

Initial Application Date: 5-30-03

Application # 03 50007196

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Charles A Burgess Mailing Address: _____
City: Linden State: N.C. Zip: 28356 Phone #: 893-3655

APPLICANT: Charles A Burgess Mailing Address: _____
City: Linden State: N.C. Zip: 28356 Phone #: 893-3655

PROPERTY LOCATION: SR #: _____ SR Name: HWY 27
Parcel: 039576 6090 05 PIN: 0518-00-8084.000
Zoning: RA20R Subdivision: Deer Croft Est. Lot #: 6 Lot Size: 9.41AC
Flood Plain: X Panel: 90 Watershed: NA Deed Book/Page: 01290/10201 Plat Book/Page: 1998/08/11

If located with a Watershed indicate the % of Imperious Surface: _____
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go 27 west past Tingen's grocery. Turn right into Long Leaf Acres. on to Pine needles Drive. Go to Sage Brush Court, Turn Right. go 200 Feet to Deer Track Road. Lot is on Right. After you turn on to Deer Track Rd.

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home (Size 76x28) # of Bedrooms 3 Garage NA Deck YES
- Comments: _____
- Number of persons per household spec
- Business Sq. Ft. Retail Space Type
- Industry Sq. Ft. Type
- Home Occupation (Size x) # Rooms Use
- Accessory Building (Size x) Use
- Addition to Existing Building (Size x) Use
- Other

Water Supply: County Well (No. dwellings) Other
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other
Erosion & Sedimentation Control Plan Required? YES NO
Structures on this tract of land: Single family dwellings Manufactured homes 1 proposed DwmH Other (specify)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>160</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>187</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	<u> </u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Charles A Burgess
Signature of Owner or Owner's Agent

5-30-03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

363 6/3 S

HARNETT COUNTY TAX ID #
03-9576-0090
BY 20
8/11

FILED
BOOK 290 PAGE 201-202
'98 AUG 11 PM 4 15

THIS INSTRUMENT PREPARED BY AND RETURN TO
JOHNSON TILGHMAN, ATTORNEY
141-B TECHNOLOGY DRIVE, GARNER, NC 27529
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

NORTH CAROLINA
HARNETT COUNTY

HARNETT COUNTY NC
12
8/11/98
\$144.00
144.00
Real Estate
Excise Tax



WARRANTY DEED

THIS DEED, made this 30th day of July, 1998, by and between
TAJ DEVELOPMENT COMPANY, INC., P. O. Box 160, Dunn, North
Carolina, a North Carolina corporation with its principal office
in Dunn, Harnett County, North Carolina, hereinafter referred to
as Grantor, and CHARLES ALBERT BURGESS of 2486 Raynor McLamb Road,
Linden, NC 28356, hereinafter referred to as Grantee;

W I T N E S S E T H:

That the Grantor, for a valuable consideration paid by the
Grantee, the receipt of which is hereby acknowledged, has and by
these presents does grant, bargain, sell and convey unto the
Grantee in fee simple, all those certain lots or parcels of land
situated in Barbecue Township, Harnett County, North Carolina and
more particularly described as follows:

Being all of Lots 2, 6, and 7 as shown on map prepared
on July 20, 1998 by Joyner Piedmont Surveying and being
entitled "Property of TAJ Development Company, Inc.,
said map being recorded on July 30, 1998 in Map Book 98,
Page 341, Harnett County Registry.

The property hereinabove described was acquired by Grantor by
instrument recorded in Book 1071, Page 284, Harnett County
Registry.

A map showing the above described property is recorded in
Book 98, Page 341, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lots or parcels of land and
all privileges and appurtenances thereunto belonging to the
Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is
seized of the premises in fee simple, has the right to convey the

hereinabove described is subject to the following exceptions:

1. Normal utility easements and rights of way of record.
2. Harnett County ad valorem taxes for the year 1998 and subsequent years.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors this 30th day and year first above written.



TAJ DEVELOPMENT COMPANY, INC.

By: Johnny L. Brown (SEAL)
JOHNNY L. BROWN,
President

ATTEST:

Michael H. Womble
MICHAEL H. WOMBLE,
Assistant Secretary

NORTH CAROLINA

Harnett COUNTY

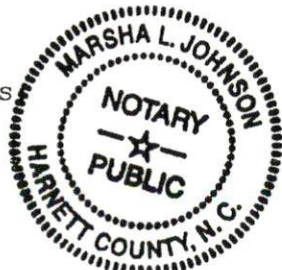
I, Marsha L. Johnson, a Notary Public of the County and State aforesaid, certify that MICHAEL H. WOMBLE personally came before me this day and acknowledged that he is Assistant Secretary of TAJ DEVELOPMENT COMPANY, INC., a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by Michael H. Womble as its Assistant Secretary.

WITNESS my hand and notarial seal, this the 30th day of July, 1998.

Marsha L. Johnson
NOTARY PUBLIC

My Commission Expires

3/6/2000



North Carolina - Harnett County
The foregoing certificate(s) of Marsha L. Johnson
Notary Public (Notaries Public) is/are certified to be

7194

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

- Environmental Health New Septic Systems Test
- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
 - Place flags at locations as developed on site plan by Customer Service Technician and you.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
 - After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will ~~not begin soil~~ evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.
- Environmental Health Existing Tank Inspections
- Place Environmental Health "orange" card in location that is easily viewed from road.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
 - After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.
- Fire Marshal Inspections
- Call Fire Marshal's office @ 893-7580 for all inspections.
 - Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
 - Pick up Fire Marshal's letter and place on job site until work is completed.
- Public Utilities
- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
 - Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.
- Building Inspections
- Call Building Inspections @ 893-7527 to request any inspection.
 - For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- E911 Addressing
- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
 - Numbers must be a contrasting color from house, must be clearly visible night and day.
 - At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
 - Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

Charles A (Lynn) Burgess

Applicant Signature:

Charles A Burgess

Date 5-30-03