

Receipt: _____
 Permit: 7025
 Date: 5-28-9

COUNTY OF HARNETT
 E.H.



APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

APPLICANT INFORMATION:

NAME _____
 ADDRESS _____
 PHONE _____ W _____ T _____

LANDOWNER INFORMATION:

NAME James K. Brattford
 ADDRESS Rt. 22 Box 742
 Sanford, NC 27330
 PHONE 999-9750 W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____
 SR # 1141 RD. NAME Micro Tower Rd. TOWNSHIP 03 FIRE RESCUE _____
 9597-04-82
 9597-04-81 PARCEL NO. FLOOD PLAIN X PANEL 75
 SUBDIVISION Heather Brook Estates Ph. 3 LOT # 45 LOT/TRACT SIZE .61 A
 ZONING DISTRICT NA DEED BOOK _____ PAGE _____
 WATCHED DIST. NA WATER DIST. _____ PLAT BOOK F PAGE 733-C

GIVE DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 W. Turn left on Doc's Rd. Turn right on Micro Tower Rd. Subdivision is on left.

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
- Multi-Family Dwelling No. Units _____ (size _____ x _____) # of Bedrooms/Unit _____
- Manufactured Home (Size 28 x 44) # of Bedrooms 3 Garage No _____
- Deck yes (size 8 x 10)
- Number of persons per Household 4
- Business Sqft Retail Space _____ Type _____
- Industry Sqft. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Location _____
- Sign _____ Size _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
 Sewer: Septic Tank (Existing? No) County Other _____
 Erosion & Sedimentation Control Plan Required? Yes _____ No _____
 Are there any wells not on this lot but within 40 ft of the property line No. _____ (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

<u>SETBACK REQUIREMENTS</u>	<u>Actual</u>	<u>Minimum/Maximum Required</u>
Front property line	<u>50</u>	<u>35</u>
Side property line	<u>26</u>	<u>10</u>
Corner side line	<u>—</u>	<u>15</u>
Rear Property Line	<u>180</u>	<u>25</u>
Nearest building	<u>—</u>	<u>10</u>
Stream	<u>—</u>	<u>—</u>
Percent Coverage	<u>—</u>	<u>—</u>

Are there any other structures on this tract of land? No
 No. of single family dwellings — No. of manufactured homes —
 Other (specify & number) —

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes — No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]
 Landowner's Signature
 (Or Authorized Agent)

6-2-97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

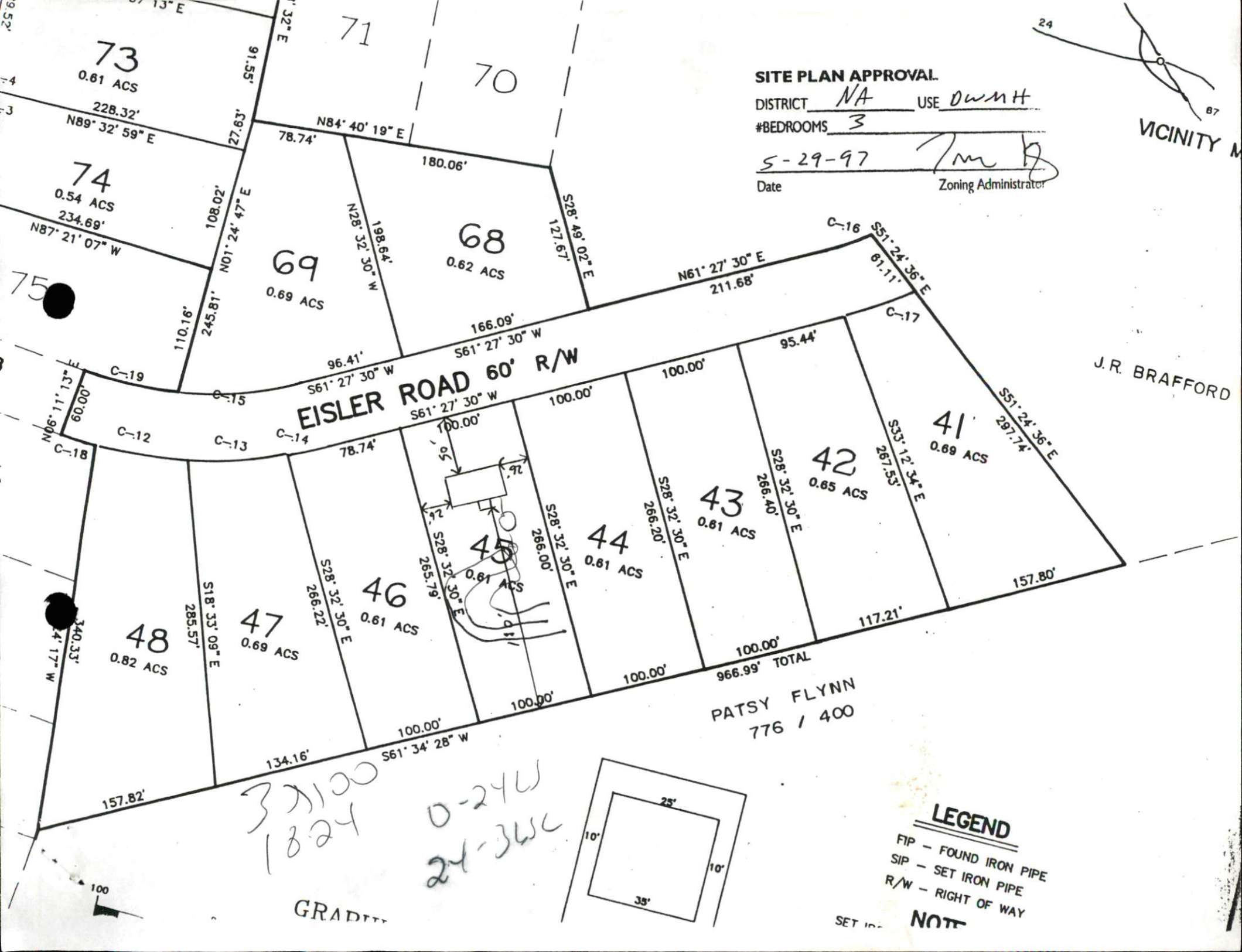
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? —
 Mobile Home Park Ord? —

ISSUED — DENIED —

Comments: —
—
—

[Signature]
 Zoning/Watershed Administrator

6-2-97
 Date



SITE PLAN APPROVAL

DISTRICT NA USE OWNHT

#BEDROOMS 3

S-29-97

Date

[Signature]
Zoning Administrator

VICINITY M

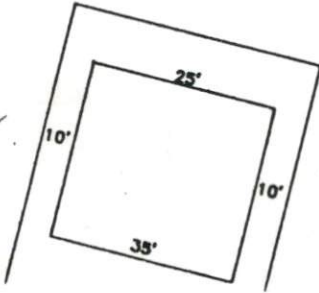
EISLER ROAD 60' R/W

PATSY FLYNN
776 / 400

LEGEND

- FIP - FOUND IRON PIPE
- SIP - SET IRON PIPE
- R/W - RIGHT OF WAY

NOTE



37100
1824
0-24U
24-36C

GRADIENT

J.R. BRAFFORD

100

24

67

73
0.61 ACS

71

70

74
0.54 ACS
234.69'

69
0.69 ACS

68
0.62 ACS

75

EISLER ROAD 60' R/W

41
0.69 ACS

42
0.65 ACS

43
0.61 ACS

44
0.61 ACS

45
0.61 ACS

46
0.61 ACS

47
0.69 ACS

48
0.82 ACS

966.99' TOTAL