

Initial Application Date: 12-12-03

Application # 8446-3

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: AMY T. LEE Mailing Address: 2285 Bethel Baptist Rd
City: _____ State: NC Zip: 28390 Phone #: (910) 497-3311

APPLICANT: STEVE D LEE Mailing Address: 410 Pearl St, Springlake
City: _____ State: NC Zip: 28390 Phone #: (910) 960-2336

PROPERTY LOCATION: SR #: 1120 SR Name: OUR WAY OVERHILLS
Parcel: 01-0535-0019-08 PIN: 0535-44-5406
Zoning: RA20R Subdivision: _____ Lot #: _____ Lot Size: 1.00 AC
Flood Plain: 1 Panel: 0155 Watershed: N/A Deed Book/Page: 1868-336 Plat Book/Page: 2003-1189

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington 210 South 6 1/2 miles to
intersection of Overhills 210 take LEFT off 210
travel 3 1/2 miles to OUR WAY Lane site on left

PROPOSED USE:

- ☐ Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
☒ Manufactured Home (Size 2844) # of Bedrooms 2 Garage _____ Deck _____

Comments:

- ☒ Number of persons per household 1
☐ Business Sq. Ft. Retail Space _____ Type _____
☐ Industry Sq. Ft. _____ Type _____
☐ Home Occupation (Size x) # Rooms _____ Use _____
☐ Accessory Building (Size x) Use _____
☐ Addition to Existing Building (Size x) Use _____
☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other _____

Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other _____

Erosion & Sedimentation Control Plan Required? YES ☒ NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES ☒ NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual	
Front	<u>35'</u>	<u>70'</u>	Rear	<u>25'</u>	<u>100'</u>
Side	<u>10'</u>	<u>21'</u>	Corner	<u>—</u>	<u>—</u>
Nearest Building	<u>10'</u>	<u>—</u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Steve D Lee
Signature of Owner or Owner's Agent

12-12-2003
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

699 12/15 S

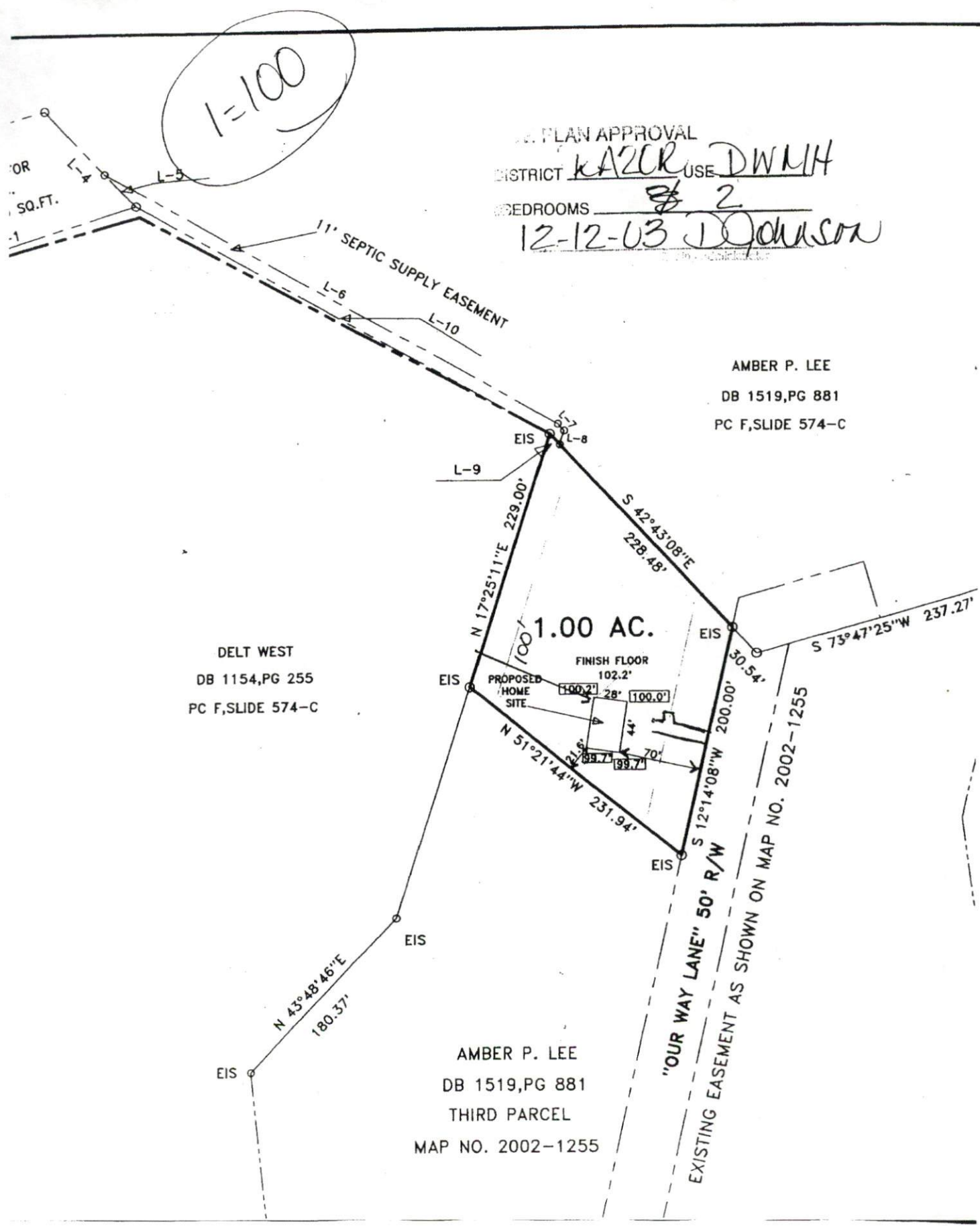
1=100

PLAN APPROVAL
DISTRICT KAZOR USE DWMH
BEDROOMS 2
12-12-03 D. Johnson

AMBER P. LEE
DB 1519, PG 881
PC F, SLIDE 574-C

DELT WEST
DB 1154, PG 255
PC F, SLIDE 574-C

AMBER P. LEE
DB 1519, PG 881
THIRD PARCEL
MAP NO. 2002-1255

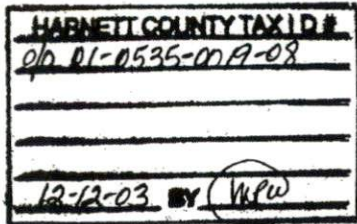




2003025471

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2003 DEC 12 02:59:05 PM
BK: 1868 PG: 336-339 FEE: \$20.00

INSTRUMENT # 2003025471



NO TITLE SEARCH

Prepared by: W. A. Johnson, Attorney at Law, P. O. Box 69, Lillington, NC 27546

NORTH CAROLINA,

DEED

HARNETT COUNTY.

THIS DEED, Made and entered into this 12th day of December, 2003, by and between
AMBER P. LEE, 2285 Bethel Baptist Road, Spring Lake, North Carolina 28390, grantor, and
AMY T. LEE, 2285 Bethel Baptist Road, Spring Lake, North Carolina 28390, grantee;

WITNESSETH:

That for and in consideration of the sum of ONE HUNDRED DOLLARS (\$100) and
other good and valuable consideration to her in hand paid by the grantee, the receipt of which is
hereby acknowledged, the said grantor has bargained and sold and by these presents does hereby
give, grant, bargain, sell and convey unto the grantee, her heirs and assigns, that certain tract or
parcel of land situate and being in Anderson Creek Township, Harnett County, North Carolina,
and described as follows:

BEGINNING at a new iron stake in the western right-of-way line of Our Way Line,
and runs thence South 12° 14' 8" West 200 ft. to a new iron stake; thence a new line
North 51° 21' 44" West 231.94 ft., another new iron stake; thence another line North
17° 25' 11" East 229 ft. to an existing iron stake; thence South 42° 43' 8" East 228.48

ft. to the point of BEGINNING, and containing 1 acre, more or less, as shown on that certain map entitled "Survey For: Amy T. Lee," prepared by Bennett Surveys, Inc., dated November 24, 2003, filed in Harnett County Registry at 10:34 a.m. on December 12, 2003, and recorded as Map No. 2003-1189. Said map is by reference incorporated in and made a part hereof.

The above-described property was conveyed to Amber P. Lee by Sandra G. Lee by deed dated July 13, 2001, filed in Harnett County Registry at 8:46:10 a.m. on July 17, 2001, and recorded in Book 1519, at Page 881.

Said lot is conveyed subject to the following setback restrictions which are hereby declared to be appurtenant to and which will run with the above-described lands, to wit:

- (1) No building shall be constructed within thirty-five (35) feet of the street designated as "Our Way Lane" on the herein referred to map.
- (2) No structure shall be constructed within ten (10) feet of the northeastern property line and the southwestern property line of the herein described lot.
- (3) No structure shall be erected within twenty-five (25) feet of the rear or northwesternmost property line of the above-described lot.

TO HAVE AND TO HOLD said lands and premises, together with all privileges and appurtenances thereunto belonging, unto the grantee, her heirs and assigns, to their only use and behoof forever.

And the grantor, for herself, her heirs, executors and administrators, covenants with the grantee, her heirs and assigns, that she is seized of said premises in fee and has the right to convey the same in fee simple, that the same are free and clear from all encumbrances and that she does hereby forever warrant and will forever defend the title to the same against the claims of all persons whomsoever.

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

8446

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

☐ Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

☐ Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☐ Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☐ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

Steve D. Lee

Applicant Signature: _____

Date 12-12-2003