

Initial Application Date: 3-17-04

Application # 04-9005

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Tim Huff Mailing Address: 7317 Elliott Bridge Rd
City: Spring Lake State: NC Zip: 28390 Phone #: 436-5185

APPLICANT: Tim Huff Mailing Address: 7317 Elliott Bridge Rd
City: Spring Lake State: NC Zip: 28390 Phone #: 436-5185

PROPERTY LOCATION: SR #: 2045 NC RSR Name: ELLiott Bridge Rd
Parcel: 01-0534-0016 PIN: 0534-73-1997
Zoning: RA20R Subdivision: NA Lot #: _____ Lot Size: 7.70AC
Flood Plain: X Panel: 155 Watershed: NA Deed Book/Page: 1799-513 Plat Book/Page: B-15

If located with a Watershed indicate the % of Imperious Surface: _____
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 to Elliott Bridge Rd.
take Right on Elliott Bridge 4 miles down on
Right Beside Tradewinds Sub.

PROPOSED USE:

☐ Sg. Family Dwelling (Size _____ x _____) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
☒ Manufactured Home (Size 14 x 70) # of Bedrooms 2 Garage _____ Deck 8X 2 Baths
Comments: _____

☐ Number of persons per household _____
☐ Business Sq. Ft. Retail Space _____ Type _____
☐ Industry Sq. Ft. _____ Type _____
☐ Home Occupation (Size _____ x _____) # Rooms _____ Use _____
☐ Accessory Building (Size _____ x _____) Use _____
☐ Addition to Existing Building (Size _____ x _____) Use _____
☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other _____
Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☒ Other _____
Erosion & Sedimentation Control Plan Required? YES ☒ NO ☐
Structures on this tract of land: Single family dwellings _____ Manufactured homes 1 Other (specify) Proposed
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES ☐ NO ☒

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	_____	Rear	<u>25</u>
Side	<u>10</u>	_____	Corner	<u>20</u>
Nearest Building	<u>10</u>	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Tim Huff
Signature of Owner or Owner's Agent

3-17-04
Date

This application expires 6 months from the initial date, if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

8743/18 S



0534-73-1997.000

Scale: 1" = 400 ft

March 17, 2004

SITE PLAN APPROVAL

DISTRICT RAZOR USE Swm H

#BEDROOMS 2

3-1704 [Signature]

Date

Zoning Administrator



Spatial Data Explorer

Home

Contact

Help

Click on the Map to:

☒ ZoomIn ☐ ZoomOut ☐ Recenter Map ☐ Identify: **Tax Parcels**
Zoom Factor: **2X** ☐ Radius Search (feet) **0**

Parcel Data

Find Adjoining Parcels

- Account Number: 001400012345
- Owner Name: HUFF TIMOTHY W & WIFE
- Owner/Address 1: HUFF BONNIE LOU &
- Owner/Address 2:
- Owner/Address 3: 7317 ELLIOT BRIDGE ROAD
- City, State Zip: SPRING LAKE, NC 283900000
- Commissioners District: 5
- Voting Precinct: 101
- Census Tract: 101
- Flood Zone: X
- Firm Panel: 37085C0155D
- In Town:
- Fire Ins. District:
- School District: 5
- Zoning Code: RA-20R

- PIN: 0534-73-1997.000
- Parcel ID: 010534 0016
- Legal 1: 7.70 ACRES A B BETHUNE
- Legal 2:
- Property Address: 2045 NC SR X
- Assessed Acres: 7.70AC
- Calculated Acres: 8.75
- Deed Book/Page: 01799/0513
- Deed Date: 2003/07/24
- Sale Price: \$138,000.00
- Revenue Stamps: \$ 276.00
- Year Built: 1982
- Heated Sq. Ft.:
- Building Value: \$19,730.00
- Land Value: \$23,580.00
- Assessed Value: \$45,110.00

Map L

Draw L

Draw select

Boundary

- ☐ Townships
- ☒ Tax Parcels
- ☐ Aerial Phot 2002
- ☐ Aerial Phot
- ☐ Fire Tax Dis
- ☐ Fire Insura Districts
- ☐ Rescue Dis
- ☐ Zoning

Government

- ☐ Commissio Districts
- ☐ Voting Prec
- ☐ Census Tra
- ☐ School Dist

Infrastructure

- ☒ Major Road
- ☐ Roads

Physical

- ☐ Soils
- ☐ Rivers
- ☐ Watershed
- ☐ Flood Zone

Multi Sy

Multi Sy

Draw L

MAP C

This map is prepa inventory of real p within this jurisdic compiled from rec plats, and other p and data. Users o hereby notified th aforementioned p information sourc consulted for verifi information contai map. The Harnett mapping, and soft assume no legal r the information co map or in this web Data Effective Dat **2:10:05 PM** Current Date: **3/1** Time: **2:10:36**

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2003 JUL 24 09:28:03 AM
BK:1799 PG:513-516 FEE:\$20.00
NC REVENUE STAMP:\$276.00
INSTRUMENT # 2003014740

HARNETT COUNTY TAX ID #
01-0534-0016
7-24-03 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 276.00

Parcel Identification No.: 01-0534-0016 Verified by Cumberland County
Harnett

By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2905 Breezewood Avenue, Suite 201, Fayetteville, NC 28304

This instrument was prepared by: of Joel S. Jenkins, Jr.

Brief description for the Index: 7317 Elliott Bridge Road, Spring Lake, NC 28390

THIS DEED made this 22nd day of July 2003 by and between

GRANTOR	GRANTEE
JuBe Enterprises, a general partnership P.O. Box 1741 Fayetteville, NC 28302	Timothy W Huff and Bonnie Lou Huff, husband and wife Property Address: 7317 Elliott Bridge Road Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Town of Spring Lake, Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto

Parcel Identification No.: 01-0534-0016

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1696 Page 982.

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Book Page .

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ **Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

☐ **Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

☐ **Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ **Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☐ **Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☒ **E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Date _____

Tim Huff *3-17-04*