

HARNETT COUNTY  
DEPARTMENT OF PUBLIC UTILITIES  
Equal Opportunity Provider and Employer

RESIDENTIAL WATER/SEWER USER AGREEMENT

\*COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED\*

\_\_\_\_\_ Water and Sewer District of Harnett County

Retrofitted Sprinkler Connection (For accounts with county sewer)

Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

Eric Anderson / Jessica Arlean  
LAND OWNER'S NAME

250 Ralph Patterson Ln.  
CURRENT STREET, ROUTE OR P.O. BOX

Broadway NC 27505  
CITY OR TOWN, STATE, ZIP

910-635-6729  
TELEPHONE NUMBER

3  
NUMBER OF PERSONS LIVING IN

851 2091 NC  
~~OWNER SOCIAL SECURITY & DRIVERS LICENSE #~~

[REDACTED] 856 714 1 NC  
~~SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE #~~

US Army 706-791-7930  
EMPLOYER, ADDRESS AND PHONE NUMBER

N/A  
SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

Brenda Anderson 5056 Summerville Dr Trinity NC 27370  
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

For Office Use Only:

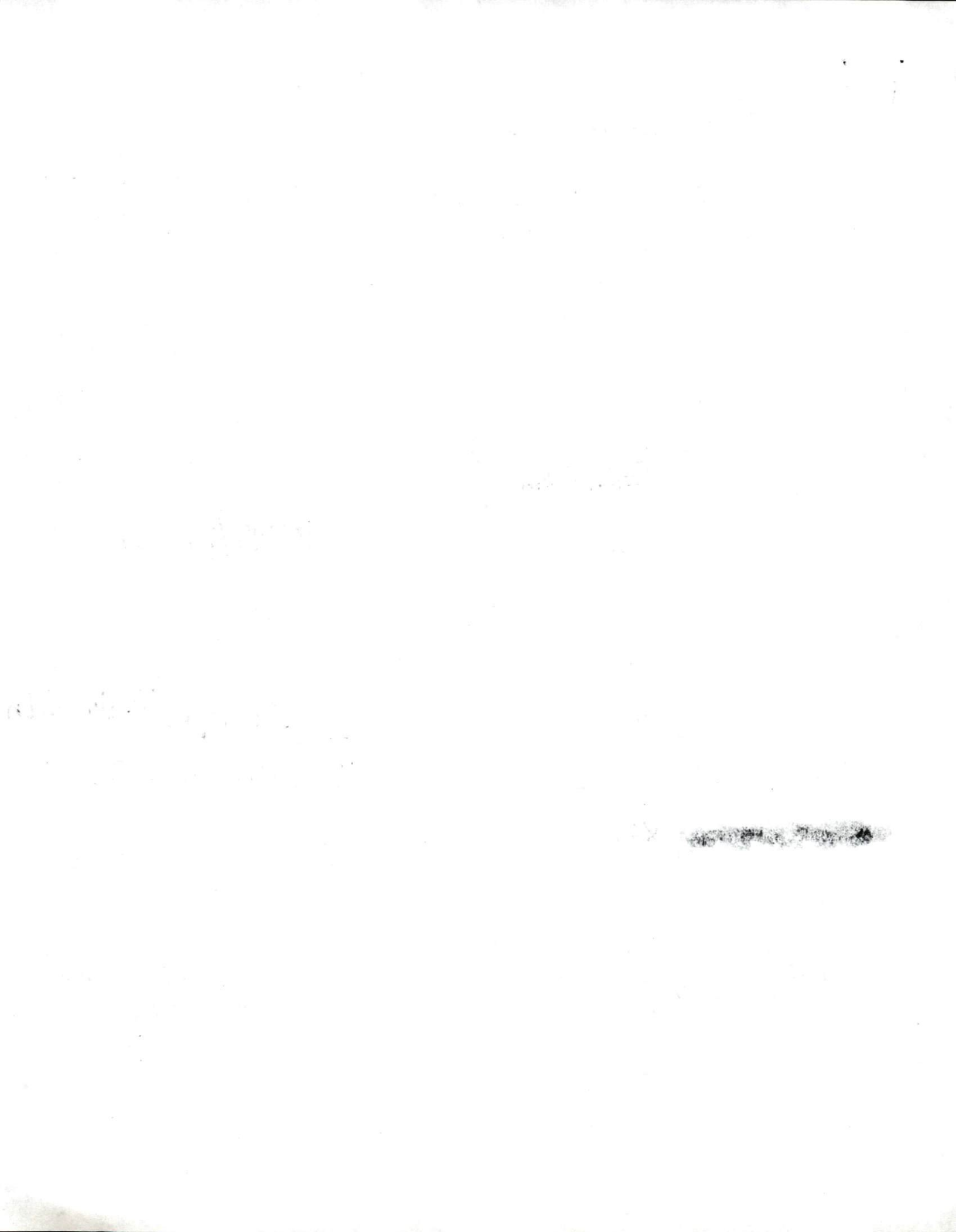
AMOUNT PAID  
400099/210851  
CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

250 Ralph Patterson Ln  
Broadway, NC 27505

*[Signature]*



This Agreement, made and entered into this the 13<sup>th</sup> day of October, 2020, between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and Eric Anderson (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to County the amount of \$3500.<sup>00</sup> per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.
9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 13<sup>th</sup> day of October, 2020.

*Eric*  
Owner

*Jessica Anderson*  
Owner

*Douna Johnson*  
Witness

*JP*

Signed by County this 13 day of Oct, 2020

**HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES**

BY: *Steve Ward*  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:  
Harnett County Department of Public Utilities

APPLICATION DIRECTIONS

DATE: 13 October 2020

Eric Anderson is requesting a water and/or sewer service at the location as noted below. This request is for a 1" water tap inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Water tap total cost + deposit:**

3/4" \$2800

1" \$3500

2" \$4500

**Residential Sewer tap total cost + deposit:**

**ALL DISTRICTS \$3500**

**BUNNLEVEL & RIVERSIDE \$4500**

Retrofitted sprinkler tap fee for customers with county sewer: \$300

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$ \_\_\_\_\_ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

250 Ralph Patterson Lane  
[Signature]

CUSTOMERS SIGNATURE [Signature]

Office Use:

This service can be installed as noted above. \_\_\_\_\_

This service requires a line extension: cost above. \_\_\_\_\_

Date of returned notification from Maintenance. \_\_\_\_\_

Maintenance Personnel Signature: \_\_\_\_\_

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2019 Jul 26 02:25 PM NC Rev Stamp: \$ 672.00  
Book: 3719 Page: 104 - 106 Fee: \$ 26.00  
Instrument Number: 2019010301

HARNETT COUNTY TAX ID #  
13-0601-0053-01

07-26-2019 BY: CW

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 672.00

Parcel Identifier No. 0601-64-9159.000 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_  
By: \_\_\_\_\_

Mail/Box to: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 19 day of July, 2019, by and between

**GRANTOR**  
Dennis C Patterson and wife, Tracie S Patterson  
Po Box 296  
Fuquay Varina, NC 27526

**GRANTEE**  
Eric Scott Anderson and wife, Jessica Anderson  
77 Summerscat Way  
Bunnlevel, NC 28323

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Broadway, Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

#### EXHIBIT "A" ATTACHED

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2982 page 339.

All or a portion of the property herein conveyed  includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2012 page 239.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: \_\_\_\_\_ (Entity Name) Dennis C Patterson (SEAL)  
 Print/Type Name: Dennis C Patterson

By: \_\_\_\_\_ Tracie S Patterson (SEAL)  
 Print/Type Name: Tracie S Patterson

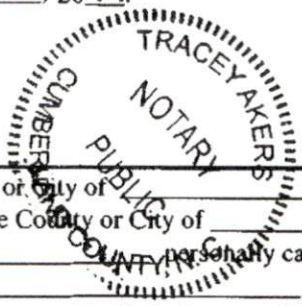
By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Harnett

I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that Dennis C Patterson and wife, Tracie S Patterson personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 19 day of July, 2019.

My Commission Expires: October 18, 2020  
 (Affix Seal)



Tracey Akers  
 Tracey Akers Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name

EXHIBIT A

Being all of Tract A, containing 3.87 acres as shown on Recombination Survey For: "Dennis Clayton Patterson", dated March 6, 2012, by Andrew H. Joyner, PLS and recorded in Map Number 2012-239, Harnett County Registry.

Also conveyed is access to the existing road easements as shown on the above referenced map known as Ralph Patterson Lane.

The purpose of said deed is to create tenants by entirety interest in property to Grantees and to convey an additional .38 acre tract to the existing 3.49 acre tract previously conveyed.



DRIVER LICENSE



11/18/2028

000008512091



2012

*Eric Scott Anderson*

ANDERSON  
ERIC SCOTT  
250 RALPH PATTERSON LN  
BROADWAY, NC 27505-8881

CLASS A  
SEX M  
HAZ  
BRO  
DOB 08/29/2019  
ID 0025668289

01/18/75



NORTH CAROLINA

DRIVER LICENSE

NOT FOR FEDERAL IDENTIFICATION



000008567141

11/28/1974  
11/28/2025

ANDERSON  
JESSICA ANNE  
77 SUMMERSEAT WAY  
BUNNLEVEL, NC 28323-9174

CLASS C END NONE

SEX F EYES BLU  
HAIR RED RACE

11/28/2017  
0020615963

11/28/74

*J.A. Anderson*



