



# COUNTY OF HARNETT

EH

7023

Receipt: \_\_\_\_\_

Permit: \_\_\_\_\_

Date: 5-28-91

Cont # 749  
6-3-91

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT ORIGINAL

#### LANDOWNER INFORMATION:

NAME James R. Brafford  
ADDRESS Rt. 22 Box 742  
Sanford, NC 27330  
PHONE 999-9750 W \_\_\_\_\_ H \_\_\_\_\_

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned Eisler Road  
SR # 1141 RD. NAME Micro Tower Rd. TOWNSHIP 03 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 9597-04-82 PARCEL NO. 0182 split FLOOD PLAIN X PANEL 75  
SUBDIVISION Heather Brook Estates Ph. 3 LOT # 43 LOT/TRACT SIZE .61 A  
ZONING DISTRICT NA DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
WATCHED DIST. NA WATER DIST. \_\_\_\_\_ PLAT BOOK F PAGE 733-C

Give Directions to the Property from Lillington: Take Hwy 27 W.  
Turn left on Doc's Rd. Turn right on Micro Tower Rd.  
Subdivision is on left.

#### PROPOSED USE

- Sq Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 28 x 44) # of Bedrooms 3 Garage No  
Deck yes (size 8 x 10)
- Number of persons per Household 4
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? No)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes  No \_\_\_\_\_  
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

Actual  
50  
26  
180  
—  
—  
—

Minimum/Maximum Required  
35  
10  
15  
25  
10  
—  
—

Are there any other structures on this tract of land? No  
No. of single family dwellings — No. of manufactured homes —  
Other (specify & number) —

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes — No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]  
Landowner's Signature  
(Or Authorized Agent)

6-2-97  
Date

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FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? —  
Mobile Home Park Ord? —

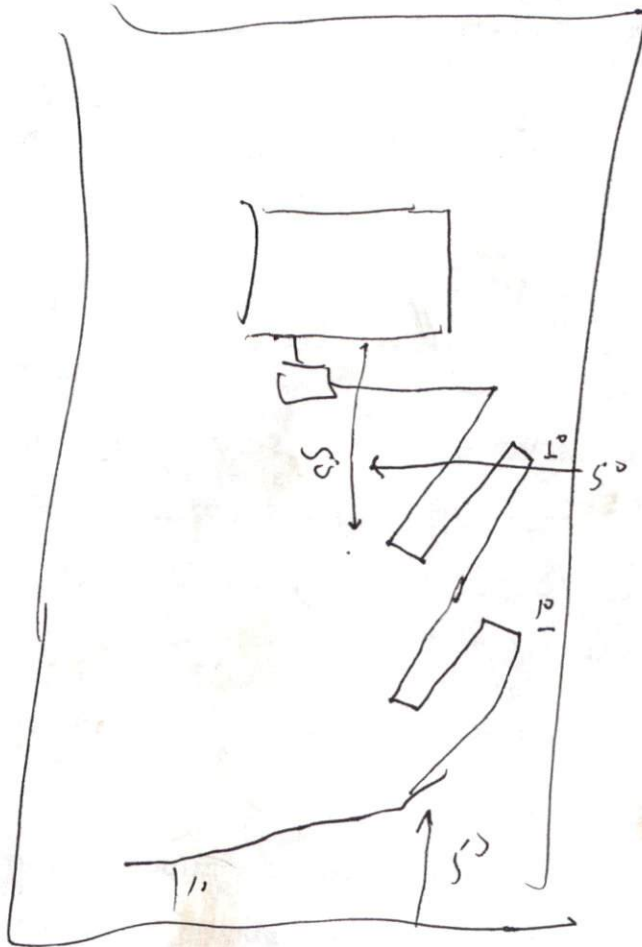
ISSUED ✓ DENIED —

Comments: —  
—  
—

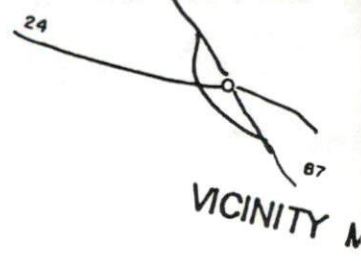
[Signature]  
Zoning/Watershed Administrator

6-2-97  
Date

RF



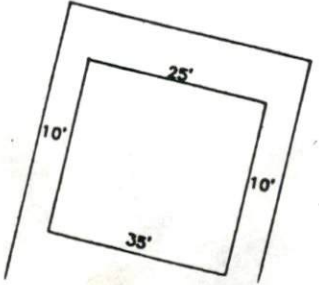
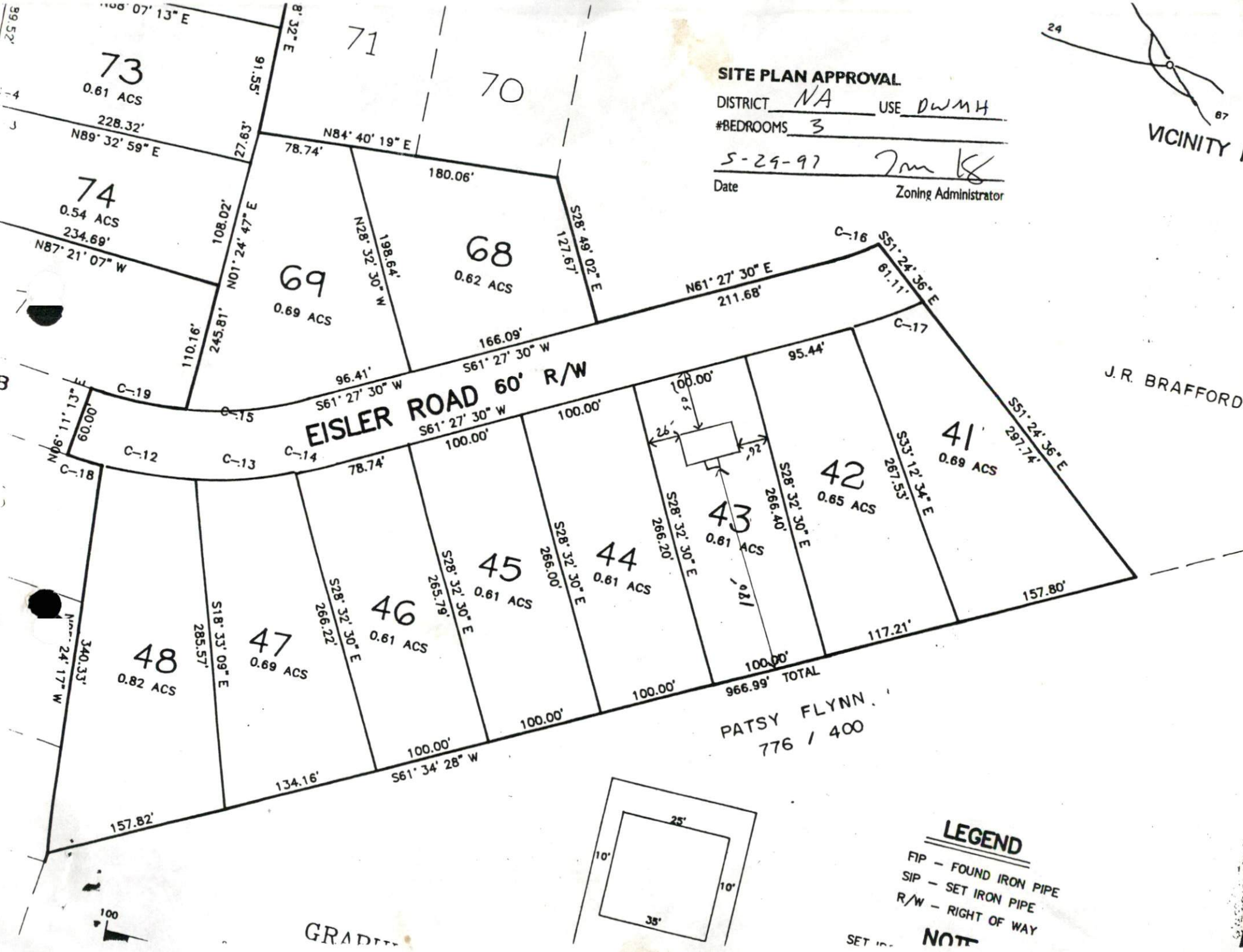
1x300  
18"



**SITE PLAN APPROVAL**

DISTRICT NA USE DW M H  
 #BEDROOMS 3

Date 5-29-97 Tom K  
 Zoning Administrator



**LEGEND**

- FIP - FOUND IRON PIPE
- SIP - SET IRON PIPE
- R/W - RIGHT OF WAY

**NOTE**

GRADIENT

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