



# PLUMBING RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

**PRES2207-0019**

|  |  |                                    |
|--|--|------------------------------------|
| <b>JOB ADDRESS:</b> 1754 MICAHS WAY N      | <b>PERMIT SUBTYPE:</b> MINIMUM PLUMBING U003C IS<br>2 FIXTURES | <b>PARCEL NO:</b> 0506-52-4433.000 |
| <b>DESCRIPTION:</b> install water softener | <b>DATE ISSUED:</b> 7/28/2022                                  | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                          | <b>ZONING DISTRICT:</b> RA-20R - 0.34 acres (100.0%)           |                                    |

|   |                                |
|---|--------------------------------|
| <b>APPLICANT:</b> SUAVE MELISSA<br>1754 MICAHS WAY N SPRING LAKE, NC 28390 SPRING LAKE, NC 28390-2864 | <b>PHONE:</b><br><b>EMAIL:</b> |
| <b>CONTRACTOR:</b><br>,   | <b>PHONE:</b><br><b>EMAIL:</b> |
| <b>OWNER:</b> SUAVE MELISSA<br>1754 MICAHS WAY N SPRING LAKE, NC 28390 SPRING LAKE, NC 28390-2864     | <b>PHONE:</b><br><b>EMAIL:</b> |

### REQUIRED INSPECTIONS

| INSPECTION TYPE | APPROVAL | DATE | COMMENTS |
|-----------------|----------|------|----------|
|-----------------|----------|------|----------|