



COUNTY OF HARNETT

EH 2015

Receipt: _____

Permit: _____

Date: 5-28-9

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME James R. Brafford
 ADDRESS Rt. 22 Box 742
Sanford, NC 27330
 PHONE 499-9750 W _____ H _____

APPLICANT INFORMATION:

NAME _____
 ADDRESS _____
 PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned Eisler Road
 SR # 1141 RD. NAME Micro Tower Rd. TOWNSHIP 03 FIRE _____ RESCUE _____
 TAX MAP NO. 9597-04-82 PARCEL NO. 0182 split 9977 FLOOD PLAIN X PANEL 75
 SUBDIVISION Heather Brook Estates Ph. 3 LOT # 22 LOT/TRACT SIZE .53 A
 ZONING DISTRICT NA DEED BOOK _____ PAGE _____
 WATCHED DIST. NA WATER DIST. _____ PLAT BOOK F PAGE 733-C

Give Directions to the Property from Lillington: Take Hwy 27 W.
Turn left on Doc's Rd. Turn right on Micro Tower Rd.
Subdivision is on left.

PROPOSED USE

- Sq Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 28 x 44) # of Bedrooms 3 Garage No
Deck yes (size 8 x 10)
- Number of persons per Household 4
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other
 Sewer: Septic Tank (Existing? No) County Other
 Erosion & Sedimentation Control Plan Required? Yes No _____
 Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

CONF # 747
6-3-97

SETBACK REQUIREMENTS	Actual	Minimum/Maximum Required
Front property line	50	35
Side property line	45	10
Corner side line	—	15
Rear Property Line	80-65	25
Nearest building	—	10
Stream	—	—
Percent Coverage	—	—

Are there any other structures on this tract of land? No
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

James R. Buffin
 Landowner's Signature
 (Or Authorized Agent)

6-2-97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

Tom K
 Zoning/Watershed Administrator

6-2-97
 Date

Notary Public (Notaries Public) is/are certified to be correct. this instrument was presented for registration

and recorded in this office at Book Page 733C
the 27th day of May, 1997 at

APPROVED RR Stone
DISTRICT ENGINEER

DATE 3/17/97

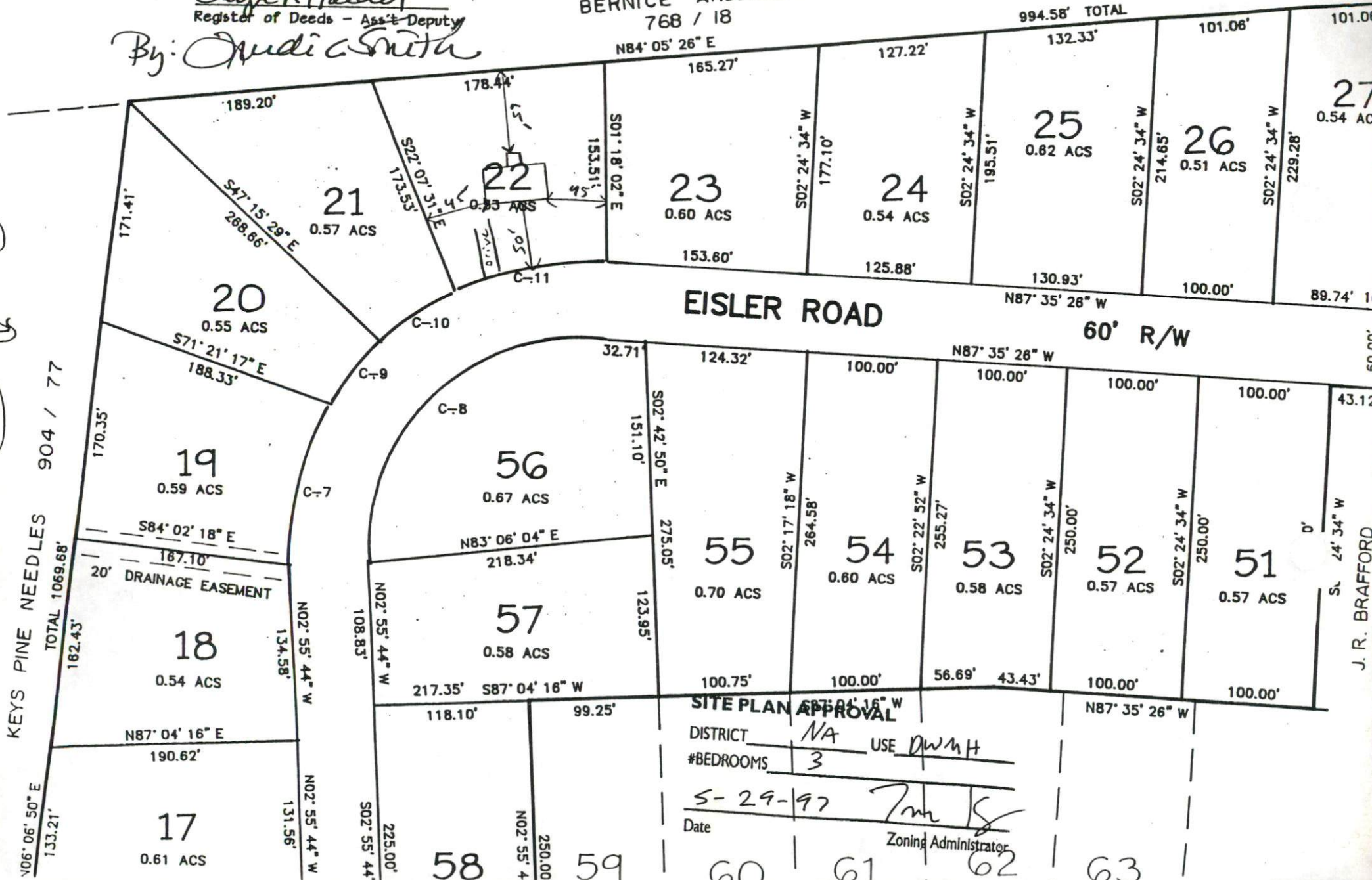
parks, and other sites and easements to the public or use as noted. furthermore, I hereby dedicate all sanitary sewer, storm sewer, and water lines to the county of Harnett.

[Signature]
Date _____ Owner(s)

Cayle R. Holder
Register of Deeds - Ass't Deputy

By: [Signature]

BERNICE ANDERSON
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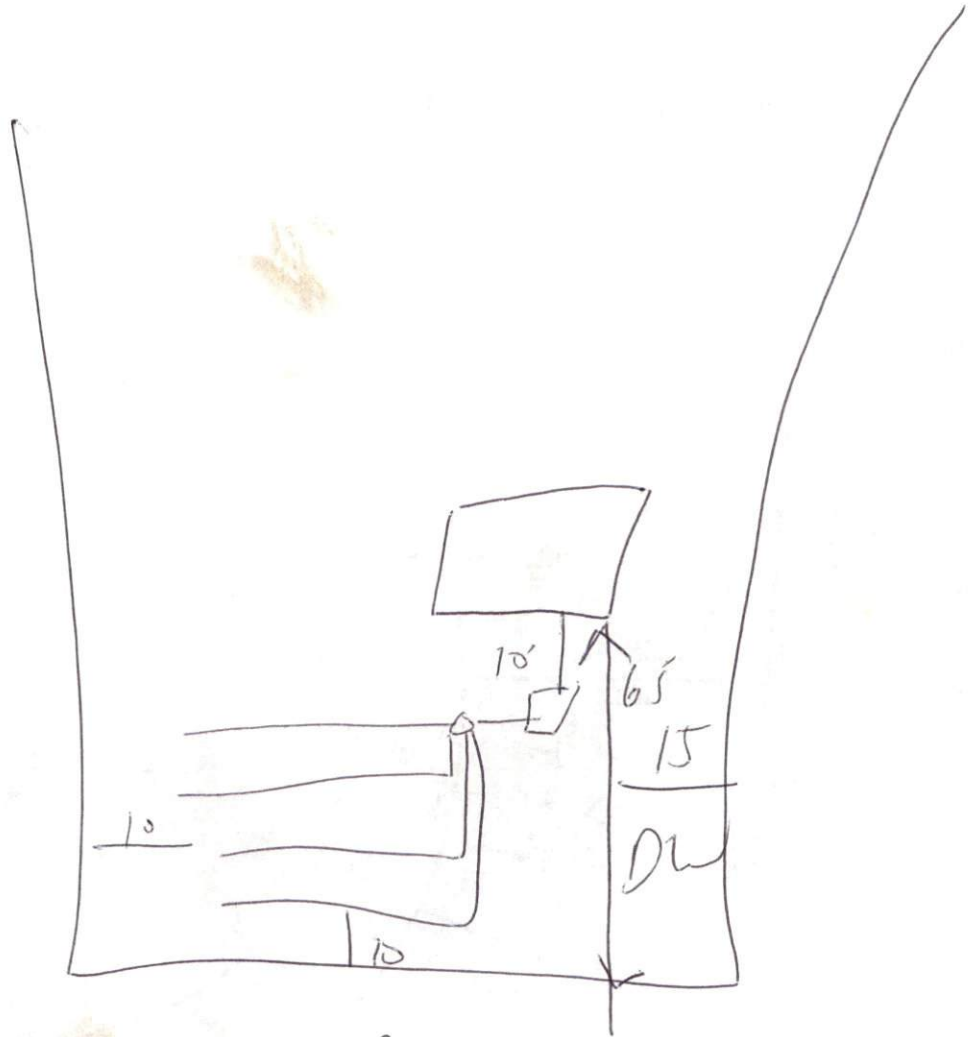
KEYS PINE NEEDLES 904 / 77
TOTAL 1069.68'
133.21'
131.56'

J. R. BRAFFORD

SITE PLAN APPROVAL
DISTRICT NA USE DW/H
#BEDROOMS 3
5-29-97 [Signature]
Date Zoning Administrator

4x75
18.24"

0.244
24-205CL
30-385C



PL