

N Recorded Map

**HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: dbjohnson@gmail.com
NAME Fred Raeford Johnson PHONE NUMBER 910-984-5247
PHYSICAL ADDRESS 314 Mitchell Rd, Lillington Ne 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			<u>1930 Dwelling</u>
Garage: Yes <input type="checkbox"/> No <input type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		<u>NO Layout</u>
Water Supply: <input type="checkbox"/> Private Well <input checked="" type="checkbox"/> Community System <input checked="" type="checkbox"/> County			<u>Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></u>

Directions from Lillington to your site: Go down HWY 421 towards Brier Creek,
turn left onto Leslie Campbell Ave, at the traffic circle, take the
2nd exit, at the next traffic take the 3rd exit onto Main St. Pass
BC Elementary + take slight right onto Mitchell Rd.

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Fred Raeford Johnson 2-15-18
Signature Date

2-20-18
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 4 # adults 3 # children 7 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list None
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Tank full
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



▼ Search All 🔍



1535

MITCHELL RD

314

352

240



0 50 100ft

-78.725 35.426 Degrees



7600920

Stamp: NORTH CAROLINA Real Estate Excise Tax
2-1-84
16 20

FILED
DOC 760 10-11

JAN 31 4 17 PM '84

RECORDS
HARNETT COUNTY, N.C.

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. _____

Verified by _____ County on the _____ day of _____, 19 _____

by _____

Mail after recording to WOODALL, McCORMICK & FELMET, P.A.
Post Office Box 38, Lillington, North Carolina 27546

This instrument was prepared by Heath Felmet

Brief description for the index 3.643 ac., Neill's Creek Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31st day of January, 19 84, by and between

GRANTOR

GRANTEE

Alvin C. Newton and wife,
Iva W. Newton

Fred R. Johnson and wife,
Deborrah B. Johnson

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A Neill's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a railroad spike in the centerline of S. R. #1535 (60' foot right of way), said spike being located South 41 degrees 00 minutes West 678.24 feet along S. R. #1535 from the run of Mark's Branch and also being located South 41 degrees 00 minutes West 1289.13 feet from the centerline intersection of S. R. #1535 and S. R. #1516; thence a new line, with an axle set at the right of way, South 40 degrees 50 minutes 10 seconds East 644.51 feet to an iron pipe in Kenneth A. Stewart's line and also in the center line of C. P. & L. power line; thence along Kenneth A. Stewart's line (Book 697, page 851), South 37 degrees 39 minutes 12 seconds West 267.80 feet to an old original axle; thence continuing along aforesaid Kenneth A. Stewart's line North 50 degrees 46 minutes 16 seconds West 255.59 feet to a new iron pipe; thence a new line North 41 degrees 00 minutes East 125.00 feet to an iron pipe; thence a new line North 50 degrees 46 minutes 16 seconds West 398.33 feet to a railroad spike in the centerline of S. R. #1535, iron pipe set at the right of way; thence along the centerline of S. R. #1535 North 41 degrees 00 minutes East 254.08 feet to the point of BEGINNING and containing 3.643 acres, according to a survey by William Michael Donovan, Jr., R. L. S. #1193, and being a portion of that tract deeded to Alvin C. and Iva W. Newton in Book 673, page 305.

By John C. Newton
 REGISTRAR OF DEEDS FOR
 HARNETT COUNTY

This foregoing Certificate of John C. Newton
 is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

My commission expires: 11-6-84
 I, a Notary Public of the County and State aforesaid, certify that John C. Newton
 Harnett County, North Carolina,
 personally appeared before me this day and acknowledged the execution of the foregoing instrument, witness my hand and official stamp or seal, this 21st day of January, 1984.



My commission expires: November 11, 1984
 I, a Notary Public of the County and State aforesaid, certify that Alvin C. Newton
 Harnett County, North Carolina,
 personally appeared before me this day and acknowledged the execution of the foregoing instrument, witness my hand and official stamp or seal, this 27th day of January, 1984.

Secretary (Corporate Seal) _____
 President _____
 Director _____
 Alvin C. Newton
 Ivan W. Newton

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

The property hereinbefore described was acquired by Grantor by instrument recorded in _____
 Book 673, Page 305
 A map showing the above described property is recorded in Plat Book _____ page _____
 TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.
 And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
 Title to the property hereinbefore described is subject to the following exceptions:

