

MECHANICAL RESIDENTIAL 910-893-7525 www.harnett.org

PERMIT NUMBER MRES2304-0048

| | PERMIT SUBTYPE: UP TO 2 UNIT REPLACEMENT INCLUDES ELECTRICAL | | PARCEL NO: 0504-60-3411.000 |
|-------------------------------|--|---------------|-----------------------------|
| DESCRIPTION: change out 3 ton | DATE ISSUED: 4/26/2023 | DATE EXPIRED: | |
| PLAN NAME: | ZONING DISTRICT: RA-20M - 0.42 acres (100.0%) | | |
| | | | |

| APPLICANT: JOHNSON JOHN H W III | PHONE: | |
|---|------------------------------|--|
| 455 NEW CASTLE LN SPRING LAKE, NC 28390 SPRING LAKE, NC 28390 | EMAIL: | |
| CONTRACTOR: BASS AIR CONDITIONING CO INC | PHONE : (910)424-3570 | |
| PO BOX 64249 FAYETTEVILLE, NC 28390 | EMAIL: stacy@bass-air.com | |
| OWNER: JOHNSON JOHN H W III | PHONE: | |
| 455 NEW CASTLE LN SPRING LAKE, NC 28390 SPRING LAKE, NC 28390 | EMAIL: | |

| REQUIRED INSPECTIONS | | | | | |
|----------------------|----------|------|----------|--|--|
| INSPECTION TYPE | APPROVAL | DATE | COMMENTS | | |
| FINAL** | | | | | |