

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

**Certification of Work Performed By Owner/Contractor
(Individual Trade Application)**

Owner (s) of Structure: *Chh Hh* Phone: 919-499-3318

Owner (s) Mailing Address: 271 Electric Ln
Sanford NC

Land Owner Name (s): Charles Hickman Phone: 919-499-3318

Construction or Site Address: 271 Electric Ln Sanford NC 27332

PIN # 9577-04-0364.000 Parcel # 039577 0104 00

Job Cost: _____ Description of Work to be done Water Tap

Mechanical: New Unit With Ductwork ___ New Unit Without Ductwork ___ Gas Piping ___ Other ___

Electrical*: 200 Amp ___ <200 Amp ___ Service Change ___ Service Reconnect ___ Other ___

* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap Number of Baths, ___ Water Heater ___

Specific Directions to Job from Lillington:

Subdivision: _____ Lot #: _____

I Jimmy Thomas will provide the Plumber labor on this structure.
(Contractors Name) (Trade)

I am the building owner or my NC state license number is 1228-C, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

Jimmy Thomas Plumbing + Repair
Contractor's Company Name

919-498-5026
Telephone

929 McArthur Rd, Broadway, NC 27505
Address

N/A
Email Address

1228-C
License #

Structure Owner / Contractor Signature: Jimmy Thomas Date: 1-9-2019

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

***Company name, address, & phone must match information on license**

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 1/10/19 53 Receipt no: 212175

Customer	Location Name	Amount
U0 232537	67777 HICKMAN, CHARLES & C UT-WATER TAP FEES	\$800.00
U9 232537	67777 HICKMAN, CHARLES & C UT-WATER SYSTEM DEV FEE	\$2000.00
UD 232537 WA	67777 HICKMAN, CHARLES & C UTILITY DEPOSIT	\$25.00

Tender detail	
CP CREDIT CARD	\$2825.00
Total tendered	\$2825.00
Total payment	\$2825.00

Trans date: 1/10/19 Time: 11:34:30

** THANK YOU FOR YOUR PAYMENT **