

Initial Application Date: MAY 25, 2004

Application # 04-5-9577

**COUNTY OF HARNETT LAND USE APPLICATION**

**Central Permitting**

**102 E. Front Street, Lillington, NC 27546**

**Phone: (910) 893-4759**

**Fax: (910) 893-2793**

**LANDOWNER:** PINE GROVE DEV. CORP \_\_\_\_\_ Mailing Address: 622 BUFFALO LAKE ROAD \_\_\_\_\_  
City: SANFORD \_\_\_\_\_ State: NC \_\_\_\_\_ Zip: 27332 \_\_\_\_\_

**APPLICANT:** \_\_\_\_\_ Mailing Address: PAPOOSE TRAIL \_\_\_\_\_  
City: LILLINGTON \_\_\_\_\_ State: NC \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: 498-2204 \_\_\_\_\_

**PROPERTY LOCATION:** SR # (1141) SR Name: MICRO TOWER ROAD  
Parcel: 03 9597 0183 PIN: 9597-91-1197.000  
Zoning: RA 20 R Subdivision: CHEROKEE RIDGE SUBDIVISION Lot #: 10 Lot Size: .51AC  
Flood Plain: NO Panel: 0075 Watershed: NA Deed Book/Page: \_\_\_\_\_ Plat Book/Page: 2004/442

**DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** 27 WEST - TURN LEFT ON TINGEN ROAD - LEFT ON MICRO TOWER - LEFT ON PAPOOSE TRAIL - JOB ON RIGHT PAST FIRST STREET

**PROPOSED USE:**

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w/o bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 30 x 76) # of Bedrooms 3 Garage NA Deck NA 10'x16' porch  
Comments: \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? NO

Structures on this tract of land: Single family dwellings 0 Manufactured homes PROPOSED Other (specify) 0

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	35	<u>40'</u>	Rear	25
Side	10	16'	Corner	NA
Nearest Building	NA	NA		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Jane Stovall PGAC  
Signature of Owner or Owner's Agent

5-26-04  
Date

**\*\*This application expires 6 months from the date issued if no permits have been issued\*\***

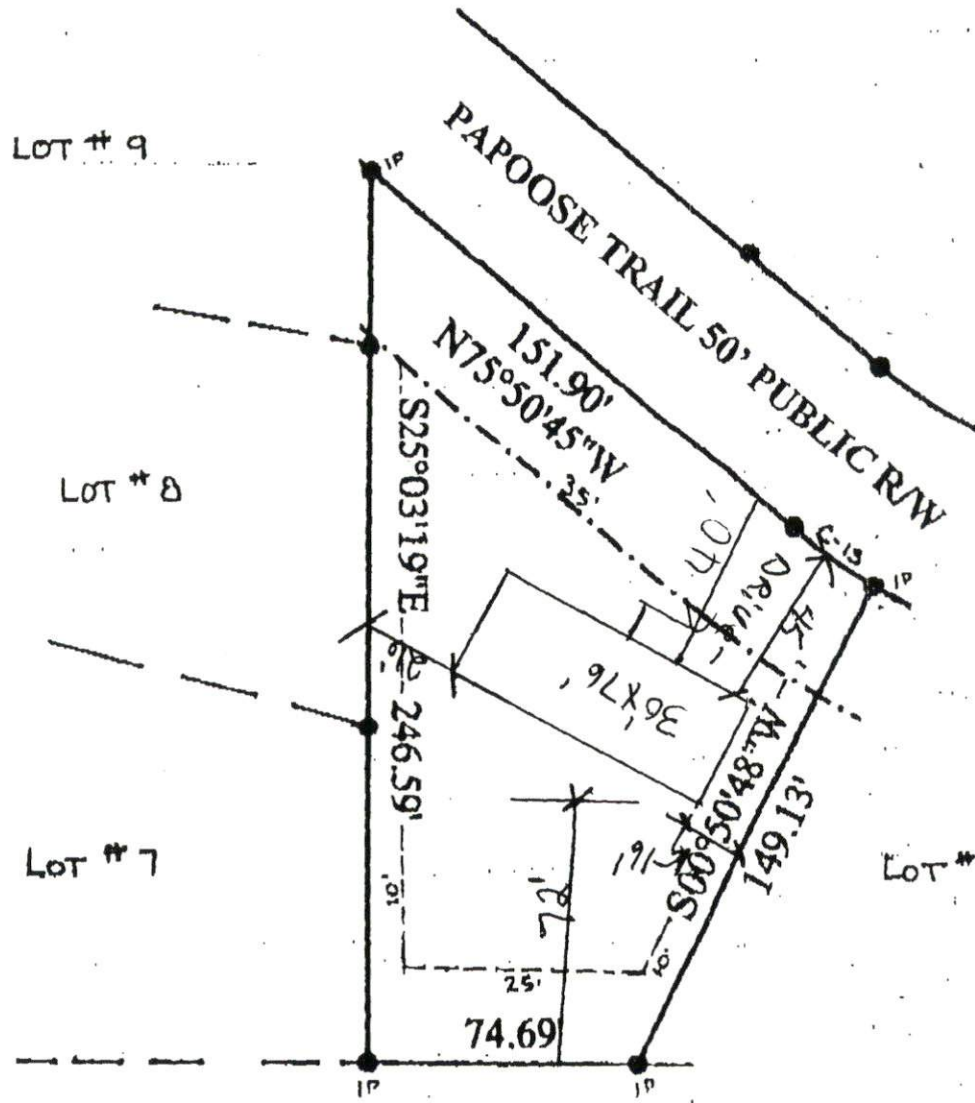
128 5/26 S

HP: 5449



DEED 169/856

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C13	28.57	200	S79°56'16"E	28.54



SITE PLAN APPROVAL  
 DISTRICT RA002 USE SED  
 #BEDROOMS 3  
*Shelley A. Trigg*  
 Zoning Administrator

**NOTE:**  
 BRING ALL OF LOT 10  
 CHESTER RIDGE S/D  
 MAP 2004 - 442

**LEGEND**  
 EIP FOUND IRON PIPE  
 SIP SET IRON PIPE  
 R/W RIGHT OF WAY  
 PP POWER POLE  
 \* ELEVATIONS

I FURTHER CERTIFY THAT THIS PROPERTY  
 (DOES NOT)  
 LIE WITHIN A SPECIAL FLOOD HAZARD AREA  
 AS DESIGNATED BY FIRM FLOOD INSURANCE

DATE: MAY 24, 2004

SURVEY FOR:



2003024977

HARNETT COUNTY TAX ID #  
 03-9597-0183  
 12/5/03 BY (CW)

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2003 DEC 05 01:20:56 PM  
 BK: 1865 PG: 354-357 FEE: \$20.00  
 NC REV STAMP: \$210.00  
 INSTRUMENT # 2003024977

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$210<sup>00</sup>

Parcel Identifier No. 0395970183 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_  
 By: \_\_\_\_\_

Mail/Box to: Ray McLean, Attorney P.O. Drawer 668, Coats, NC 27521

This instrument was prepared by: Ray McLean, Attorney

Brief description for the Index: 33.2 acres

THIS DEED made this 4 day of December, 2003, by and between

GRANTOR	GRANTEE
Patsy B. Flynn (unmarried) 192 Flynn-McPherson Rd Cameron, NC 28326	Pine Grove Development Corp. 622 Buffalo Lake Rd. Sanford, NC 27332

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Brabecue Township, Harnett County, North Carolina and more particularly described as follows:

(See attached Exhibit A for legal description of property)

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1469 page 859.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

*Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759*

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

**Environmental Health New Septic Systems Test**

Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

**Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

**Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

**Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

**E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: \_\_\_\_\_

*Jan Stover*

Date \_\_\_\_\_

*5-26-04*