



Conf # 783  
11/16/99

# LAND USE PERMIT

Harnett County Planning Department  
102 E. Front Street, Lillington, NC 27546  
Phone: (910) 893-7525 Fax: (910) 893-2793

Fee 20<sup>00</sup>

Receipt 011046  
Permit 011046  
Date 11.16.99

### LANDOWNER INFORMATION:

Name C+R BUILDERS INC.  
Address PO Box 1405  
Dunn NC 28335  
Phone 919.721.0764

### APPLICANT INFORMATION:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ H \_\_\_\_\_ W \_\_\_\_\_

### PROPERTY LOCATION:

Street Address Assigned LOT 26 - TURTLE POINT DR.  
SR # 1443 Rd. Name LAFAYETTE Township 08 Zoning District RA-3  
MAP 0.663 BLOCK 04 PIN 4726 PARCEL 08-0653-0105  
Subdivision VICTORIA HILLS Lot # 26 Lot/Tract Size 31,805  
Flood Plain X Panel 50 Deed Book offer Page to purchase  
Watershed District IV Plat Book 99 Page 481-A  
Give Directions to the Property from Lillington: TAKE HWY 401 TO FAYWAY  
VARINA 6mi TAKE RIGHT ON LAFAYETTE  
RD. .6mi FROM LAFAYETTE SCHOOL

### PROPOSED USE:

- Sg. Family Dwelling (Size 30 x 50) # of Bedrooms 3 Basement  Garage 24x24  
Deck 12x14
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/Size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? No)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No No

**NOTE:** A copy of the recorded survey or plat map and a copy of the recorded Deed for the property or Offer to Purchase are required to obtain Land Use Permit. A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, and accessory buildings.

SETBACK REQUIREMENTS

ACTUAL

MINIMUM REQUIRED

Front Property Line  
Side Property Line  
Corner Side Line  
Rear Property Line  
Nearest Building  
Stream  
Percent Coverage

40  
20  
20  
25  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

35'  
10'  
20  
25'  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are there any other structures on this tract of land? NO  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet (500') of the tract listed above? Yes \_\_\_\_\_ No NO

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. **Any VIOLATION of the terms above stated immediately REVOKES THIS PERMIT.** I further understand this structure is not to be occupied until a Certificate of Occupancy is issued.

[Signature]  
Landowner's Signature  
(Or Authorized Agent)

10/19/99  
Date

**\*\*This permit expires 6 months from the date issued if no work has begun before that date\*\***

**LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS**

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County  
Subdivision Ordinance ✓  
Watershed Ordinance ✓  
Manufactured Home Park Ordinance ✓

ISSUED ✓

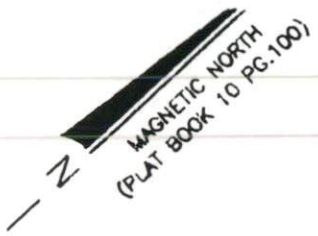
DENIED \_\_\_\_\_

Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M. Buckland  
Zoning/Watershed Administrator

11.16.99  
Date

C8	715.07'	95.70'	95.63'	S 85°37'22"W
C9	715.07'	16.21'	16.21'	N 89°53'37"W
C10	50.00'	23.79'	23.57'	N 75°36'49"W
C11	50.00'	40.00'	38.94'	N 39°03'52"W
C12	50.00'	40.00'	38.94'	N 06°46'19"E
C13	50.00'	40.00'	38.94'	N 52°36'31"E
C14	50.00'	72.15'	66.05'	S 63°07'57"E
C15	25.00'	32.14'	29.97'	S 58°37'28"E
C16	665.07'	28.62'	28.61'	N 83°18'38"E
C17	665.07'	196.66'	195.94'	N 73°36'25"E
C18	665.07'	148.71'	148.40'	N 58°43'49"E
C19	665.07'	151.13'	150.80'	N 45°48'54"E
C20	665.07'	77.37'	77.32'	N 35°58'21"E
C21	25.00'	39.27'	35.36'	N 12°21'36"W
C22	1049.37'	144.19'	144.08'	N 53°25'25"W



N\F  
 SADIE LEE WILSON  
 PLAT CAB. F, SLIDE 187B  
 TRACT #1  
 D.B.1012 PG.563

*James W. Buckler*  
 7/02/99

REVIEW OFFICER OF \_\_\_\_\_  
 FOR PLAT TO WHICH THIS CERTIFICATION IS  
 REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_

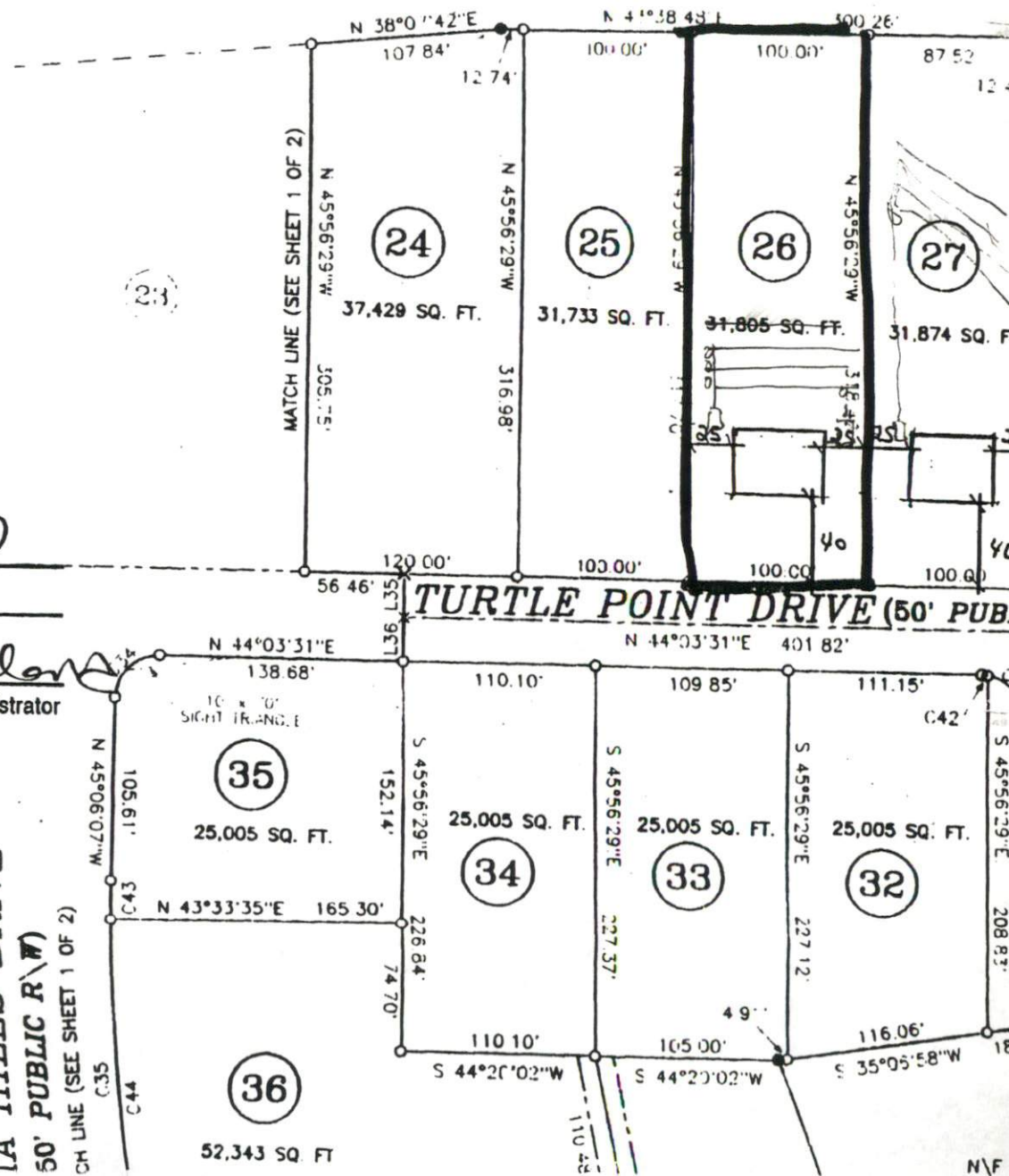
SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

Date 11-16-99 M. Buckler  
 Zoning Administrator

LA HILLS DRIVE  
 50' PUBLIC R/W  
 MATCH LINE (SEE SHEET 1 OF 2)



SHIP, DEDICATION AND JURISDICTION  
 I (WE ARE) THE OWNER(S) OR AGENT OF THE  
 HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN  
 FREE CONSENT, ESTABLISH THE MINIMUM BUILDING  
 ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER  
 OR PRIVATE USE AS NOTED, AND ALL OF THE LAND  
 SUBDIVISION REGULATION JURISDICTION OF HARNETT

19 99

*J. Wilson*