Initial Application Date: 6-3-03

Application #	5-76	219
		-

COUNTY OF HARNETT LAND USE APPLICATION

102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793
VLANDOWNER: CHRISTINA PRESTON EDWARDS Mailing Address: 2110 KNOWWOOD DRIVE City: SANFORD State: NC 7in: 27330
VCity: SANFORD State: NC Zip: 27330 Phone #: (919) 777-9083
GAPPLICANT: Same as above Mailing Address:
City: State: Zip: Phone #:
PROPERTY LOCATION: SR #: 1205 SR Name:
PROPERTY LOCATION: SR #: 1200 SR Name: Parcel: 03-9568-0150-02 PIN: 9578-26-9550
Coning: Attack Subdivision:
Zoning: RA-20R Subdivision: Flood Plain: Panel: Panel: Panel: Panel: Deed Book/Page:
If located with a Watershed indicate the % of Imperious Surface:
DIRECTIONS TO THE PROPERTY FROM LILL DIGTON.
TAKE A LEFT ON "OLIVIA ROAD" THE PROPERTY IS TO THE END.
PROPOSED USE: LOCATED BESIDE AN OLD WHITE HOUSE.
☐ Sg. Family Dwelling (Size x) # of Bertrooms # Posts
Multi-Family Dwelling No. Units No. Bedrooms/Unit Basement (w/wo bath) Garage Deck
Multi-Family Dwelling No. Units No. Bedrooms/Unit Deck
Comments:
Number of persons per household
Business Sq. Ft. Retail Space Type
Type
Home Occupation (Sizex) #Rooms Use
Accessify Building (Size X) Use
Addition to Existing Building (Sizex) Use
Water Supply: (County () Well (No. dwellings () Other Sewage Supply: () New Septic Tank () Existing Septic Tank () County Severy () Other
Foreign & Sedimentaling Control Plans In
Structures on this tract of land: Single family dwellings
Property owner of this tract of land own land that contains a manufactured home w/in five hundred below. Other (specify)
Required Property Line Sethacke: Minimum
25 04
Front $\frac{35}{40}$ Rear $\frac{35}{40}$
Side Corner 20
Nearest Building
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I
hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
Signature of Owner or Owner's Agent Valuation P. Edwards Valuation P. Edwards Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

423 7-1 401 980 5

ROBERT L. CALCUIT 12400 SEPTIC-87' 251.26 ROBERT L. CALCUIT 245.11 HOUSE WILLIAM Z10. Poed MATTHEW CALCUTT 105.11 98,11 COUNTY 101 <- 24'-150.00 OLIVIA ROAD 5R#1205

DISTRICT RADOR USE DWM H
#BEDROOMS 3
Zoning Administrator

SCALE: 1 SQ = 1 SQ FT

Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use
 additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- · Place flags at locations as developed on site plan by Customer Service Technician and you.
- · Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to
 allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No
 grading of property should be done.
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil
 evaluation and confirmation number. Environmental Health will not begin soil evaluations until you
 call for confirmation number. Environmental Health is the source for all matters concerning testing
 and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- · Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
 prepared to answer the following The applicant's name, physical property location and the last four
 digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you
 wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical
 assistance.

Building Inspections

- · Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- · Numbers must be a contrasting color from house, must be clearly visible night and day.
- · At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

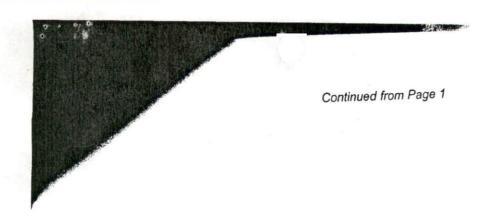
Applicant Name: (Please Print) CHRISTINA P. EDWARDS	
Applicant Name: (Please Print) (HRISTINA P. EDWARDS Applicant Signature: Please Print) P. Edwards	Date 10/3/03

HARNETT COUNTY TAX I D # 03 9568 0/50-02

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NC
2003 MAY 28 02:34:43 PM
BK:1770 PG:665-668 FEE:\$20.00
INSTRUMENT # 2003010341

Excise Tax	\$0.00 حده	1.7	D 110-			N. (1984)	
LACISC TAX_			Do NOT write abo			ne, Book and Pag	
	North	Carolin	na Gene	ral Wa	rranty	Deed	de I
priei describ	ent prepared by:	W.W. Seymour	, Jr. PO Box 3	516, Sanford	NC 27331-	-3516	2 1
	Grantor and Gran culine, feminine or	tee as used herein s neuter as required b	y of <u>May</u> e, address, county, st hall include all parties y context. *DEED P				
Grantor:	and wife,	PRESTON, JR. C. PRESTON		od DR. NC 27330		E EVALITACI	1011
Grantee:	2110 Kr	MARIA PRESTON HOLLWOOD DR. DRO NC 273	EDWARDS				
Transfer of in fee simple,	Ownership: Gra the Property descri	antor, for a valuable co	nsideration paid by Gra	ntee, the receipt of wh	nich is hereby ackr	owledged, conve	ys to Grante
Property:	City of						
Township of _		Barbecue	. County of		44arnett	N	orth Carolina
A map showir	was acquired by Gong the property is re	corded in Plat Book _	, County of trecorded in Book	79 , Page 8 79 , Page 13	30	Harnett	County

See attached Exhibit A



TO HAVE AND TO HOLD the said Property and all privileges and appurtenances (rights) belonging to Grantee, in fee simple.

Promises by Grantor: Grantor promises (covenants) with Grantee, that Grantor has title to the Property in fee simple; has the right to convey the title in fee simple; that the title is marketable and free and clear of all liens and encumbrances (i.e. mortgages and judgements), and Grantor will warrant and defend the title against the lawful claims of all persons, except for the following exceptions:

ugn	atures: Grantor has duly	executed the foregoing	instrument, as of the	day and year first written above. Individual	
		Entity		Robert J. Prest de.	(Seal)
Name	e:			Ducaton In	(Seal)
Ву: .				Christie C Preston	(Seal)
	Title:			Christine C. Preston	(Seal)
Ву:			ACK		(Seal)
	Title:		 		(Seal)
Ву:					(Seal)
	Title:				
	/ OIAA . Y	Christine C.	Preston	storesaid, certify that	
ALTERNATION OF THE PARTY OF THE	PUBLIC OF	Witness my hand an My Commission Exp	d official stamp or seal sires: 11-06-06	county of LEI aforesaid, certify that Robert J. Preserved acknowledged the execution of the for May and acknowledged the execution of the for May in this 27th day of May INDIVIDUAL COUNTY OF aforesaid, certify that	Notary Public
William William	AUBLIC COUNTY NOTIFIED TO STAMP	Witness my hand an My Commission Exp	d official stamp or seal sires: 11-06-06	INDIVIDUAL COUNTY OF aforesaid, certify that	Notary Public Pregoing instrument.
WHITH THE THE THE THE THE THE THE THE THE T	AUBLIC COUNTY STAMP	Witness my hand an My Commission Exp STATE OF I, a Notary Public of Witness my hand an My Commission Exp Grantor personally of Witness my hand an My Commission Exp	d official stamp or seal sires: 11-06-06 the County and State came before me this day official stamp or seal pires:	INDIVIDUAL COUNTY OF aforesaid, certify that	Notary Public Pregoing instrument. Notary Public Notary Pu