

Initial Application Date: 7-24-02

Application # 13-50005212

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Work Copy
Fax: (910) 893-2793

LANDOWNER: KILARNOLD, CORP. Mailing Address: 260 LAKEVIEW DRIVE
City: SANFORD State: NC Zip: 27332 Phone #: 919-499-6313

APPLICANT: JUDITH L. JOHNSON Mailing Address: 125 PATSY LEMON LANE
City: LILLINGTON State: NC Zip: 27546 Phone #: 919-498-0244
Sweener - per Teresa @ C.P. - Revision

PROPERTY LOCATION: SR #: 24 SR Name: _____
Parcel: 09-9575-03-0185-06 PIN: 9575-02-7743

Zoning: RA 20 R Subdivision: HERITAGE VILLAGE Lot #: G6 Lot Size: .72ac.
Flood Plain: X Panel: 165 Watershed: NA Deed Book/Page: otp Plat Book/Page: pcf731c

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Highway 27 to Johnsonville go left on 24, 2miles to Heritage Village on right to lot G6

BZ Connected way

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 28 x 66) # of Bedrooms 3 Garage _____ Deck 8X16
Comments: _____
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size x) # Rooms _____ Use _____
- Accessory Building (Size x) Use _____
- Addition to Existing Building (Size x) Use _____
- Other _____

1. ~~Manufactured home must have a pitched roof.~~
2. ~~Manufactured home must have underpinning.~~
3. ~~Moving apparatus must be removed, under pinned, or landscaped.~~
4. ~~Steps 2&3 completed w/in 60 days of C.O. issuance.~~

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes 1 DTP Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>51</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>11</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Judith L. Sweener
Signature of Applicant

7-10-02
Date

This application expires 6 months from the date issued if no permits have been issued

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) K. Arnold Corp New Installation Septic Tank
Property Location: SR# Hwy 24 Repairs Nitrification Line

Subdivision Heritage Village Lot # 66 G-6

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 31,458 ss AT

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50m ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pumps Conv.

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

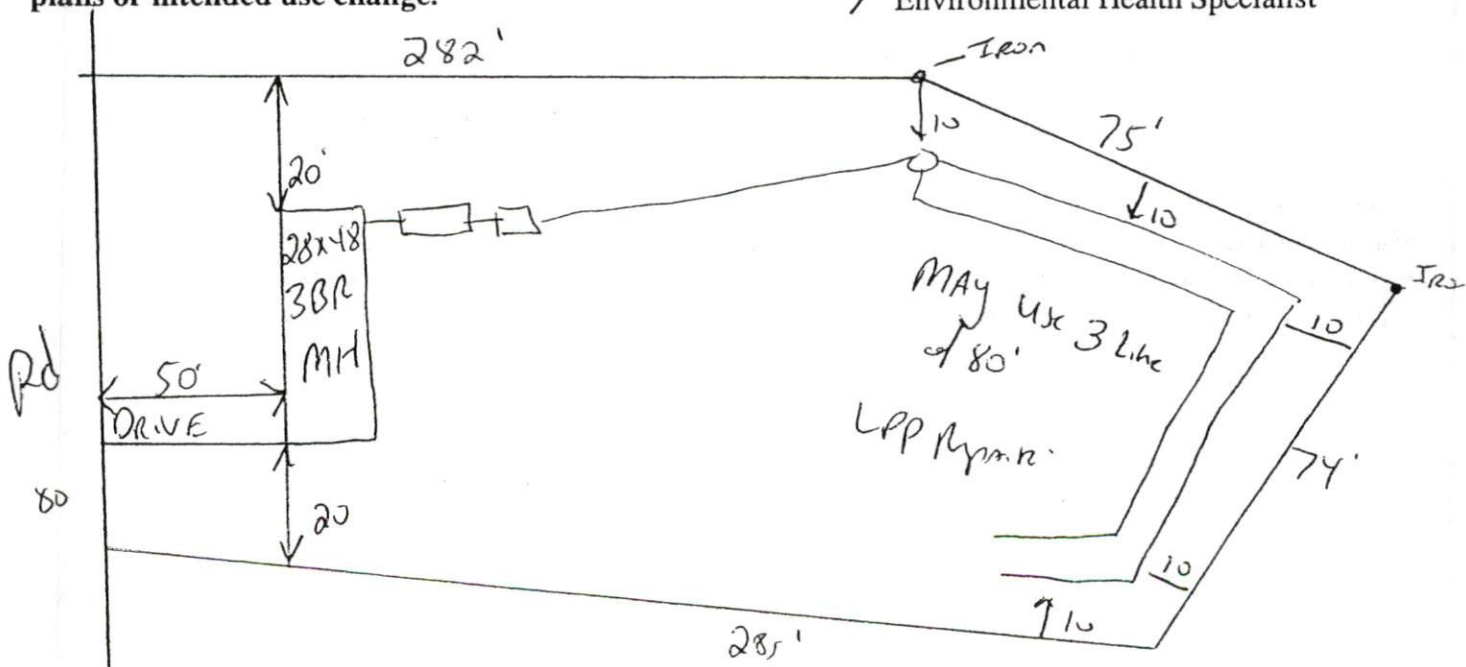
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 120 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: _____ Linear feet

Date: 11-19-97

This permit is subject to revocation if site plans or intended use change.

Signed: Joe W. An
Environmental Health Specialist



MAINTAIN All Required set BACKS 18-24" ditch Depth
Follow contours

NOTE:
PERMANENT DRAINAGE AND UTILITY EASEMENT 10'
ON EACH SIDE OF ALL PROPERTY LINES AND
10' OUTSIDE OF R/W LINES. DEVELOPER RESERVES
THE RIGHT TO REMOVE TREES WITHIN THESE
EASEMENTS AS NEEDED FOR UTILITY INSTALLATION
OR SURVEYING.

NOTE:
MAINTENANCE OF ALL DRAINAGE EASEMENTS
BEYOND THE DEDICATED RIGHT-OF-WAY,
PIPED OR OPEN DITCH, WILL BE THE
RESPONSIBILITY OF THE PROPERTY OWNERS.

NOTE:
AC. CAL. BY COMPUTER
WATER.....HARNETT COUNTY WATER SYSTEM
SEWER.....SEPTIC TANK
MIN. BUILDING SETBACK LINES
35' FRONT
25' BACK
10' SIDE
15' SIDE ON CORNER LOTS

LEGEND
CL - CENTERLINE
ECM - EXISTING CONCRETE MONUMENT
EIP - EXISTING IRON PIPE
ERRS - EXISTING RAILROAD SPIKE
ESI - EXISTING SOLID IRON
SIS - SOLID IRON SET
SRRS - SET RAILROAD SPIKE
T.D. TOTAL DISTANCE
E.G. - EXISTING GROUND
WM - WATER METER
PB - POWER BOX

SITE PLAN APPROVAL

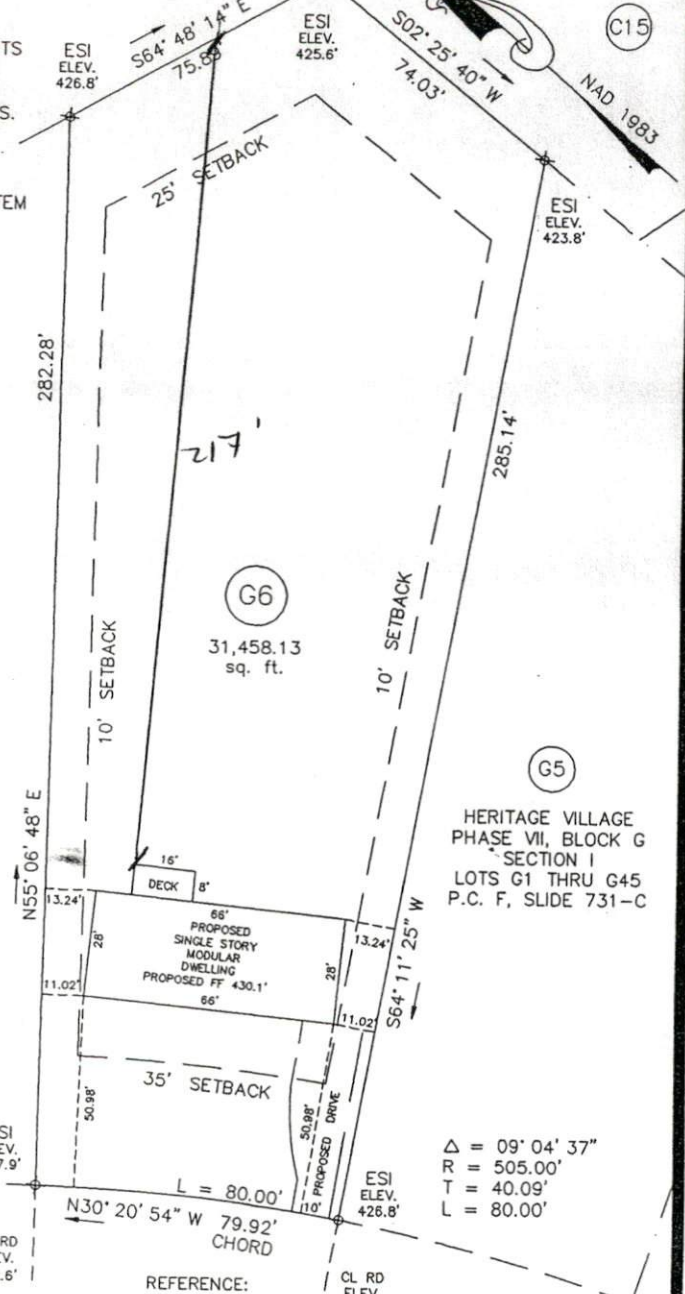
DISTRICT AA-ZDR USE DWMT
#BEDROOMS 3
23 Jul 97 CBell
Date Zoning Administrator

Required Property Line Setbacks

	Minimum	Actual
Front	35	51
Side	10	11
Corner	—	—
Rear	25	217
Nearest Building	10	—

AGA CORPORATION
DB 1001, P. 164

HERITAGE VILLAGE
PHASE III, SECTION I
BLOCK C
LOTS C1 THRU C19
P.C. F, SLIDE 342-D



CONNECTICUT WAY
PUBLIC STREET, 50' R/W

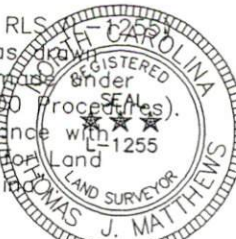
REFERENCE:
AGA CORPORATION /
DB 1001, P. 164
KILARNOLD CORPORATION
DB 1195, P. 928
TRACT 1
P.C. F, SLIDE 701-C
LOT G6
HERITAGE VILLAGE
PHASE VII, BLOCK G
SECTION I
P.C. F, SLIDE 731-C

OWNER:
KILARNOLD CORPORATION
HERITAGE VILLAGE
38 INDEPENDENCE WAY
CAMERON, NC 28326
(919) 499-2552

REVISION:
HOUSE SIZE CHANGED.

NOTE:
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS.

I, Thomas J. Matthews, RLS
certify that this plat was drawn
from an actual survey made
under my supervision. (1:10,000
Plat prepared in accordance with
standards of "Practice for Land
Surveying in North Carolina"



Thomas J. Matthews
Thomas J. Matthews
Date 6-25-1997

SURVEY FOR HERITAGE VILLAGE PHASE VII, BLOCK G SECTION I LOT G6	TOWNSHIP: JOHNSONVILLE	COUNTY: HARNETT
	STATE: NORTH CAROLINA	DATE COMPLETE: 06-05-1997
THOMAS J. MATTHEWS REGISTERED LAND SURVEYOR P.O. BOX 2864 SANFORD, N.C. 27330 (919) 776-3400	SCALE: 1" = 40'	REVISIONS: 7-08-2002
	PARCEL: OUT OF 09-9575-0185	JOB # G06
ZONE: NONE	TAX MAP:	