Application #_{ _ 5-7443

COUNTY OF HARNETT LA	AND USE APPLICATION
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4.100 NC27 W

Central Permitting	C	entral	Permitting
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ignature of Owner or Owner's Agent

102 E. Front Street, Lillington, NC 27546

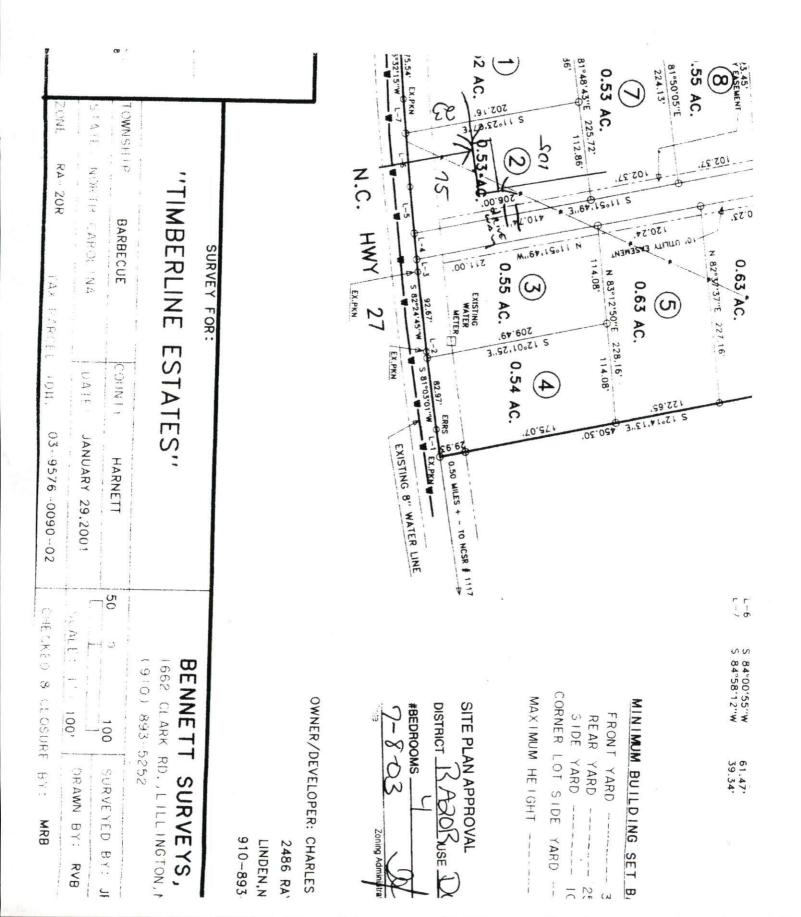
Phone: (910) 893-4759

Fax: (910) 893-2793

,
LANDOWNER: SONRY BURGESS Mailing Address: 2486 RAYNOR-McLAMB ROAD City: Linden State: N. (Zip: 28356 Phone #: (CHO) 893-3655
APPLICANT: ERWESTINE JACKSON Mailing Address: 118 Tacks Ridge R.d. City: NEWTON GROVE State: N.C Zip: 27546 Phone #: (910) 594-9973
PROPERTY LOCATION: SR#: SR Name: Parcel: 03-9576-0090-12 PIN: 0517-18-1036 Lot Size: 346 Zoning 200R Subdivision: Timber line 25tates Lot #: 2 Lot Size: 346 Flood Plain: X Panel: 90 Watershed: NA Deed Book/Page: 1290/201 If located with a Watershed indicate the % of Imperious Surface: DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 to Lillington Turn Right on Italy 27 West (as Appreximately 10 miles, Subdivision and Right, 10 th 2 (rond front). Timber line 5 th 5
PROPOSED USE:
Sg. Family Dwelling (Sizex) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck Multi-Family Dwelling No. Units No. Bedrooms/Unit Manufactured Home (Size
Number of persons per household Business Sq. Ft. Retail Space Type Industry Sq. Ft. Type Home Occupation (Size x) #Rooms Use Accessory Building (Size x) Use Addition to Existing Building (Size x) Use
Other
roperty owner of this tract of land own land that contains a manufactured home w/in five huntiled lees (500) of tract listed above? Required Property Line Setbacks: Minimum Actual Minimum Actual
Front 35 Rear 25 105 Side 10 33 Corner 20
permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I ereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

**This application expires 6 months from the date issued if no permits have been issued **

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



Option to Purchase

month 5 day 6 year 03

Seller: charles A Burgess 2486 Raynor McLamb Road Linden, N. C. 283560 Phone 910 893-3655 Fax 910 893-2386

	Erne:	r: stine	Jackso	<u> </u>
11	Tarts		Road	
1	Town Newton	Grove	N.C.	2833
,	Phone			

Ernestine Jackson one lot at
harles A. Burgess has agreed to sell to Ernestine Jackson one lot ac at a price of \$ 16,500,00 at a price of \$ 16,500,00
harles he division lot #2 at a price
sub division lot selling land as is. Lot has water meter set. No septic tank on lot seller is selling land as is. Lot has water meter set. No septic tank on lot seller is selling land as is. Lot has water meter set. No septic tank on lot
land as is. Lot has water meter set. Its springered
eller is selling land as is. Lot has water metal. Copies are enclosed. out land has been perked by Hal Owens & Associates. Copies are enclosed.
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seller has no outstanding leins on this property. Seller has no outstanding leins on this property on this date 3 14 03
seller has no cutset of \$ 500.00 on this date
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This option to buy by is cood for 60 days from days from 150 days from 1
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Buyer shall abloe by
Book Re. 1480 Fuge
Seller will provide buyer with Covenants. Seller will provide buyer with Covenants. But if lot that is being sold by All lots have been perked for septic tanks. But if lot that is being sold by All lots have been perked for septic tanks. But if lot that is being sold by
Seller will provide for septic tanks. But if lot that is
All lots have been perked for septic tanks. But it lots have been perked for septic tanks. But it lots back. Sonny Burgess does not park, then buyer will get deposit back. Sonny Burgess does not park, then buyer will get deposit back.
Sonny Burgess does not pirk, then buyde Charles A. (Sonny) Burgess

Seller

Buyer

Buyer to pay all closing cost.

Lot address Box number 9700 27 West Street Or Road High way Town Lillington Zip 27546 N C.

This option to purchase was first to be closed by May 13-03. Rainbow Romes has asked for additional time to get home closed. The date for closing is 60 days from May 6-03 to July 7-03.

OFFER TO PURCHASE AND CONTRACT

MASANI AVIAIS IN LUICINGE	Mestine TACKSON HOMES		as 11
umon accommon of with of	er, agrees to sell and convey, all of that plot, piece or parcel of I	and described below towards with all the	as Se
located thereon and such r	crannal property as is listed below (the real and personal prope	and described orlow, together with an m	STONE ST
accordance with the Stand	and Provisions on the REVERSE SIDE HERFOF and upon the	following teems and conditions:	
1. REAL PROPER	Y: Located in the City of Lill 11 c from M	1/5/	Count
HOINE	9700 HIWAX 27 West.	being known as and more particularly o	escribe
PILOGE VOOLERS	TIDO HIWAY ET INEST.	Zip 2.75	46
Legal Description			1
2. PKHRONAL PRO	DELYTY		_! -
3. PURCHASE PR	CE: The purchase price is \$9600.00 _ in earnest mancy paid by	and shall be said on College	-
(a) 5 1000	. In earnest moncy paid by Check		اء الأسم
N	with the delivery of this contract, to be held in escrew by	Painkow Homes	
	- Brut dinit me -me in Chryster at Mitter Hillie II Mill DE C	reduced to souver, or upin this contract	14 Other
(b) \$_NIA	terminated and it is disbursed in accordance with the Stand:	and Provisions on the REVERSE SIDE	HEREO
(b) \$	by assumption of the unpeld principal halance and all oblige	tions of Seller on the existing loan ac	cured 1
(U) & N/A	deed of trust on the Property; , by a promissory note secured by a purchase money deed of		1
	at the rate of for annum payable as follow	trust on the Property with interest prior	to defa
	The per manyin payane as tonion		1-
	Propayment restrictions and/or penalties, if any, shall be:		1
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	Assumption or transfer rights, if any, shall be:		
95000	, the halance of the purchase price in cash at closing.		1
4 CONDITIONS	State M/A in much blank of new in cash at closing.	A CONTRACTOR OF THE CONTRACTOR	į.
(a) The Huver must be abl	State N/A in each blank of paragraph 4(u) and 4(b) that is not to obtain a firm commitment on or before	a condition to this contract.)	-
ror . CONVENT	ONG loan in the principal amount of \$ 45000	cffeetive through the date	
rate put to exceed	% per annum, with mortgage loan discount points not to ex	Jura term of Soyear(s), a	t an ink
A PAR INE RESE FIRMITS IN DE	WITE BULGII COMMINITATIONS APPLIES IN MATERIAL COMMINICATION COMINICATION COMINICATIO	control of the leaders of the leaders of the leaders	uyer ag
(b) The Buyer must be abl	the susuand the unnaid principal bulance of the agention took	esselbed in annual 2011 to a	 .
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with murtyspe loan session	tion and/or discount points not to exceed 1/6 % of the	moc type of loan)	-
assumption requires the le	der's approval, approval must be granted on or before	unn butance. (See Standard Provision N	o. 2) If
pest efforts to scente such	approval and to advise Seller immediately upon his receipt of	Buyer agree	A to mic
u) There must be no rev	relion. desement coning of other government -	hat would prevent the reasonable use	of the
property for	Residentia		Deleter
S. ASSESSMENTS:	iollor warrants that there are no special assessments, either pend	ing or confirmed for sidewalk, paving	water se
a orner mibusements on	r adjoining the Property, except as follows: None" or the identi	we	
	(Improved 1) have 11 and 14 and	fication of such assessments if any The	
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or payment or proration of	will appropriately indicated to let be sel forth in sees each & but	ow.)	agreen
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Harnett County Planning Department Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- ad.

 At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of ro Call E911 Addressing @ 814-2038 for any questions.
Applicant Name: (Please Print) To Gree Gueton
Applicant Signature: