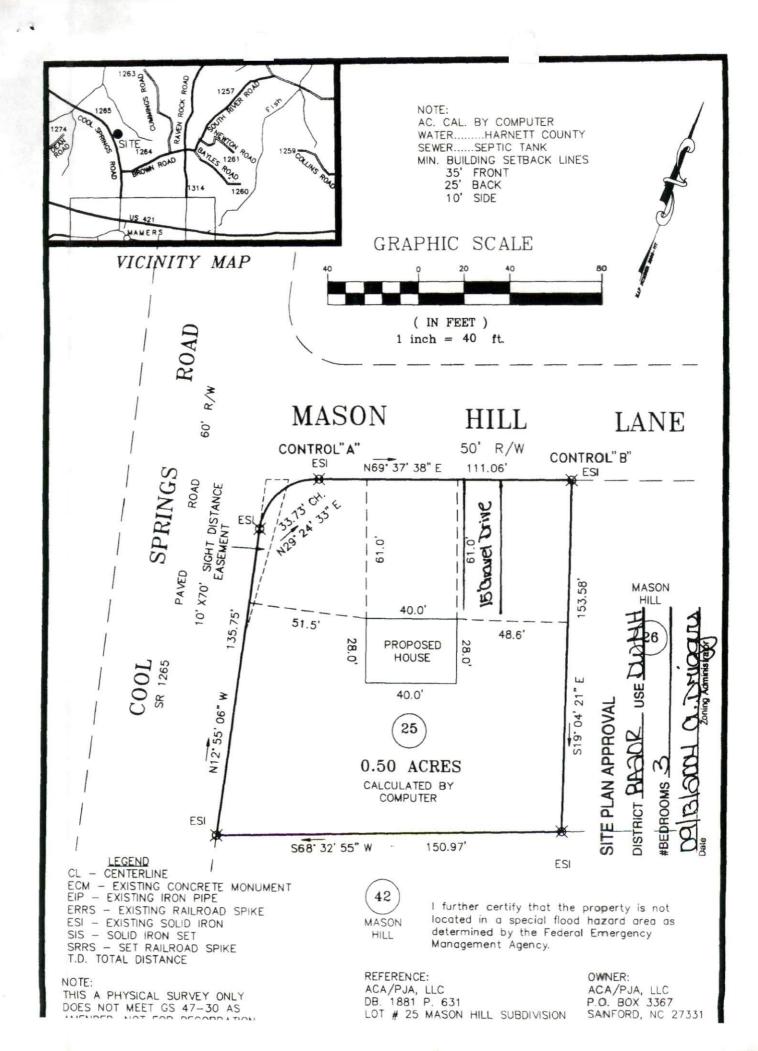
LANDOWNER: ACA/PJA, LLC-500-100 Bildes Mailing Address: P. O. Box 3367
City: Sanford State: NC Zip:27331-3367 Phone #: (919) 774-9582
APPLICANT: Same ACA PTA IIC Mailing Address: DO BOX 23107 City: SOUTHER State: NC Zip: 37831 Phone #: QQ 7774-9583 PROPERTY LOCATION: SR #: DO SR Name: CO SD IV OS VO
Parcel: 130602 0088 25 PIN: 0611-82-9628.000
Zoning: RASOR Subdivision: Mason Hill Subdivision Lot #: 25 Lot Size: 0.5
Flood Plain: Y Panel: 0080 Watershed: TV Deed Book/Page: 1881/631 Plat Book/Page: 2000-117
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: West on US421 to SR 1265 (Cool Springs Road,
North on Cool Springs Road 1 mile #/- to Mason Hill Subdivision
on right.
BUADOURD VOD
PROPOSED USE:
Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck Multi-Family Dwelling No. Units No. Bedrooms/Unit
XIX Manufactured Home (Size 28 x 40) # of Bedrooms 3 Garage no Deck NA
Number of persons per household
Business Sq. Ft. Retail Space Type * Hod improvement done in
Industry Sq. Ft. Type and but recorput in tank.
Home Occupation (Size x) #Rooms Use Sizes of mobile homes have
Accessory Building (Size x) Use Change Compared to Cooks of Addition to Existing Building (Size x) Use Improvements This will be done
Other
Water Supply: (XX County () Well (No. dwellings) Other Opplication #
Sewage Supply: (XXNew Septic Tank () Existing Septic Tank () County Sewer () Other
Erosion & Sedimentation Control Plan Required? YES NO
Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500) of tract listed above? YES NO
Required Property Line Setbacks: Minimum Actual Minimum Actual
Front 35 61 Rear 25 64 +/-
Side 10' 48.6min Corner W'
Nearest Building
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I
hereby swear that the foregoing statements are accurate and correct to the best of my knowledge. ACA/PJA, LLC
By: K. Delainger Coper S/16/2004

**This application expires 6 months from the date issued if no permits have been issued **

Date

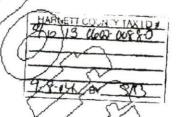
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

347 9/45





FOR REGISTRATION REGISTER OF DEEDS KINNEY COUNTY NO 2004 SEP 98 01:33:40 PM BK:1981 PG:278-288 FEE:\$17.00 NC REV STAMP:\$72.00 INSTRUMENT \$ 2004016312



NORTH CAROLINA GENERAL WARRANTY DEED

Revenue Stamps: \$72.00

Mail to: San-Lee Builders, Inc.., P.O. Box 3367, Sanford, NC 27331-3367

4

Prepared by: Paul J. Adcock-WITHOUT OPINION ON TITLE-

Brief Description for the Index: Lots 25 and 41, Mason Hill Subdivision

NORTH CAROLINA HARNETT COUNTY

THIS DEED is dated this

day of September, 2004, by and between

ACA/PJA, LLC, a North Carollina Limited Liability Company, Grantor (P.O. Box 3367, Sanford, NC 27331); and

SAN-LEE BUILDERS, INC., A North Carolina Corporation, Grantee (P.O. Box 3367, Sanford, NC 27331-3367).

The designation Grantor and Grantoe as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that sertain for parcel of land situated in Upper Little River Township, Lee County, North Carolina, and more particularly described as follows:

BEING all of Lots 25 and 41 as shown upon that plat of survey entitled "Mason Hill Subdivision", prepared by Bennett Surveys, Inc., dated December, 1999, and appearing of record at Map Number 2000-56 and 2000-56A, and revised at Map Number 2000-117, Harnett County Registry. Reference to said map is lerely made for a more particular description.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR COVENANTS with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

ACA/PJA. LLC

Paul J. Adcock, Manager

TSEAL)

Application Number:	
---------------------	--

Harnett County Planning Department

Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759
www.harnett.org

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.



Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- · Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow
 the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of
 property should be done.
- After preparing proposed site telephone Environmental Health (§ 893-7547) for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.

☐ Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
 prepared to answer the following: applicant name, physical property location, last four digits of
 application number.

□ Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish
 to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.



Building Inspections

- Call Building Inspection @ 893-7527 to request any inspection.
- · For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

*

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814–2038 for any questions.

Applicant Signature: Amusia Stt Date: 4 9-13-04