

Initial Application Date: 9-5-03

Application # 3-5-7834

*Never confirmed  
Hold for Revision*

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Claudia Pace Mailing Address: 212 E High Ridge Dr  
City: Sanford State: NC Zip: 27330 Phone #: 919-277-6674

APPLICANT: Claudia Pace Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: Hwy 87  
Parcel: 03-9528-0002 PIN: 4567-77-4380  
Zoning: R100 Subdivision: Hick Curran Lot #: NA Lot Size: 1.45 AC  
Flood Plain: X Panel: 75 Watershed: \_\_\_\_\_ Deed Book/Page: 1825-46 Plat Book/Page: 2003-817

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: go to Olivia, on Hwy 87  
North 1/4 mile a day on Olivia Cash Groceries on  
right turn at Douglas Strawberry Patch.

PROPOSED USE:

- Sg. Family Dwelling (Size 28 x 44) # of Bedrooms 3 # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 28 x 44) # of Bedrooms 3 Garage \_\_\_\_\_ Deck 8x10 2 Baths

- Comments: \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
  - Accessory Building (Size x) Use \_\_\_\_\_
  - Addition to Existing Building (Size x) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1 Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>108</u>	Rear	<u>25</u> <u>100+</u>
Side	<u>10</u>	<u>40</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	<u>/</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

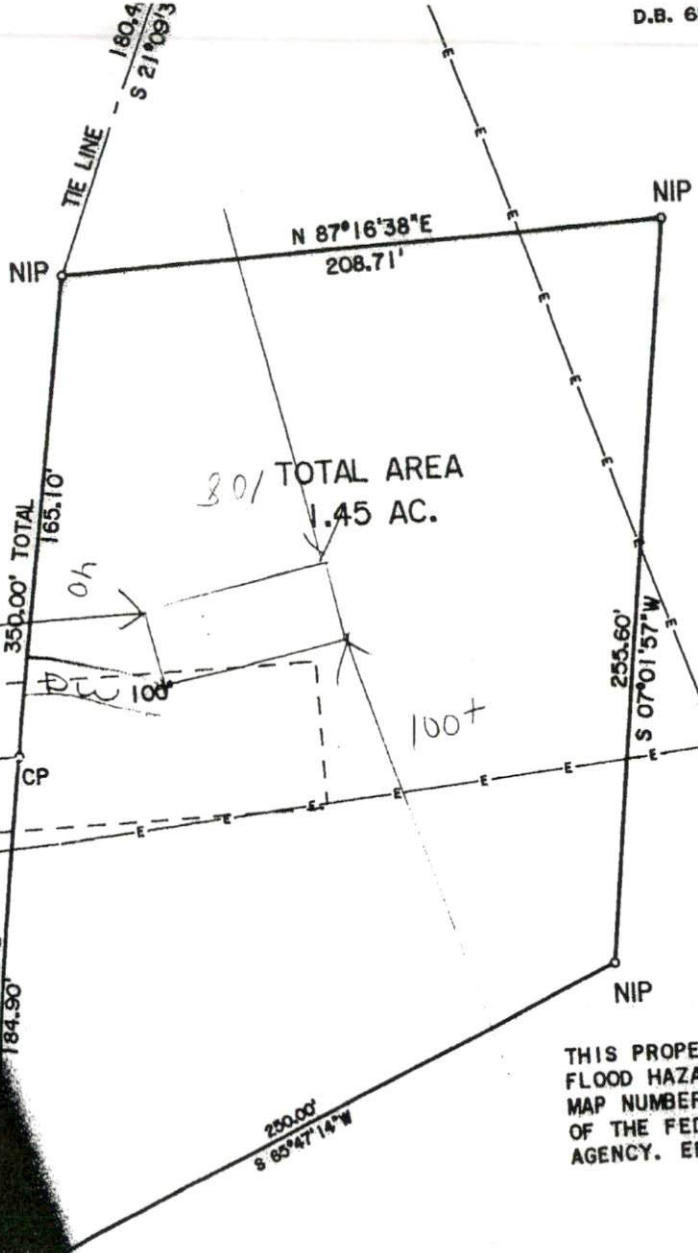
Claudia L Pace  
Signature of Owner or Owner's Agent

7/11/03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

1-60



301 TOTAL AREA  
1.45 AC.

SITE PLAN APPROVAL  
 DISTRICT RA20R USE DuMH  
 #BEDROOMS 3  
9-5-03  
 Zoning Administrator

NOTES:  
 PROPERTY CONSIST OF A PORTION OF THE  
 and CLAUDIA C. PACE PROPERTY AS RECOR  
 653, PG. 478 HARNETT COUNTY REGISTRY.

ALL AREAS BY COORDINATE METHOD  
 PROPERTY ZONED RA-20R  
 PARCEL ID # 039568 0002  
 PIN # 9568-77-4380.000

200301  
 FOR REGIS  
 KIMBI  
 HARN  
 2003  
 BK. 2003

PROPERTY NOT IN A WATERSHED  
 COUNTY WATER LINES RUN ALONG NC HWY  
 MINIMUM BUILDING SETBACKS  
 FRONT - 35'  
 SIDELINES - 10'  
 REAR - 25'

THIS PROPERTY IS NOT IN A SPECIAL  
 FLOOD HAZARD AREA ACCORDING TO  
 MAP NUMBER: 37085C0075 D  
 OF THE FEDERAL EMERGENCY MANAGEMENT  
 AGENCY. EFF. DATE: APRIL 16, 1990

TOWNSHIP BARBECUE	COUNTY HARNETT
(OWNER) SURVEY FOR	
CLAUDIA C. PACE 212 HIGH RIDGE DR. APT. E SANFORD, NC 27330	
MELVIN A. GRAHAM, PLS. 3679 NICHOLSON ROAD CAMERON, NC 28326	

(OWNER)  
 T. PACE  
 BOX 132  
 NC 28368

NORTH CAROLINA, HARNETT COUNTY  
 PRESENTED FOR REGISTRATION ON THE 28 DAY  
 OF August 20 03 AT 12:30 P.M.  
 RECORDED AT MAP NUMBER 2003-817  
Kimberly S. Hargrove Bui Shonath  
 DEPUTY





2003018458

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2003 SEP 05 01:50:11 PM  
BK:1825 PG:46-48 FEE:\$17.00

INSTRUMENT # 2003018458

HARNETT COUNTY TAX ID #	
03	9518-1702
9-5-03	BY SKP

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \_\_\_\_\_

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: REGINALD B. KELLY, REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 2nd day of September, 2003, by and between

GRANTOR	GRANTEE
HOWARD TEMPLE PACE and CLAUDIA CURRIN PACE 212 High Ridge Drive, Apt. E Sanford, North Carolina 27330	CLAUDIA CURRIN PACE 212 Ridge Drive, Apt. E Sanford, North Carolina 27330

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Barbecue Township, \_\_\_\_\_ HARNETT County, North Carolina and more particularly described as follows:

Being all of that 1.45 acre tract as shown on that certain survey for "Claudia C. Pace" by Melvin L. Graham, PLS, dated July 3, 2003 and recorded at Map #2003-817 in Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

Howard Temple Pace (SEAL)  
HOWARD TEMPLE PACE

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Claudia Currin Pace (SEAL)  
CLAUDIA CURRIN PACE

By: \_\_\_\_\_  
Title: \_\_\_\_\_

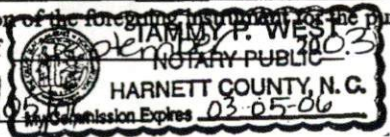
\_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

State of North Carolina - County of HARNETT

I, the undersigned Notary Public of the County and State aforesaid, certify that Howard Temple Pace  
Claudia Currin Pace personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 5th day of February, 2003



James P. West  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
\_\_\_\_\_  
Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

\_\_\_\_\_  
Register of Deeds for \_\_\_\_\_ County  
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds



Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Claudia Pace

Applicant Signature: Claudia Pace Date 9/5/03