

FULTON COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

### APPLICATION FOR REPAIR

NAME Libby Hendrix PHONE # (home) (919) 639-2260 PHONE # (work) \_\_\_\_\_  
ADDRESS 2130 Pearidge RD Angier NC 28503 MAILING ADDRESS IF DIFFERS \_\_\_\_\_  
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_  
SUBDIVISION NAME \_\_\_\_\_ LOT # 1505 STATE ROAD NAME AND # Pearidge RD SIZE OF LOT OR TRACT \_\_\_\_\_

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

Hwy 210 to Angier go thru ~~Angier~~ both stop lights go out town about 3 miles. Turn Right on Pearidge RD 4th house on left.

**In order for Environment Health to help you with your repair you will need to comply by doing the following:**

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Ken Howard 10-2-03  
Signature Date

# MEOOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office?  YES [ ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

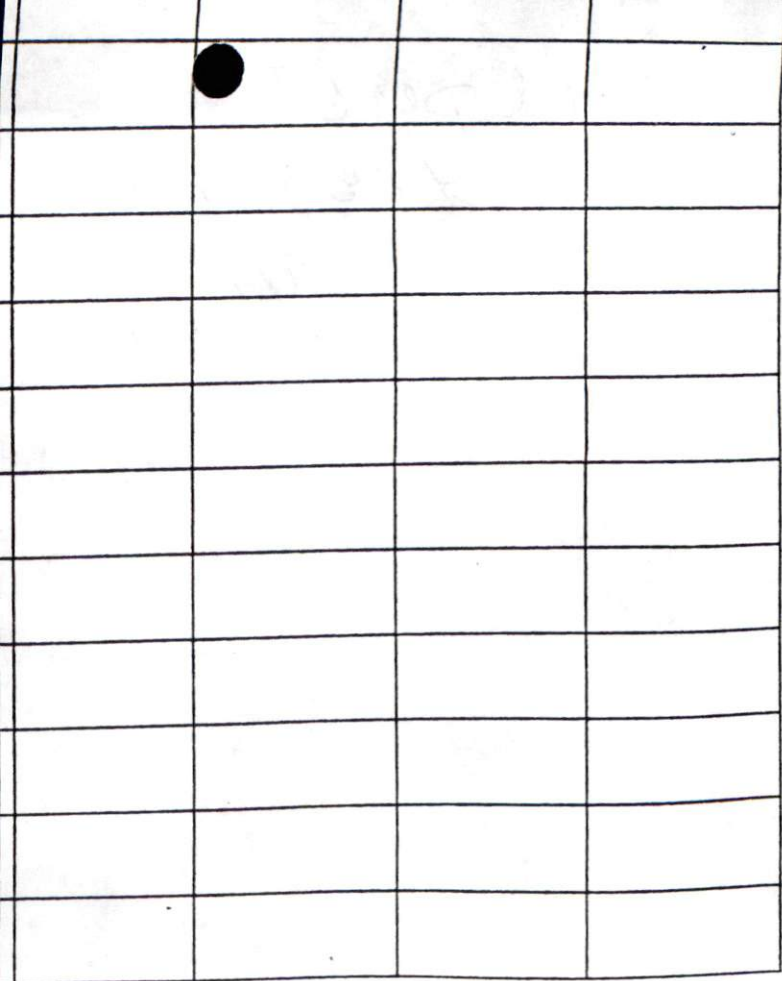
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
**If HCPU please give the name that the water bill is listed in?** \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily  every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day  weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES  NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES [ ] NO If so, what kind? Clean Toilet  
Drone Cleaney
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES  NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES  NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [ ] YES  NO  
**Please check all that apply**  Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. \_\_\_\_\_  
\_\_\_\_\_
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [ ] NO If yes, please list \_\_\_\_\_

Hold per OT

Easement or repair

app-  
needed -





Initial Application Date: 9-4-03

Application # 3-5-7826

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Libby C. Hendrix Mailing Address: 2130 Pearridge Rd. Angier, 27501  
City: Angier State: N.C. Zip: 27501 Phone #: 919-639-2260

APPLICANT: SAME Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1505 SR Name: Pearridge Rd.  
Parcel: 040693-0006 PIN: 0683-99-9051  
Zoning: RA-30 Subdivision: Hendrix Lot #: 1 Lot Size: 1 AC  
Flood Plain: NA Parcel: NA Watershed: NA Deed Book/Page: 764 P487 Plat Book/Page: \_\_\_\_\_

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go 210 E. From Angier, Rt on Pearridge Rd. 6.5/2 mile, Brick House on Right.

PROPOSED USE:

- Sg. Family Dwelling (Size     x    ) # of Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home (Size 28 x 50) # of Bedrooms 3 Garage NA Deck NA  
Comments: \_\_\_\_\_
- Number of persons per household 3
- Business Sq. Ft. Retail Space     Type
- Industry Sq. Ft.     Type
- Home Occupation (Size     x    ) # Rooms     Use
- Accessory Building (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use
- Other

Water Supply:  County  Well (No. dwellings    )  Other

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes 1 Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>72</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>35</u>	Corner	<u>20</u>
Nearest Building	<u>40'</u>	<u>62</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Libby C. Hendrix  
Signature of Owner or Owner's Agent

9-4-03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

184 9/4 N

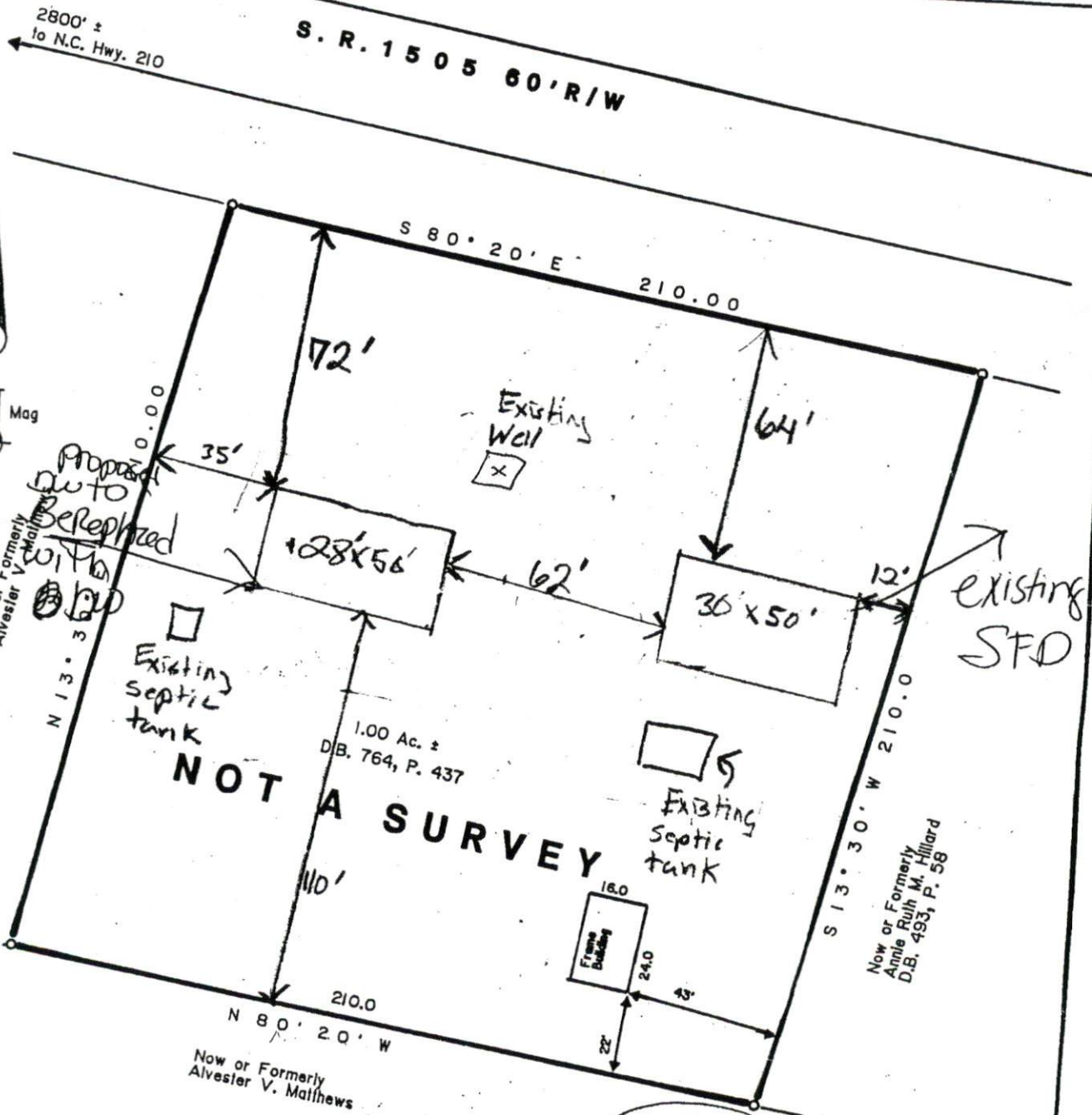
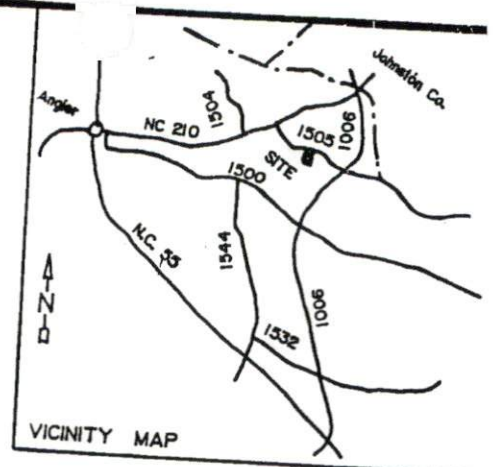
SITE PLAN APPROVAL

DISTRICT RA30 USE DwmtH

#BEDROOMS 3

9-4-03

Zoning Administrator



Scale 1" = 40'



Property of **ROBERT I HENDRY & WIFE**

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Bk. 764, Pg. 437), that the ratio of precision as calculated by latitudes and departures is 1/1000, that the boundaries not surveyed are shown as broken lines plotted from information found in Bk. Pg. that this plat was prepared in accordance with G.S. 47-30



7640437

Made To: Henry M. Pleasant, Attorney, P. O. Drawer 220, Angier, N. C. 27501

CORPORATION WARRANTY DEED Form CWD-402. Printed and for sale by James W. & Co., Inc., Yorkville, N. C.

STATE OF NORTH CAROLINA, HARNETT County.

THIS DEED, Made this 24 day of April, 1984, by and between

THE CAROLINA BANK

of Harnett County and State of North Carolina, hereinafter called Grantor, and  
ROBERT L. HENDRIX and wife, LIBBY C. HENDRIX,

of Harnett County and State of North Carolina, hereinafter called Grantee.  
WITNESSETH: That the Grantor, for and in consideration of the sum of One Hundred Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Black River Township, Harnett County, North Carolina, described as follows:

BEGINNING at a stake in the southern margin of SR No. 1505, which point is the northwest corner of the approximately one acre heretofore deeded by Alvester V. Matthews and wife, China F. Matthews, to Annie Ruth M. Hilliard and husband, Bobby Geane Hilliard, as per deed recorded in Book 493, at Page 98 of the Registry of Harnett County and which is also 30.0 feet from the center line of said road, and runs thence with the western line of said referenced tract, South 13 deg. 30 min. W. 210 feet to the southwestern corner of above referenced tract; thence a new line with Alvester V. Matthews N. 80 deg. 20 min. West 210 feet to a new corner with Bobby G. Hilliard; thence another new line with Bobby Hilliard N. 13 deg. 30 min. East 210 feet to a new corner with Bobby Hilliard, said point being the southern margin of the right of way of said SR No. 1505 and 38.0 feet from the center line thereof; thence with the southern margin of SR 2505 South 80 deg. 20 min. East 210.0 feet to the beginning containing one acre, more or less, according to actual survey and map thereof by Walter Lee Johnson, Registered Harnett County Surveyor, November 13, 1971. Reference: Deed of Leonard Ogburn to A. V. Matthews and wife, recorded in Book 364, at page 66 of the Harnett County Registry of which this is a part. This is the same property which was conveyed to Annie Ruth M. Hilliard and husband, Bobby Geane Hilliard, by deed dated December 3, 1971, and recorded in Book 567, Page 15, Harnett County Registry.

FILED  
BOOK 764 PAGE 437  
APR 26 11 24 AM '84  
CLIDE L. ROSS  
REGISTER OF DEEDS  
HARNETT COUNTY, N.C.

STATE OF NORTH CAROLINA  
HARNETT COUNTY  
APR 26 1984  
RR 18737

The above land was conveyed to Grantor by A. V. Matthews. See Book No. 567, Page 15 TO HAVE AND TO HOLD the above described premises, with all the appurtenances thereto belonging, or in any way appertaining, unto the Grantee, his heirs and/or successors and assigns forever.  
The Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from any and all liens, mortgages, judgments, claims, taxes, assessments, or other encumbrances of any kind (except as otherwise stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons claiming the same.  
If the Grantee is a corporation, the singular shall include the plural and the masculine shall include the feminine or the neuter.  
If the Grantee is a partnership, the Grantor has caused this deed to be executed by its duly authorized officers and its seal to be hereunto affixed, the day and



Secretary By: Vice-President  
THE CAROLINA BANK

STATE OF NORTH CAROLINA, HARNETT COUNTY.  
Jeanette G. Johnson, a notary public, do hereby certify that Mitch Morgan personally came before me this day and acknowledged that he is Secretary of The Carolina Bank and that, by authority duly given and as the act of the Corporation, the foregoing instrument was signed by its Vice-President, sealed with its corporate seal, and attested by himself as its Secretary.  
Witness my hand and official seal this 25 day of April, 1984.  
My Commission expires: 2-28-86

STATE OF NORTH CAROLINA, HARNETT COUNTY, HARNETT COUNTY N. C.  
The foregoing certificate(s) of Jeanette G. Johnson is (are) certified to be correct. This instrument was presented for registration this 24 day of April, 1984, at Angier, N. C., and duly recorded in the office of the Register of Deeds of Harnett County, North Carolina, in Book 764, Page 437.  
This the 26 day of April, A. D., 1984.  
Shirley M. Harris  
Register of Deeds, Assistant, Deputy Register of Deeds

This Deed drawn by Henry M. Pleasant, Attorney, P. O. Drawer 220, Angier, N. C. 27501



Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) Libby C. Hendrix

Applicant Signature: Libby C. Hendrix Date 9-4-03