

HARNETT COUNTY
DEPARTMENT OF PUBLIC UTILITIES
Equal Opportunity Provider and Employer

RESIDENTIAL WATER/SEWER USER AGREEMENT

COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED

- () _____ Water and Sewer District of Harnett County
- () Retrofitted Sprinkler Connection (For accounts with county sewer)
- () Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

ALEXANDER M. MARKOWKIN
LAND OWNER'S NAME
15 LINWOOD HOLLAND LANE
CURRENT STREET, ROUTE OR P.O. BOX
ANGIER, NC 27501
CITY OR TOWN, STATE, ZIP
919 749 4973
TELEPHONE NUMBER

NUMBER OF PERSONS LIVING IN

2
120 54 9282 23428797
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

X 5336483
SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

For Office Use Only:

AMOUNT PAID
080917/212244
CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

** Property*
2651 MABRY RD
ANGIER, NC 27501

EMPLOYER, ADDRESS AND PHONE NUMBER

SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

GAIL MARKOWKIN, 15 LINWOOD HOLLAND LN, 919 271 4070
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

This Agreement, made and entered into this the 15 day of October, 2021, between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and _____ (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:

2. Owner agrees to pay to County the amount of 2800 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.

3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**

4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.

5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.

6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.

7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.

8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.

9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the

6/6/2018

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 15 day of OCTOBER, 2021

[Signature]
Owner

Neil H. Marlowe
Owner

[Signature]
Witness

Signed by County this 15 day of October, 2021

**HARNETT COUNTY DEPARTMENT
OF PUBLIC UTILITIES**

BY: [Signature]
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:
Harnett County Department of Public Utilities

Post Office Box 1119
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: 10/15/21

Alexander Markowkin is requesting a water and/or sewer service at the location as noted below. This request is for a _____ inch water service and/or a residential sewer service. The cost of the service will be as follows:

Water tap total cost + deposit:

3/4" \$2800

1" \$3500

2" \$4500

Residential Sewer tap total cost + deposit:

ALL DISTRICTS \$3500

BUNNLEVEL & RIVERSIDE \$4500

Retrofitted sprinkler tap fee for customers with county sewer: \$300

*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$ _____ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

NC 210 TO ANGLIER

RIGHT ON NC 55

RIGHT ON MARRY RD

#2651 2. OR 3 MILES ON LEFT

CUSTOMERS SIGNATURE

Alexander Markowkin

[Handwritten initials]

Office Use:

This service can be installed as noted above. _____

This service requires a line extension: cost above. _____

Date of returned notification from Maintenance. _____

Maintenance Personnel Signature: _____

VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encourage to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

Gender: <input checked="" type="checkbox"/> Male (1) <input type="checkbox"/> Female (2)
Ethnicity: <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
Race: <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input checked="" type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

6/6/2018

REQUIREMENTS FOR CONNECTION
TO THE HARNETT COUNTY WATER SYSTEM

1. You must first obtain a plumbing permit at the Harnett County Central Permitting (located at 108 E. Front Street, County Administration Bldg, in Lillington). The cost of this permit is \$40 for water and \$50 for sewer. If you are building a new house, this permit may be included in your building permits; check with Central Permitting (910-893-7525).

NOTE: If you live in another county and are connecting to Harnett County's water system, go to the inspection department for that county to obtain your permits and requirements.

2. Upon receiving your plumbing permit, and after the taps are installed, you may proceed with your work.

3. Contact a licensed plumber and arrange a time that your line can be installed. You may install your own service for your residence. If the new service is for a rental property, you are required to hire a licensed plumber. If you are hiring a plumber, you may want to obtain several estimates for your job. It is not permissible for a friend or neighbor to connect your service. It must be the property owner or a licensed plumber.

4. Before you or your plumber begin digging, especially in State right-of-ways, you should contact North Carolina One-Call Center at 811 and have the area marked for under-ground power, cable, or phone lines. You will need to contact NC One-Call 48 hours prior to beginning the work in order to allow adequate time for notification to all pertinent utilities. You should advise the operator of the date and time you will be performing the work and a detailed location of the service. They will contact all the necessary utilities in that area.

5. You are required to install a minimum of a 3/4" water line from the building to the water tap and a 3/4" cut-off valve on your side of the water tap. The cut off valve installed on the customer side of the tap must be in a separate box. It is not permissible to install the customer cut-off valve inside the meter box. This will benefit you should you need to turn your water off for repairs or leaks. Excessive water could be lost while waiting for a meter technician if this valve is not installed. For standard connections, 3/4" pipe should be used from the meter to the residence/building being connected, with a minimum pressure rating of 160 psi. We recommend that you also install a pressure reducing valve at your service to control the amount of pressure feeding into your line and prevent excessive pressures. This reducer is especially important on residences with older plumbing. The Inspections Department also requires a cut-off valve at the house or building.

6. After the customer cut-off valve has been installed within 12" of the water tap and attached to the setter, contact our office at 910-893-7575 to order the installation of your meter at least **48 business hours prior** to when you actually need the meter set. **Be sure that the cut-off valve has been installed on your side of the meter box before calling for your meter. This cut off valve must be within 12 inches of the meter box in a box of it's own. Second call outs for meters will be charged a service fee. (This cut off valve is required by ALL customers in all counties.)**

NORTH CAROLINA DRIVER LICENSE

Kelly J. Thomas
COMMISSIONER OF MOTOR VEHICLES



4d DLN 000023428797 3i DOB 10/12/1958
4b EXP 10/12/2024

1 MARKOWKIN
2 ALEXANDER MICHA
8 15 LINWOOD HOLLAND LN
ANGIER, NC 27501-7827

9 CLASS C 9a END NONE
12 RESTR 1
15 SEX M 18 EYES BLU
16 HGT 6'-01" 19 HAIR BLN RACE

Markowkin 4a ISS 05/02/2016 10/12/58
5-DD 0016189559

NORTH CAROLINA DRIVER LICENSE

Kelly J. Thomas
COMMISSIONER OF MOTOR VEHICLES

NOT FOR FEDERAL IDENTIFICATION



4d DLN 000005336483 3i DOB 03/14/1961
4b EXP 03/14/2027

1 MARKOWKIN
2 GAIL HOLLAND
8 15 LINWOOD HOLLAND LN
ANGIER, NC 27501-7827

9 CLASS C 9a END NONE
12 RESTR 1
15 SEX F 18 EYES BLU
16 HGT 5'-04" 19 HAIR BLN RACE

Markowkin 4a ISS 02/27/2019 03/14/61
5-DD 0024054077

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2014 Aug 08 04:11 PM NC Rev Stamp: \$ 0.00
Book: 3236 Page: 993 Fee: \$ 26.00
Instrument Number: 2014010705

HARNETT COUNTY TAX ID #
1106810037

08-08-2014 BY: SB

**STATE OF NORTH CAROLINA
COUNTY OF HARNETT**

GENERAL WARRANTY DEED

Excise Tax: \$0.00

Parcel ID Number: 11-0681-0037

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old
Buies Creek Road, Angier, NC 27501 Our File No. 14-364

THIS DEED made this 8th day of August, 2014, by and between

GRANTOR	GRANTEE
Alexander Markowkin and wife, Gail H. Markowkin	Alexander Markowkin and wife, Gail H. Markowkin
15 Linwood Holland Lane Angier, NC 27501	15 Linwood Holland Lane Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in the City of _____, Neill's Creek Township of said County and State, and more particularly described as follows:

PARCEL ID: 11-0681-0037

ADDRESS: 2651 Mabry Rd., Angier, NC 27501

BEING all that certain tract of property known as Lot No. 5 of Oak

said point also being the northwestern most corner of the Ellis Moore property and a common corner with Buck Currin; thence along the Currin property line North 73 degrees 05 minutes East 215.00 feet to a point, said point being South 73 degrees 05 minutes West 44.88 feet from an existing iron in the Buck Currin property line; thence South 29 degrees 50 minutes East 85.55 feet to a point, a corner with Lot No. 4; thence with the common lines of Lots 4 and 5 South 62 degrees 22 minutes West 209.71 feet to a point in the eastern right-of-way line of S.R. 1537; thence along the said right-of-way line North 29 degrees 50 minutes West 125.55 feet to the point and place of beginning, said tract being subject to a 40-foot front set-back according to survey by Mickey R. Bennett, R.L.S. dated January 9, 1979.

This being the same property conveyed by Spruillco, Ltd, Substitute Trustee to First-Citizens Bank & Trust Company by deed dated January 7, 2014 and recorded in Book 3184, Page 778, Harnett County Registry. For further reference, see Harnett County Clerk of Court File No. 13 SP 395; Book 777, Page 906 and Book 728, Page 271, Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein does / does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2014, City of _____ and Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

 (Seal)

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Alexander Markowkin and Gail H. Markowkin personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 8th day of August, 2014.



Sheila S. Pope

Notary Public

My Commission Expires: 11-2-2015