

Initial Application Date: 12-12-03Application # 8447-3

TY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Ambex P. Lee Mailing Address: 40 Pearl St. Springlake
 City: _____ State: NC Zip: 28390 Phone #: (910) 624-1075

APPLICANT: Steve D. Lee Mailing Address: 40 Pearl St. Springlake
 City: _____ State: NC Zip: 28390 Phone #: 910 960-2336

PROPERTY LOCATION: SR #: 1120 SR Name: Over Hills Rd
 Parcel: C1-0535-0019-08 PIN: 0535-44-5406
 Zoning: RA20K Subdivision: _____ Lot #: _____ Lot Size: _____
 Flood Plain: Y Parcel: 0155 Watershed: N/A Deed Book/Page: 159-881 Plat Book/Page: 2003-118

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington take 210 South appx. 6 1/2 miles to the intersection of Overhills & 210 take left on Overhills Rd, go 3 miles to side Rd driveway side on left.

PROPOSED USE:

- ☐ Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
- ☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- ☒ Manufactured Home (Size 32x18) # of Bedrooms 3 Garage _____ Deck _____
- Comments: _____
- ☒ Number of persons per household _____
- ☐ Business Sq. Ft. Retail Space _____ Type _____
- ☐ Industry Sq. Ft. _____ Type _____
- ☐ Home Occupation (Size x) # Rooms _____ Use _____
- ☐ Accessory Building (Size x) Use _____
- ☐ Addition to Existing Building (Size x) Use _____
- ☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ OtherSewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES ☒ NO ☐

Required Property Line Setbacks:

	Minimum	Actual		Minimum	Actual
Front	<u>35'</u>	<u>164'</u>	Rear	<u>25'</u>	<u>60'</u>
Side	<u>10'</u>	<u>170'</u>	Corner	_____	_____
Nearest Building	<u>10'</u>	_____			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Steve D. Lee
 Signature of Owner or Owner's Agent

12-12-2003
 Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

69912/15 S

AMBER P. LEE
DB 1519, PG 881
PC F, SLIDE 574-C

L-
L-
L-
L-
L-11

ELIS CEDANO
DB 1647, PG 245
MAP NO. 2003-209

DELT WEST
DB 1154, PG 255
PC F, SLIDE 574-C

 = EXISTING & FINISH GRADES

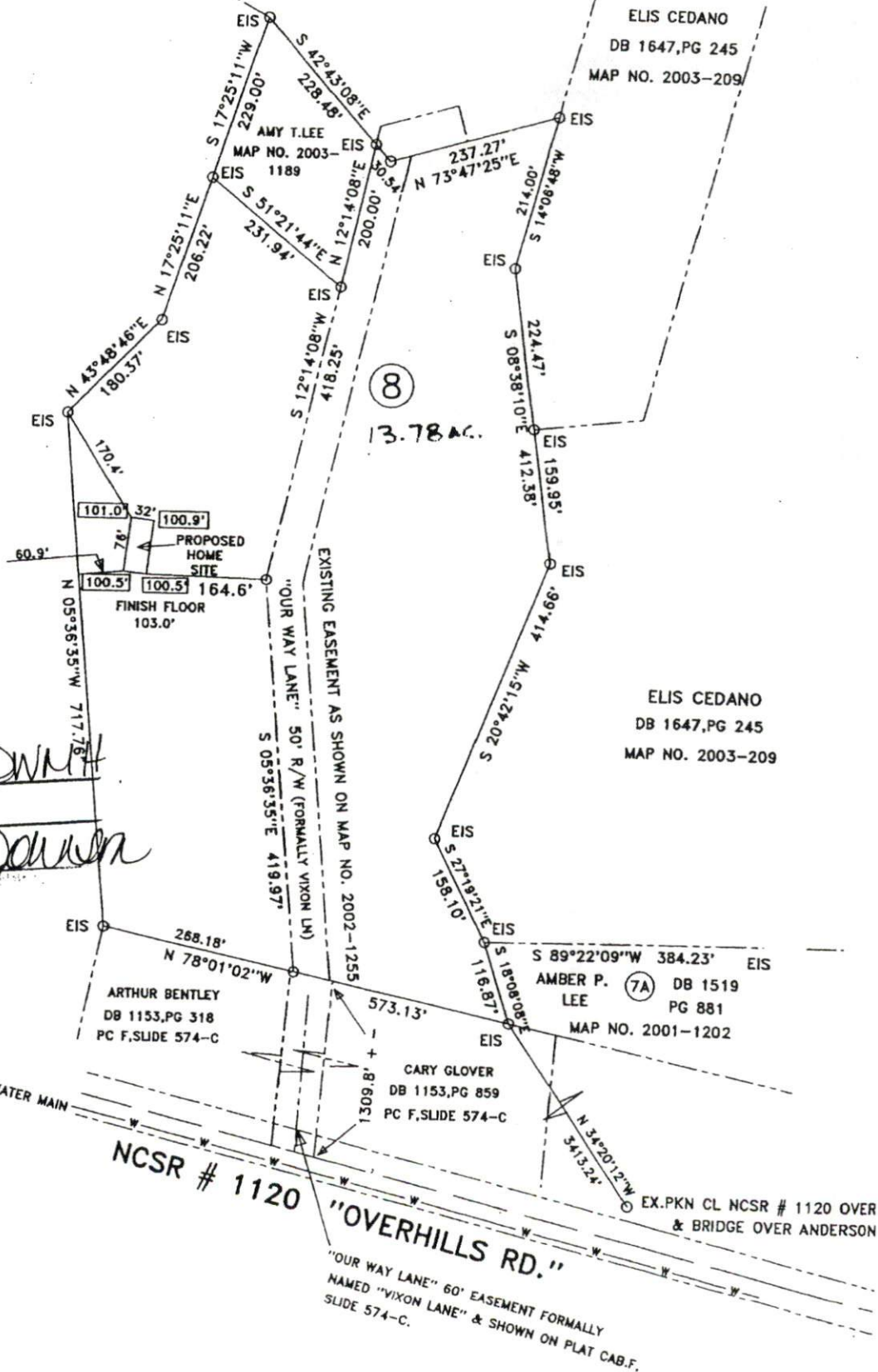
PLAN APPROVAL
DISTRICT RAZOR USE DWMT
BEDROOMS 3
12-12-03 D. J. J. J.

EXISTING 6" WATER MAIN

NCSR # 1120

"OVERHILLS RD."

"OUR WAY LANE" 60' EASEMENT FORMALLY
NAMED "VIXON LANE" & SHOWN ON PLAT CAB.F.
SLIDE 574-C.



FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2001 JUL 17 09:46:18 AM
BK: 1518 PG: 001-004 FEE: \$12.00
INSTRUMENT # 2001012403

Excise Tax: none

Recording Time, Book & Page

BRIEF DESCRIPTION: Tracts 6,7,8,10, and 11, Plat Cabinet F, Slide 574-C

Hold for: Adams Law Office, P.A.
728 N. Raleigh Street, Suite B1
Angier, North Carolina 27501

Parcel Identification No.: 01 0535 0019

Prepared By: S. Todd Adams, Attorney at Law (No title search performed nor tax advice given.)

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 13th day of July, 2001 by and between Sandra G. Lee (unmarried), whose address is 2285 Bethel Baptist Road, Spring Lake, NC 28390, party(ies) of the first part, hereinafter referred to as the Grantor(s); Amber P. Lee (unmarried), whose address is 2285 Bethel Baptist Road, Spring Lake, NC 28390, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

FIRST PARCEL: BEING all of Tract No. Six (6), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 10.21 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7) as lies within the above referenced tract; and Grantors reserve the right to grant rights in said easement and cul de sac to others as easements appurtenant.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforementioned sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7).

SECOND PARCEL: BEING all of Tract No. Seven (7), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 11.83 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7) as lies within the above referenced tract; and Grantor reserves the right to grant rights in said easement and cul de sac to others as easements appurtenant.

01-0535-0019
HARNETT COUNTY TAX ID #
01-0535-0019-01
01-0535-0019-06
01-0535-0019-08
01-0535-0019-10
7-19-01 BY JTK

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforementioned sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7).

THIRD PARCEL: BEING all of Tract No. Eight (8), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 11.08 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8) as lies within the above referenced tract; and Grantor reserves the right to grant rights in said easement and cul de sac to others as easements appurtenant.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforementioned sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

FOURTH PARCEL: BEING all of Tract No. Ten (10), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 17.41 acres.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforementioned sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

FIFTH PARCEL: BEING all of Tract No. Eleven (11), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 75.02 acres.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforementioned sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1420, Page 724, and Deed Book 1371, Page 778.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

8447

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

☐ Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

☐ Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☐ Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☐ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

Stan D. Lee

Applicant Signature: _____

Date 12-12-2003