Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 8934759

Fax: (910) 893-2793

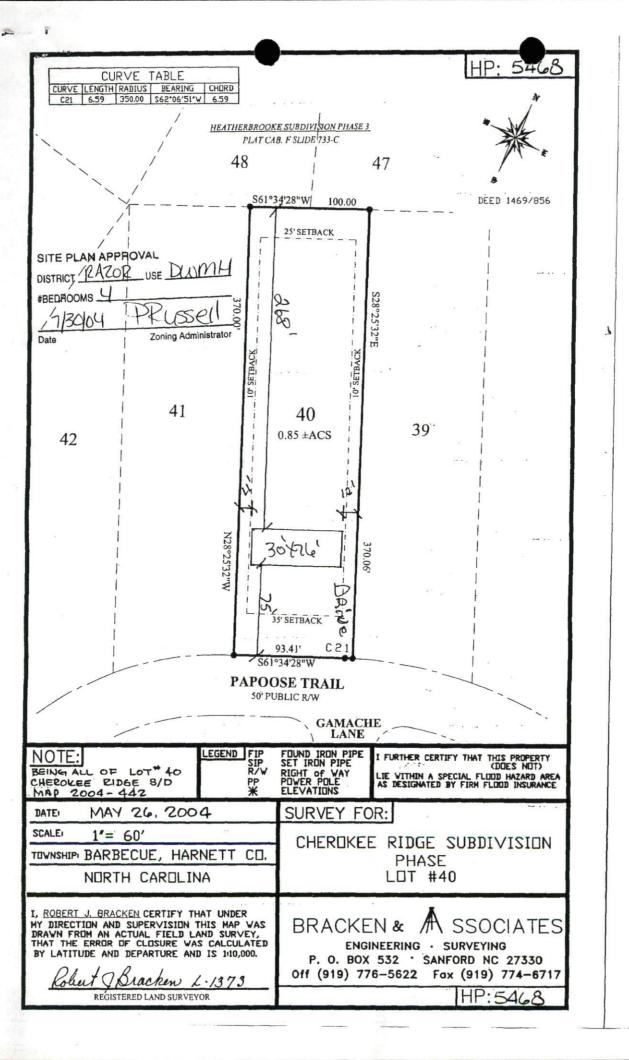
| S C I | | | ailing Addre | | o Lake Rd. | 4 | |
|---|----------------------|--------|------------------|---------|---------------------|---|--|
| City: Saliford | State | : 110 | Zip; <u>273.</u> | Ph Ph | one #- 919-478-220- | - | |
| APPLICANT: 50ml Mailing Address: 145 Papoose Trail | | | | | | | |
| City: Lillington | State | , NC | Zip: 2754 | Pho Pho | one #~ 919-498-2204 | 1 | |
| | | | | | | | |
| PROPERTY LOCATION. SR #- 1141 SR Name: MICROTOWER RD. | | | | | | | |
| Parcel: 039597 0183 18 19 PIN: 9597-81-6154.000 5079 | | | | | | | |
| Zoning: RA-20R Subdivision: Cherokee Ridge Lot #: 40 Lot Size: .85 | | | | | | | |
| Flood Plain: No Panel: 150 Watershed: No Deed Book/Page: 01865/0354 Plat Book/Page: 2004/442 | | | | | | | |
| Tital book 1 ago. | | | | | | | |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 West - Left on Tingen Rd Left on MicroTower Rd Just past | | | | | | | |
| HeatherBrook Estates turn left onto Papoose Trail - job will be on the left | | | | | | | |
| 11-builds 25-box 25-builds turn for onto 1 aposto 11 un 300 will be on the left | | | | | | | |
| | | | | | | | |
| PROPOGER VOI | | - | | | | | |
| PROPOSED USE: | | | | | | | |
| Sg. Family Dwelling (Size x # Baths Basement (w/wo bath) Garage Dock | | | | | | | |
| Multi-Family Dwelling No. Units No. Bedrooms/Unit | | | | | | | |
| Manufactured Horne (Size 30' x 76') # of Bedrooms 4 Garage N/A Deck N/A | | | | | | | |
| Comments: | | | | | | | |
| Number of persons per household | Spec | | | | | | |
| ☐ Business Sq. Ft. Retail Space | | | Туре _ | | | | |
| ☐ Industry Sq. Ft Type | | | | | | | |
| ☐ Home Occupation (Sizex) # Rooms | | | | Use | | | |
| Accessory Building (Size X) Use | | | | | | | |
| Addition to Existing Building (Size X) Use | | | | | | | |
| Other | | | | | | | |
| | | | | | | | |
| Water Supply: (X_) County (_) Well (No. dwellings) (_) Other | | | | | | | |
| Sewage Supply: (X_) New Septic Tank (_) Existing Septic Tank (_) County Sewer (-) Other | | | | | | | |
| Erosion & Sedimentation Control Plan Required? NO | | | | | | | |
| Structures on this tract of land: Single family dwellings 0 Manufactured homes Proposed Other (specify) 0 | | | | | | | |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500) of tract listed above? | | | | | | | |
| Required Property Line Setbacks: | Minimum | Actual | | Minimum | Actual | | |
| Front | 35' | 75' | Rear | 25' | 268' | | |
| Side | 10' 12 | 2' | Comer | 35' | N/A | | |
| Nearest Building | <u>N/A</u> <u>N/</u> | Α | | | | | |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I | | | | | | | |

hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

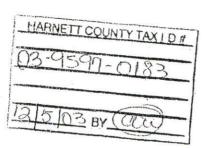
7/30/2004 Date

• *This application expires 6 months from the date issued if no permits have been issued"

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT







FOR REGISTRATION REGISTER OF DEEDS HARROROVE SCHOOL NO. 2003 DEC 05 01:20:56 PM BK:1865 PG:354-357 FEE:\$20.00 NC REV STAMP:\$210.00 INSTRUMENT # 2003024977

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$210 = | | | | |
|--|---|--|--|--|
| Parcel Identifier No. 03959701.83 Verified by | County on the day of, 20 | | | |
| Mail/Box to: Ray McLean, Attorney P.O. Draw | er 668, Coats, NC 27521 | | | |
| This instrument was prepared by: Ray McLean, Attorne | У | | | |
| Brief description for the Index: 33.2 acres | | | | |
| THIS DEED made this4 | day of, 2003, by and between | | | |
| GRANTOR | GRANTEE | | | |
| Patsy B. Flynn (unmarried) 192 Flynn-McPherson Rd Cameron, NC 28326 | Pine Grove Development Corp. 622 Buffaloe Lake Rd. Sanford, NC 27332 | | | |
| Enter in appropriate block for each party: name, address, and, if The designation Grantor and Grantee as used herein shall include s singular, plural, masculine, feminine or neuter as required by conte WITNESSETH, that the Grantor, for a valuable consideration paid and by these presents does grant, bargain, sell and convey unto the G the City of, | taid parties, their heirs, successors, and assigns, and shall include ext. by the Grantee, the receipt of which is hereby acknowledged, has brautee in fee simple, all that certain lot or parcel of land situated in a County, Township, Harnett County, | | | |
| | | | | |
| The property hereinabove described was acquired by Grantor by in | astrument recorded in Book 1469 page 859 . | | | |
| A map showing the above described property is recorded in Plat B | lookpage | | | |
| NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002 Printed by Agreement with the NC Bar Association - 1981 | + James Williams & Co., Inc. www.JamesWilliams.com | | | |