## HAR T COUNTY HEALTH DEPARTN

## **IMPROVEMENT PERMIT**

20902

HTE 04-5-9748

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construc-

| tion of any building at which a septic tank system is to be used for disposal of from the Harnett County Health Department." | sewage without first obta | aining a written permit       |  |
|--|---------------------------|-------------------------------|--|
| Name: (owner) FACTORY HOUSING OUTLET   | New Installation          | Septic Tank                   |  |
| Property Location: SR# 2030 MCLEANS CHAPEL RD  |                           | Nitrification Line            |  |
| Subdivision Country VIEW ESTATES   |                           | 2                             |  |
|  |                           |                               |  |
| Tax ID #   | 251×473                   |                               |  |
| Basement with Plumbing: Garage:  |                           |                               |  |
| Water Supply:  |                           |                               |  |
| Distance From Well: ft.  |                           |                               |  |
| Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.   |                           |                               |  |
| Type of system:  |                           |                               |  |
| Size of tank: Septic Tank: 1000 gallons Pump T   | ank:gallons               |                               |  |
| Subsurface No. of exact length   | width of                  | depth of                      |  |
| Drainage Field ditches 3 of each ditch 100 ft.   | ditches 3 ft.             | ditches $\frac{24-32}{2}$ in. |  |
| French Drain Required:Linear feet  | clasta a                  |                               |  |
| Date: 6 39 04  |                           |                               |  |
| This permit is subject to revocation if site plans or intended use change.  Signed:  Environmental Health Specialist         |                           |                               |  |
|  |                           | outin specialist              |  |
| 5R 2030  |                           | _                             |  |
| 130 POWER LINE RIW   |                           |                               |  |
| P HO FROM POAD   | - +                       |                               |  |
| * MAINTAIN ALL SETBACKS E 28 × 56  |                           |                               |  |
| *CALL WITH ANY QUESTIONS 51  |                           |                               |  |
| PRIOR TO INSTALLATION  |                           |                               |  |
|  |                           |                               |  |
|  |                           |                               |  |
| CON. REPOIR  | 1                         |                               |  |
| AREA   | \                         |                               |  |
|  | 1                         |                               |  |
|  | 1                         |                               |  |
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|  | \                         |                               |  |
|  |                           |                               |  |

## HARNETT CC TTY DEPARTMENT OF PUB: HEALTH AUTHORIZATION TO CONSTRUCT

| Authorization is hereby given to construct a wastewater system to the Harnett County Department of Public Health, Improvement Permit authorization shall be valid for a period not to exceed five (5) years <i>This authorization will be invalid if ownership, site plans, or intention</i> | # 20902 . This from the date of issuance. |  |  |
|--|---|--|--|
| FACTORY HOUSING OVILET   | 919-776-2477                              |  |  |
| Name   | Telephone #                               |  |  |
| 3239 HW 875 SANFORD NC 27330<br>Address  |   |  |  |
| 2030 MCLEANS CHAPEL RD Property Location SR#   |   |  |  |
| Property Location SR#  | Road Name                                 |  |  |
| COUNTRY VIEW EST. 2 3 Subdivision Lot# # Bedrooms Proposed   | 251*473                                   |  |  |
| Subdivision Lot # # Bedrooms Proposed  | Lot Size                                  |  |  |
| TYPE OF SYSTEM   |   |  |  |
| New Installation [ ] Repair Septic Tank Nitri  | fication Lines                            |  |  |
| Conventional [ ] Other   |   |  |  |
| [ ] Basement [ ] With Plumbing [ ] Without Plumbing  |   |  |  |
| Water Supply: [ ] Well Public Water Supply Minimum Well Setback: 100 Ft.   |   |  |  |
| Septic Tank \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | gal                                       |  |  |
| NITRIFICATION FIELD SPECIFICATIONS   |   |  |  |
| Number of fields # of lines per field 3 Length of lines Ft.  |   |  |  |
| Width of ditches ft. Depth of ditches inches   |   |  |  |
| French Drain: Linear feet required Depth of gravel   |   |  |  |
|  |   |  |  |
| No wastewater system shall be covered or placed into use by any per  | rson until an inspection by the           |  |  |
| Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.   |   |  |  |
| Signature of Authorized Agent for Harnett County   | 6/29/04                                   |  |  |
| organized Agent for Harnett Optility   | Date                                      |  |  |