

Initial Application Date:

Application # PRES | 901-0004

|   |                                   |  |   | C11#                                 |                               |
|---|-----------------------------------|--|---|--------------------------------------|-------------------------------|
| Central Pern  | nitting 108 E. Front              |  | RESIDENTIAL LAND USE APPLICA<br>Phone: (910) 893-7525 ext:2   | ATION                                | www.harnett.org/permits       |
| **A REC   | ORDED SURVEY MAP, REC             | ORDED DEED (OR OFFER TO PU                                   | RCHASE) & SITE PLAN ARE REQUIRED  | WHEN SUBMITTING A LAN                | D USE APPLICATION**           |
| I ANDOWNER:   | Dennis & Ang                      | hour wite  | Mailing Address: 11 Parti   | a Rd                                 |                               |
|   |                                   |  | Contact No: (910) 890-9588  |                                      | 2/83 Damil Co                 |
|   |                                   |  |   |                                      | SOC SECONDA                   |
|   | •                                 |  | dress:  |                                      |                               |
| City:*Please fill ou, upplie                        | cant information if different the | State: Zip:  | Contact No:   | Email:                               |                               |
| ADDRESS:  | Partin Rd                         | 4  | PIN: 1518-52-   | 4340,000                             | $\mathcal{L}$                 |
| Zoning: RA-30                                       | 5_Flood:X                         | Watershed: NO De   | ed Book / Page: 3582/180  | )                                    |                               |
| □Setbacks – F                                       | ront:Bac                          | k: Side:   | Corner:   |                                      |                               |
| PROPOSED US   | SE:                               |  |   |                                      |                               |
| п   | x)# Bedroon                       |  | nt(w/wo bath): Garage: Dec<br>) no_w/   |                                      |                               |
|   |                                   |  | nt (w/···o bath) Garage: Site   |                                      | rame Off Frame                |
| □ Manufacture                                       | d Home:SWDV                       | NTW (Sizex   | ) # Bedrooms: Garage:   | (site built?) Deck:_                 | (site built?)                 |
| ☐ Duplex: (Size                                     | ex) No. Buil                      | dings: No.   | Bedrooms Per Unit:  |                                      |                               |
| ☐ Home Occup  | pation: # Rooms:                  | Use:   | Hours of Operation:   |                                      | _#Employees:                  |
| ☐ Addition/Acc                                      | :essory/Other: (Size              | _x) Use:_ <u>InSta</u>                                       | lling Toilet: Sink  | Closets in ad                        | dition? () yes () no          |
| Water Supply: Sewage Supply: (C) Does owner of this | New Septic Tank _                 | (Need to Co Expansion Relocat Health Checklist on other side | # of dwellings using well) complete New Well Application at the tion Existing Septic Tank e of application if Septic) I home within five hundred feet (500) | same time as New Tan<br>County Sewer | k)                            |
| Does the property                                   | contain any easements             | whether underground or over                                  | rhead () yes () no  |                                      |                               |
| Structures (existing                                | ng or proposed): Single fa        | amily dwellings:   | Manufactured Homes:   | Other (spec                          | fy):                          |
|   | at foregoing statements ar        |  | the State of North Carolina regulating best of my knowledge. Permit subject   |                                      |                               |
| ***It is the owne                                   |                                   |  | ith any applicable information abo  | out the subject proper               | ty, including but not limited |

APPLICATION CONTINUES ON BACK

to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\* \*This application expires 6 months from the initial date if permits have not been issued\*\*



\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

## Env onmental Health New Septic System

- 11 property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Dace "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out huildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- It property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- <u>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.</u>

## ☐ Environm ntal Health Existing Tank Inspections

- Follow above instructions for placing flags and ard on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

Accessible So That A Complete Site Evaluation Can Be Performed.

| - 1 |            |               | "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"  |
|-----|------------|---------------|--|
|     | PTIC       | . /.          |  |
| Įį. | applying   | for authoriz  | ation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.  |
| {_  | Acce       | epted /       | {} Innovative {} Conventional {} Any   |
| {_  | } Alte     | rnative /     | {}} Other  |
|     |            |               | ify the local health department upon submittal of this application if any of the following apply to the property in ris "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| {_  | }YES       | {_}} NO       | Does the site contain any Jurisdictional Wetlands?   |
| {_  | }YES       | {_}} NO       | Do you plan to have an irrigation system now or in the future?   |
| {_  | }YES       | {_} NQ        | Does or will the building contain any drains? Please explain.  |
| {_  | _}YES      | {} NO         | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| {_  | }YES       | {_}} NO       | Is any wastewater going to be generated on the site other than domestic sewage?  |
| {_  | }YES       | {_}} NO       | Is the site subject to approval by any other Public Agency?  |
| {_  | }YES       | {_}} NO       | Are there any Easements or Right of Ways on this property?   |
| {_  | }YES       | {_}} NO       | Does the site contain any existing water, cable, phone or underground electric lines?  |
|     |            |               | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |
| IH  | ave Read   | d This Applie | cation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State   |
| Of  | ficials Ar | e Granted R   | ight Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I   |

Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site



Application # \_\_\_\_\_

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Residential Building and Trades Permit

| & Angelica Wood                | Date:   |
|--------------------------------|---|
| Rd Dunn IX 283                 | 34 Phone: (910) 890-958   |
|                                | Lot:  |
| : Installing a toilet an       | disink upstairs   |
| General Contractor Informa     |   |
| v Name                         | Telephone   |
| y Name                         | Тегерпопе   |
|                                | Email Address   |
|                                |   |
|                                | ation<br>ze:Amps T-Pole:YesNo   |
| ny Name                        | Telephone   |
|                                | Email Address   |
| Machanical/HVAC Contractor Inf | formation   |
| mechanica///VAC Contractor in  |   |
| pany Name                      | Telephone   |
|                                | Email Address   |
|                                |   |
| - 1                            |   |
| Poilet and sink up             | # Baths   |
| LLC<br>ny Nama                 | 919 820-1434<br>Talaphana   |
|                                | Telephone   |
| Denson 10 2 1504               | Bsohordison@gmol).Com<br>Email Address  |
|                                |   |
|                                |   |
| Insulation Contractor Inform   | <u>ation</u>  |
| ny Name & Address              | Telephone   |
|                                | Electrical Contractor Information Service Signay Name  Mechanical/HVAC Contractor Information  Mechanical/HVAC Contractor Information  Mechanical/HVAC Contractor Information  Mechanical/HVAC Contractor Information |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

| (Kel Bul Herlen   |  |  |  |  |  |
|---|--|--|--|--|--|
| Affidavit for Worker's Compensation N.C.G.S. 87-14  |  |  |  |  |  |
| The undersigned applicant being the:  |  |  |  |  |  |
| General Contractor Owner Officer/Agent of the Contractor or Owner   |  |  |  |  |  |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:   |  |  |  |  |  |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them.   |  |  |  |  |  |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.   |  |  |  |  |  |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  |  |  |  |  |  |
| Has no more than two (2) employees and no subcontractors.   |  |  |  |  |  |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. |  |  |  |  |  |
| Sign w/Title: Date:   |  |  |  |  |  |