

Initial Application Date: 11-13-03

Application # 0 50008225

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: same as below
KERMIT PEARL BROWER
City: Cameron State: NC Zip: 28326 Mailing Address: 2000 MARKS ROAD Phone #:

APPLICANT: CHARLIE + DONAPA BILCHRIST
City: Cameron State: NC Zip: 28326 Mailing Address: 4114 BROWER RD Phone #: (919) 499-1596

PROPERTY LOCATION: SR #: 1111 SR Name: Marks
Parcel: 09 9574 6024 05 PIN: 9574-34-1656.000
Zoning: BA20B Subdivision: _____ Lot #: _____ Lot Size: 1.00AC
Flood Plain: X Panel: 150 Watershed: III Deed Book/Page: 1312/213 Plat Book/Page: 1998/11/24

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE HWY 27 West to HWY 24/27 intersec.
TAKE left then 3rd paved ROAD on right MARKS ROAD, go about 4
Miles and will be on right side in a curve.

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 32x80) # of Bedrooms 4 Garage NA Deck NA 2 Bath
- Comments: _____
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size x) # Rooms _____ Use _____
- Accessory Building (Size x) Use _____
- Addition to Existing Building (Size x) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes 1 Other (specify) proposed permit

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>110</u>	Rear	<u>25</u> <u>65</u>
Side	<u>10</u>	<u>55</u>	Corner	<u>20</u> <u>-</u>
Nearest Building	<u>10</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Owner or Owner's Agent

11-13-03
Date

This application expires 6 months from the date issued if no permits have been issued

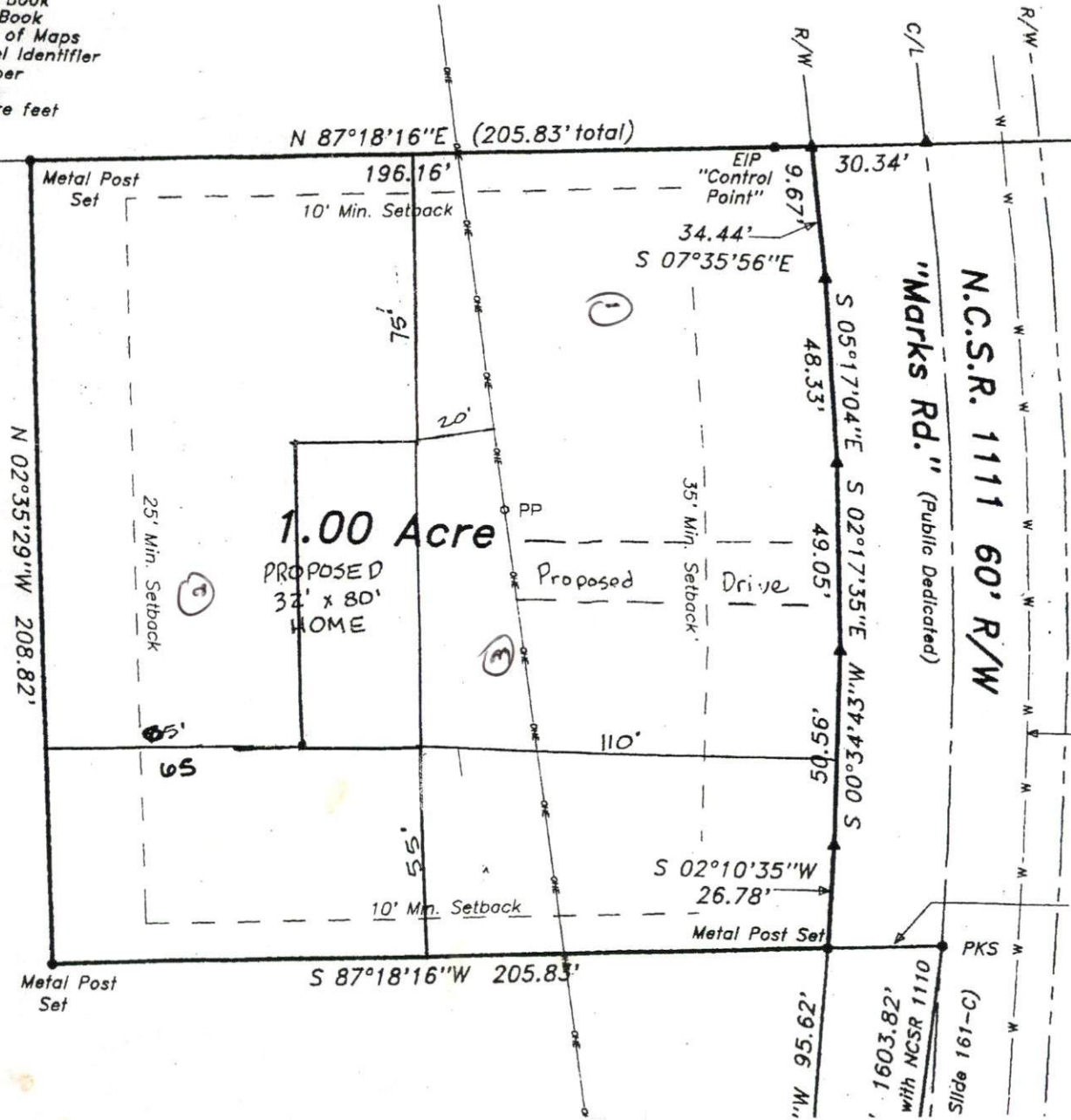
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

650 11/13 S

Leonard W. Gilcl
D.B. 507, Pg. 1
9574-25-8205

- ed MH Telephone Pedestal
- as Trans. Manhole
- 3 or Stake WM Electric Transformer
- Monument Esmt. Water Meter
- R/W Easement
- C/L Right-of-Way
- P.C. Centerline
- D.B. Plat Cabinet
- M.B. Deed Book
- B.M. Map Book
- PIN Book of Maps
- Ac. Parcel Identifier
- Sq. Ft. Number
- Acres
- Sq. Ft. square feet

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SITE PLAN APPROVAL
DISTRICT MARKS RD USE DWM
#BEDROOMS 4
11-13-03
Date
[Signature] Planning Administrator

approximate location of
6" public waterline

rower, Sr., et.al.

12, Pg. 213
Slide 161-C
4-24-6011

c. Residual
n GIS information)

1603.82'
with NCSR 1110
Slide 161-C)

Leonard W. Gilchrist
 D.B. 507, Pg. 1
 9574-25-8205

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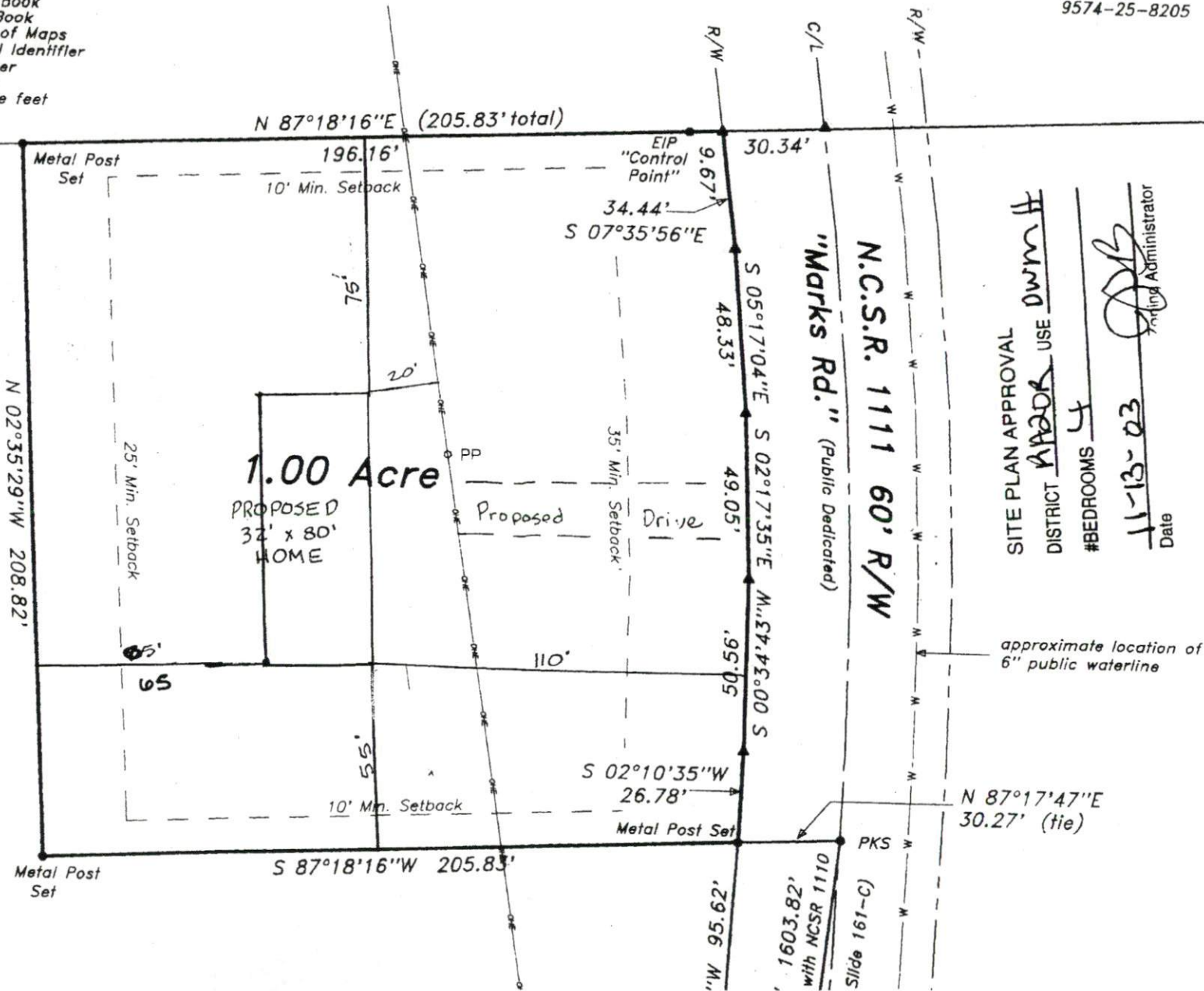
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SITE PLAN APPROVAL
 DISTRICT AP203 USE DWM
 #BEDROOMS 4
11-13-03 Date
 [Signature] Planning Administrator

approximate location of
 6" public waterline

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax:

Parcel Identifier No. 099574 0024 Verified by _____ County on the ____ day of _____, 20__

By: _____

Mail/Box to: REGINALD B. KELLY, REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: _____

THIS DEED made this 10th day of November, 2003, by and between

GRANTOR	GRANTEE
KERMIT BROWER AND WIFE, PEARL BROWER 2000 MARKS ROAD CAMERON, NC 28326	CHARLIE E. GILCHRIST AND WIFE, DENADA CHALMERS GILCHRIST 414 BROWER ROAD CAMERON, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, JOHNSONVILLE Township, HARNETT County, North Carolina and more particularly described as follows:
BEING ALL OF A 1.00 ACRE TRACT AS SHOWN ON MAP FOR: "CHARLIE EDWARD GILCHRIST, JR.", DATED 08-22-2003, BY ROBERT E. GODWIN, JR., PLS AND RECORDED IN MAP NUMBER 2003-885, HARNETT COUNTY REGISTRY.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1312 page 213.

A map showing the above described property is recorded in Plat Book 2003 page 885.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

_____ (Entity Name) Kermit Brower (SEAL)
 KERMIT BROWER

By: _____ Pearl Brower (SEAL)
 Title: _____ PEARL BROWER

By: _____ (SEAL)
 Title: _____

By: _____ (SEAL)
 Title: _____

State of North Carolina - County of HARNETT

I, the undersigned Notary Public of the County and State aforesaid, certify that KERMIT BROWER AND WIFE, PEARL BROWER personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 10th day of November, 2003

My Commission Expires:



APRIL M. McLAMB
NOTARY PUBLIC

April M. McLamb
Notary Public

State of North Carolina - County of HARNETT COUNTY, N.C.

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
 Deputy/Assistant - Register of Deeds

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

0225

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

CHARLIE GILCHRIST *Charlie Gilchrist*

Applicant Signature: _____

Date 11-13-03