

Initial Application Date: 5-10-04

Application # 04-50009437

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: JAMES M. PATTERSON Mailing Address: 1206 Rosser Pittman Rd  
City: BROADWAY State: N.C. Zip: 27505 Phone #: 919-258-0494

APPLICANT: Same as above Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1215 SR Name: Rosser-Pittman  
Parcel: 13 9680 6065 PIN: 9680-58-6097.000  
Zoning: RA20B Subdivision: Cattie Womack Lot #: \_\_\_\_\_ Lot Size: 7.24AC  
Flood Plain: X Panel: 0075 Watershed: NA Deed Book/Page: 1925/338 Plat Book/Page: \_\_\_\_\_

If located with a Watershed indicate the % of Imperious Surface: \_\_\_\_\_  
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: go up <sup>421'</sup> to Wucker mark  
go to light ~~to~~ turn left then take first road to right and  
that will be Rosser Pittman Rd. go pass Knight Rd then you  
will come to Heather Megan Lane. Right next door right next door is 1206

PROPOSED USE:  
 Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size 14 x 70) # of Bedrooms 2 Garage NA Deck exs front  
Comments: Back Decks that will be removed w/ home  
 Number of persons per household 2  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES  NO  
Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1 proposed sumit Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>100</u>	Rear	<u>25</u> <u>1350</u>
Side	<u>10</u>	<u>35</u>	Corner	<u>20</u> <u>-</u>
Nearest Building	<u>10</u>	<u>-</u>		

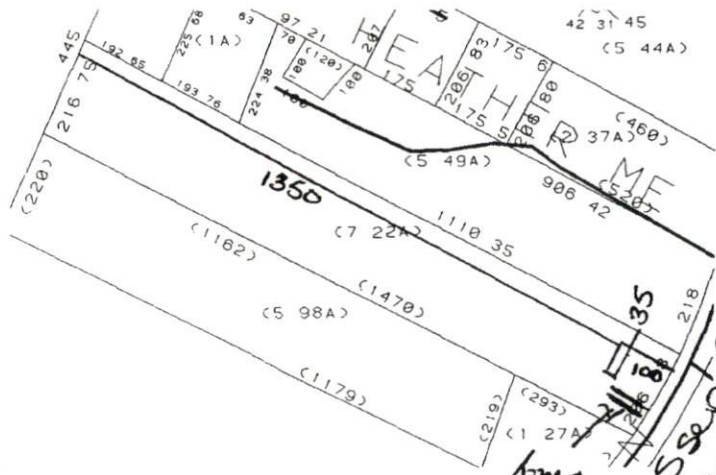
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James M. Patterson  
Signature of Owner or Owner's Agent

5-10-04  
Date

\*\*This application expires 6 months from the initial date, if no permits have been issued\*\*

505 5/11 S



Rosser Pittman Ad  
SR # 1215

SITE PLAN APPROVAL

DISTRICT RA20R USE SWMH

#BEDROOMS 2

5-10-04

*[Signature]*  
ZONING ADMINISTRATOR

9680-58-6697.000

Scale: 1" = 400 ft

May 10, 2004



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2004 APR 30 02:32:28 PM  
 BK:1925 PG:338-341 FEE:\$20.00  
 NC REV STAMP:\$48.00  
 INSTRUMENT # 2004000010

HARNETT COUNTY TAX ID #	
13-9690-0065	
9-30-04	BY [Signature]

**NORTH CAROLINA WARRANTY DEED**

Parcel Identifier No. 13-9690-0065

Mail after recording to L. Holt Felmet, P. O. Box 1689  
 Hillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the  
 index

Lot 5 of First Tract of Jerry Womack  
 Division, Upper Little River Township

THIS DEED made this April 28, 2004, by and between

GRANTORS

MARY JANE DAVIS WOMACK, widow, and MARY  
 LUCILLE WOMACK COLEMAN and husband,  
 ALPHONSO COLEMAN  
 6604 Hallman Drive  
 Upper Marlboro, Maryland 20772

GRANTEES

JAMES M. PATTERSON  
 1206 Rosser Pittman Road  
 Broadway, NC 27505

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH,

THAT WHEREAS, Jerry Womack died prior to 1919 seized of two parcels of real property in Upper Little River Township, Harnett County, North Carolina; and

WHEREAS, during the year 1919, the lands of Jerry Womack were divided and allotted to the various heirs pursuant to a special proceeding which appears of record in the office of the Clerk of Superior Court of Harnett County; and

WHEREAS, Lot 5 of the First Tract as it appears on a map of survey dated February 25, 1919, by John McLeod, surveyor, which appears of record in Map Book 1, Page 29, Harnett County Registry, was allotted to the Pearson heirs by Commissioner's Report confirmed on March 26, 1919, and recorded at Book 168, Page 569, Harnett County Registry; and

WHEREAS, by deed dated January 26, 1926, Cattie Womack purchased interests of Pearson heirs by deed recorded at Book 222, Page 577, Harnett County Registry; and



9437

**Harnett County Planning Department**  
**Central Permitting**  
**PO Box 65, Lillington, NC 27546**  
**910-893-4759**

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

**Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ **893-7547** for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

**Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ **893-7547** for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

**Fire Marshal Inspections**

- Call Fire Marshal's office @ **893-7580** for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ **893-7580** for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

**Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at **893-7575** for technical assistance.

**Building Inspections**

- Call Building Inspections @ **893-7527** to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

**E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ **814-2038** for any questions.

Applicant Signature: James M. Potter

Date: 5-10-04