

Initial Application Date: 6-25-04 NV. Health Rec'd 6/29/04 Application # 04-50009798

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Glenda Atkinson Mailing Address: 1138 Pine Oak Rd
City: Cameron State: NC Zip: 28326 Phone #: _____

APPLICANT: Glenda Atkinson Mailing Address: _____
City: Cameron State: NC Zip: 28326 Phone #: 910-551-9039

PROPERTY LOCATION: SR #: 1111 SR Name: Marks
Parcel: 09 9563 0158 PIN: 9563-78-7575.000
Zoning: BA20R Subdivision: Sweet Bier Lot #: 114 Lot Size: 100x215
Flood Plain: X Parcel: 0150 Watershed: III Deed Book/Page: 1939/963 Plat Book/Page: 2004-490

If located with a Watershed indicate the % of Imperious Surface: _____
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 west to 24 East go 2 miles
Take a right onto marks Rd go 3 miles down take a
right on Pine Oak, then it will be the last place
down that dirt Rd

PROPOSED USE:
 Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
 Multi-Family Dwelling No. Units No. Bedrooms/Unit
 Manufactured Home (Size 14 x 70) # of Bedrooms 3 Garage NA Deck NA
Comments: _____
 Number of persons per household 4
 Business Sq. Ft. Retail Space Type
 Industry Sq. Ft. Type
 Home Occupation (Size x) # Rooms Use
 Accessory Building (Size x) Use
 Addition to Existing Building (Size x) Use
 Other

Water Supply: County Well (No. dwellings) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO 1 proposed sum#

Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>60</u>	Rear	<u>25</u> <u>141</u>
Side	<u>10</u>	<u>15</u>	Corner	<u>20</u> <u> </u>
Nearest Building	<u>10</u>	<u> </u>		

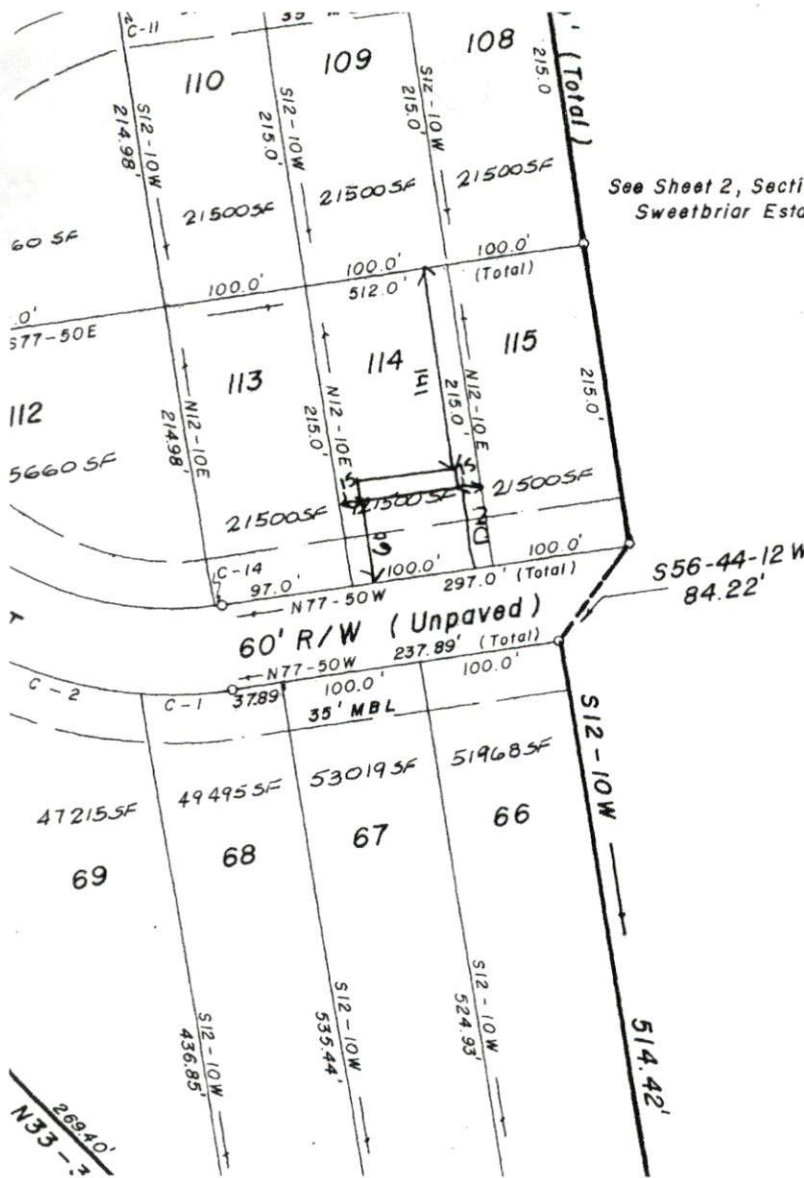
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

J. Paul Atkinson
Signature of Owner or Owner's Agent

6-25-04
Date

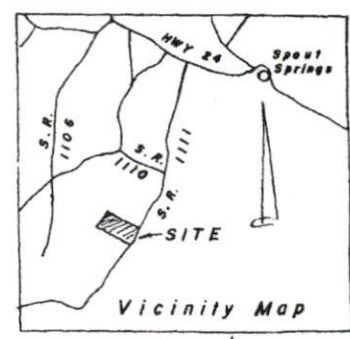
This application expires 6 months from the initial date, if no permits have been issued

184 6/25 S



PLAN APPROVAL
 DISTRICT BA20R USE SWMH
 #BEDROOMS 3
6-25-04 CPB
 ZONING ADMINISTRATOR

Curve	Delta	Tangent	Radius	Length
C-1	12-58-13	31.26	275.00	62.2
C-2	20-57-05	50.85	275.00	100.5
C-3	20-57-05	50.85	275.00	100.5
C-4	20-57-05	50.85	275.00	100.5
C-5	20-57-05	50.85	275.00	100.5
C-6	20-57-05	50.85	275.00	100.5
C-7	20-57-05	50.85	275.00	100.5
C-8	19-19-31	46.82	275.00	92.7
C-9	21-22-16	51.89	275.00	102.5
C-10	00-37-30	1.50	275.00	3.0
C-11	00-47-58	1.50	215.00	3.0
C-12	89-12-02	212.02	215.00	334.7
C-13	89-12-02	212.02	215.00	334.7
C-14	00-47-58	1.50	215.00	3.0



NO APPROVAL NECESSARY
Christine L. Wallace
 REVIEW OFFICER



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY NC
 2004 JUN 04 03:37:05 PM
 BK: 1939 PG: 963-965 FEE: \$17.00
 NC REV STAMP: \$130.00
 INSTRUMENT # 2004010388

HARNETT COUNTY TAX ID #
 09 9563 0158 4 (S&C)
 09 956301 0158 4 - (MPT)
 -01, -02, -03, -04, -05, -06
 -07, -08, -09, -10, -11 etc.
 10/4 BY MT

North Carolina General Warranty Deed

Excise Tax: \$130.00 NO TITLE SEARCH PROVIDED
 Parcel Identifier No. 09-9563-0158
 By: _____

Mail after recording to W. A. Johnson, Johnson and Johnson, P.A., P. O. Box 69, Lillington, NC 27546

This instrument was prepared by: **W. A. Johnson, Johnson and Johnson, P.A., P.O. Box 69, Lillington, NC 27546**

Brief description for the Index: Lot Nos. 66-79 and Nos. 108-115, Section 3, Sweetbriar Estates

THIS DEED, made this the 3 day of June, 2004, by and between

GRANTOR	GRANTEE
<p>L. BOYD HAYES and wife, MARY M. HAYES</p> <p>2031 South Fayetteville Street Asheboro, NC 27203</p>	<p>MICHAEL ATKINSON and wife, GLENDA BARRETT ATKINSON</p> <p>1138 Pine Oak Drive Cameron, NC 28326</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee and his heirs in fee simple, all that certain lot or parcel of land situated in the Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Nos. 66-79, inclusive, and Lot Nos. 108-115, inclusive, as shown on final plat of Section 3 of Sweetbriar Estates, prepared by C. W. Russum, RLS, filed in the Harnett County Registry at 1:26:45 p.m. on June 1, 2004, and recorded as Map 2004-490, Harnett County Registry.

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Date _____

[Handwritten Signature]

6-25-04