

Application # mRES2003 - 004

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

| Application | for Residential | Building | and | Trades | Permit |
|--------------|-----------------|----------|-----|---------------|--------|
| ADDITICATION | IUI NESIUCITUAL | Dunania | | | |

| on on license. | 3/24/2020 |
|--|---|
| Owner's Name: Christine Bunn | Date: 3 24 2020 |
| Site Address: 285 Wed Denning Rol, Angler, Subdivision: 2000000 Forms | NC Phone: 914-529-520 |
| Subdivision: Johnson Farms | Lot: |
| Description of Proposed Work: reacing heat pump Sys | _Total Job Cost: 4,500. |
| General Contractor Information | |
| | = 10.1 |
| Building Contractor's Company Name | Telephone |
| | Email Address |
| Address | Email Address |
| 13 | |
| License # <u>Electrical Contractor Information</u> | 1 |
| Description of Work Service Size: _ | Amps T-Pole:YesNo |
| Bigas HVAC | 919-329-8288 |
| Electrical Contractor's Company Name | Telephone |
| 298 Shipwash Dr. Gramer, NC | Shantelle Diver@ biggshva(Email Address |
| Address | Lillall / New 1995 |
| 20853 License # | |
| Mechanical/HVAC Contractor Inform | nation |
| Description of Work Replacing Neatpump System; | n Crawl |
| | 99-329-8288 Telephone |
| Mechanical Contractor's Company Name | Telephone |
| Address Shipwash Dr. Charner NC | Shartelle Drube Colorges |
| Address and Address | Email Address WARC. Co. |
| 19100 | |
| License # Plumbing Contractor Information | on |
| | # Baths |
| Description of Work | |
| Plumbing Contractor's Company Name | Telephone |
| Plumbing Contractor's Company Name | |
| Address | Email Address |
| Additional Control of the Control of | |
| License # | an |
| Insulation Contractor Information | <u>on</u> |
| 1 Control Company Name & Address | Telephone |
| Insulation Contractor's Company Name & Address | |

*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

| Affidavit for Worker's Compensation N.C.G.S. 87-14 | |
|---|-----------------|
| The undersigned applicant being the: | |
| General Contractor Owner Officer/Agent of the Contractor or Owner | |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing set forth in the permit: | the work |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover | r them. |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to them. | |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation inscovering themselves. | urance |
| Has no more than two (2) employees and no subcontractors. | |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurate to issuance of the permit and at any time during the permitted work from any person, firm or corporate | |
| carrying out the work. Sign w/Title: Date: 3 PH/6 | 20 2 |