

| Initial Application Date: 7-18-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Application #                                                   |
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| COMMERCIAL COUNTY OF HARNETT LAND USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPLICATION                                                     |
| Central Permitting (Physical) 420 McKinney Pkwy, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27548 (Mailing) PO Box | 1369 Tyler Dewar Lane                                           |
| City: Fuquay-Varina State: NC Zip: 27526 Contact #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Email:                                                          |
| APPLICANT*: JD BeamMailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6870 Perry Creek Rd                                             |
| City: Raleigh State: NC Zip: 27616 Contact # -919-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33-3224 <sub>Email:</sub> dustinc@jdbeam.com                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |
| CONTACT NAME APPLYING IN OFFICE: John Goldsmith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone # 919-427-3394                                            |
| Address: 6870 Perry Creek Rd PIN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |
| Zoning: Watershed: Flood: Deed Book Page:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |
| Setbacks - Front: Back: Side: Corner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |
| PROPOSED USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |
| □ Multi-Family Dwelling No. Units: No. Bedrooms/Unit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                                        |
| □ Business Sq. Ft. Retail Space:Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | # Employees: Hours of Operation:                                |
| □ Daycare # Preschoolers:# Afterschoolers:# En                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ployees: Hours of Operation:                                    |
| □ Industry Sq. Ft:# Em                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nployees: Hours of Operation:                                   |
| Church Seating Capacity: #Bathrooms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kitchen:                                                        |
| □ Accessory/Addition/Other (Sizex) Use:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |
| Water Supply: County Existing Well New Well (# of dwellings using the New Well (# of dwellings using the New Well Arguments)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | oplication at the same time as New Tank) ptic Tank County Sewer |
| Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Call hereby state that following statements are accurate and correct to the pest of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |
| Signature of Owner or Owner's Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                                                            |

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # \_\_\_\_\_

Harnett County Central Permitting
420 McKinney Pkwy Lillington, NC 27546
PO Box 65 Lillington, NC 27546
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits
COMMERCIAL

## **Application for Building and Trades Permit**

| Owner's Name: Agape/Kure Beach Ministries, Inc.                                                           | <sub>Date:</sub> _//18/25               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Site Address: 1470 Tyler Dewar Lane, Fuquay-Varina, NC 2752                                               |                                         |
| Directions to job site from Lillington: Take 401 to Christian Light ro                                    | l and turn Left then go to              |
| CokesburyRd turn Left go to River Rd turn Left and go to Tyler De                                         |                                         |
| site is down on Right                                                                                     |                                         |
| Subdivision:                                                                                              | Lot:                                    |
| Description of Proposed Work: Renovation / Addition to Pool Hou                                           | ise                                     |
| Heated SF 1546 Unheated SF                                                                                |                                         |
| General Contractor Information: Building Cost \$                                                          | 500,000                                 |
| JD Beam Inc. DBA Beam General Contractors                                                                 | Liscense # 14167                        |
| Building Contractor's Company Name                                                                        | Telephone                               |
| 6870 Perry Creek Rd ,Raleigh ,NC 27616                                                                    | 919-833-3224                            |
| Address                                                                                                   | Email Address                           |
| Signature of Owner/Contractor/Officer(s) of Corporation                                                   | License # 05866 U                       |
| Electrical Contractor Information: Electrical Cost \$                                                     |                                         |
| Electrical Contractor Information: Electrical Cost \$ Description of Work Service Size:                   | Amps #T-Poles                           |
| Waco Electrical Company                                                                                   | 919-772-1745                            |
| Electrical Contractor's Company Name                                                                      | Telephone                               |
| 9527 Industry Drive ,Raleigh ,NC 27603                                                                    | • · · · · · · · · · · · · · · · · · · · |
| Address                                                                                                   | Email Address                           |
| Signature of Owner/Contractor/Officer(s) of Corporation  Mechanical Contractor Information: Mechanical Co | License # 29380 H1,H2,H3                |
| Description of Work                                                                                       | # Units                                 |
| Modern Mechanical                                                                                         |                                         |
| Mechanical Contractor's Company Name                                                                      | Telephone                               |
| 1544 Mechanical Blvd,Garner,NC 27529                                                                      | •                                       |
| Address                                                                                                   | Email Address                           |
| Signature of Owner/Contractor/Officer(s) of Corporation  Plumbing Contractor Information: Plumbing Cost S | License # 22186 CP1<br>\$ 50,000        |
| Description of Work                                                                                       | # Baths                                 |
| Plumbing & Mechanical Corp of NC,Inc.                                                                     |                                         |
| Plumbing Contractor's Company Name                                                                        | Telephone                               |
| 98 Broad Leaf Court , Chapel Hill, NC 27517                                                               | ·                                       |
| Address                                                                                                   | Email Address                           |
| Signature of Owner/Contractor/Officer(s) of Corporation                                                   | License #                               |
| Insulation Contractor Information                                                                         |                                         |
| Livegreen 5001 Poole Rd.Raleigh,NC 27610                                                                  |                                         |
| Insulation Contractor's Company Name & Address                                                            | Telephone                               |

| Sprinkler Contractor Inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mation                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Sprinkler Contractor's Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Telephone                                                                                                                                           |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Email Address                                                                                                                                       |
| Signature of Officer(s) of Corporation  Fire Alarm Contractor Infor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | License #<br>mation                                                                                                                                 |
| Fire Alarm Contractor's Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Telephone                                                                                                                                           |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Email Address                                                                                                                                       |
| Signature of Officer(s) of Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | License #                                                                                                                                           |
| <u>Driveway Access</u> - NC Department of Transportation Drivew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | vay Access/Permit?Yes No                                                                                                                            |
| and that the construction will conform to the regulations in the Mechanical codes, and the Harnett County Zoning Ordinance. I contractors is correct as known to me and if <a href="mailto:any">any</a> changes occur in number of bedrooms, building and trade plans, Environmental Heachanges, I certify it is my responsibility to notify the Harnett Courany and all changes.  Expired Permit Fees - 6 months to 2 years permit re-issue fee is is changed at full price per current fee schedule.  Signature of Owner/Contractor/Officer(s) of Corporation | state the information on the above ncluding listed contractors, site plan, alth permit changes or proposed use nty Central Permitting Department of |
| Affidavit for Worker's Compensati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | on N.C.G.S. 87-14                                                                                                                                   |
| The undersigned applicant being the:  General Contractor Owner Officer/A  Do hereby confirm under penalties of perjury that the person(s), fir set forth in the permit:  Has three (3) or more employees and has obtained workers                                                                                                                                                                                                                                                                                                                               | rm(s) or corporation(s) performing the wors' compensation insurance to cover them.                                                                  |
| Has one (1) or more subcontractors(s) and has obtained we them.  Has one (1) or more subcontractors(s) who has their own p                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                     |
| covering themselves.  Has no more than two (2) employees and no subcontractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s.                                                                                                                                                  |
| While working on the project for which this permit is sought it is un Department issuing the permit may require certificates of coverage to issuance of the permit and at any time during the permitted wor carrying out the work.                                                                                                                                                                                                                                                                                                                              | derstood that the Central Permitting<br>of worker's compensation insurance pri                                                                      |

### DO NOT REMOVE!

## **Details: Appointment of Lien Agent**

Entry #: 2419387

Filed on: 07/21/2025
Initially filed by: ChrisKjdbeam

### Designated Lien Agent

Chicago Title Company, LLC

Online: www.llensnc.com pate thems benies com

Address: 223 S. West Street, Suite 900 /

Raleigh, NC 27603

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com/molitenegori@liensccom/

Property Type

Hamett County

**Project Property** 

1470 Tyler Dewar Lane Fuquay-Varina, NC 27526

Other

#### Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors: Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

Agape/Kure Beach Ministries Inc 1369 Tyler Dewar Lane Fuquay-Varina, NC 27526 United States Email: melindamenz@gmail.com Phone: 919-552-9421

View Comments (0)

Technical Support Hotline: (888) 690-7384

# **DEMO NOTES:**

- 1. REMOVE SECTION OF GATE AND FENCE, SEE FLOOR PLAN FOR NEW GATE CONFIGURATION
- 2. REMOVE SHOWER WALL FIXTURES, GC TO REMOVE OR ABANDON EXISTING SHOWER DRAIN UNDER NEW TOILET. SEE PLUMBING DWGS
- 3. REPLACE EXISTING TOILET WITH NEW FIXTURE SEE PLUMBING DWGS
- 4. REPLACE EXISTING SINK WITH NEW FIXTURE
- 5. REMOVE EXISTING WATER FOUNTAIN AND PREP WALL AND PLUMBING FOR NEW WATER COOLER
- 6. REMOVE DOOR AND FRAME AND PREP WALL OPENING FOR NEW DOOR AND JAMB.
- 7. REMOVAL OF WALL AND WINDOW, GC TO EVALUATE FRAMING INSIDE THE WALL TO INSTALL NEW STUD FRAMING FOR NEW CASED OPENING
- 8. REMOVE SECTION OF WALL FOR NEW DOOR AND FRAME OPENING INTO NEW PUMP ROOM
- 9. REMOVE EXISTING LIGHT FIXTURE AND WIRE ASSOCIATED WITH THE SPECIFIC DEVICE. SEE ELECTRICAL DWGS
- 10. REMOVE EXISTING CEILING MATERIAL AND PREP FOR NEW MATERIAL, SEE RCP
- 11. DEMO EXISTING SOFFIT AND INSTALL NEW FASCIA BOARD WHERE EXPOSED WITH NEW ADDITION FRAMING
- 12. REMOVE EXISTING SHINGLES AND ROOFING FABRIC DOWN TO THE ROOF SHEATHING.
- 13. REMOVE EXISTING OPENING HATCH AND PREP OPENING FOR NEW INFILL STUD FRAMING WITH PERIMETER ADHESIVE TAPE FLASHING
- 14. CUT CONCRETE FOR NEW PLUMBING, SEE PLUMBING DRAWINGS

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3

# GENERAL NOTES:

- 1. NEW EXTERIOR SHOWERS WITH NEW FLOOR DRAINS AND SHOWER RECEPTACLES.
- 2. NEW BATHROOM PARTITIONS WITH 2' DOORS.
- 3. NEW WATER CLOSETS AND NEW WALL MOUNTED SINK AND MIRROR IN BOTH RESTROOMS.
- 4. NEW HI/LOW (ELKAY) WITH WATER BOTTLE FILLER ATTACHMENT.
- 5. DENOTES NEW WALLS (3.5" WOOD STUDS)
- 6. NEW INFILL WALL WITHIN EXISTING OPENING (3.5" WOOD STUDS)
- 7. NEW UNISEX RESTROOM THIS RESTROOM WILL BE COUNTED TOWARDS THE WOMEN'S RESTROOM COUNT, BUT WILL BE NOTED TO BE UNISEX AND ACCESSIBLE.
  - WATER CLOSET
    REQUIREMENTS: MALE 2 | WOMEN 3
- 8. NEW CRAFT PANTRY TO HAVE BUILT IN SHELVING AND STORAGE
- 9. NOT USED
- 10. NEW WALL BUILT TO BOTTOM SIDE OF EXISTING ROOF STRUCTURE
- 11. NEW DOORS HAVE DOOR NUMBERS, EXISTING DOORS TO REMAIN: EX

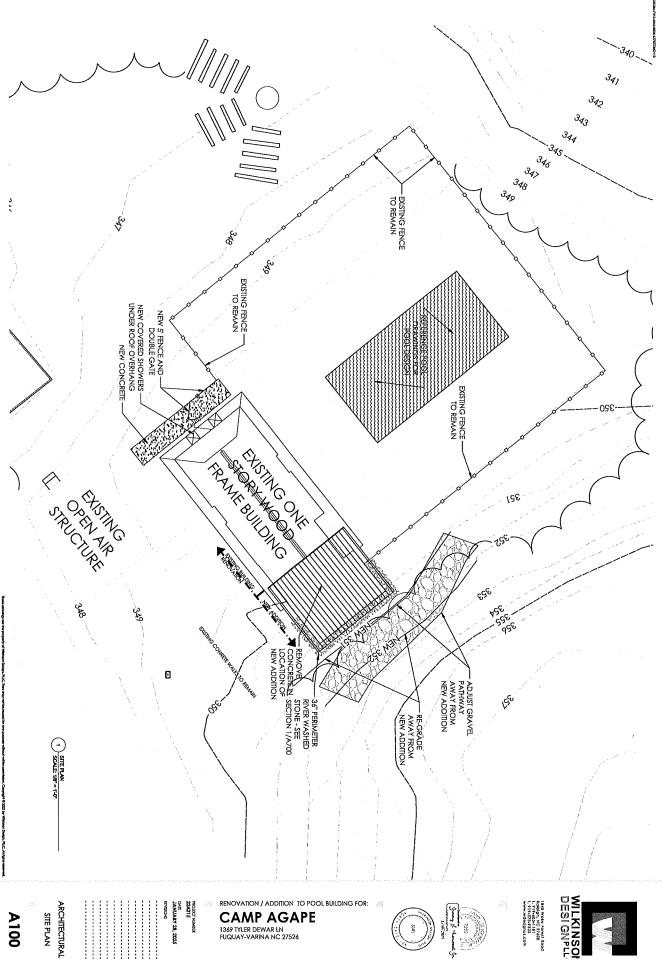
DOOR #1: 3-0x7-0 SOLID PANEL DOOR

DOOR #2: 3-0x6-8 POCKET DOOR

DOOR #3: 3-0x6-8 FULL LITE DOOR

DOOR #4: 3-0x6-8 SOLID PANEL DOOR

- 12. SEE EXTERIOR ELEVATIONS FOR WINDOWS ABOVE THE CUT LINE.
- 13. GC TO EVALUATE WALL STUDS DURING DEMO TO KEEP FRAMING AND REPLACE SHEATHING WITH GYP BOARD OR FRAME NEW WALL



ARCHITECTURAL SITE PLAN

PROJECT NUMBER 224215 DATE JANUARY 28, 2025

RENOVATION / ADDITION TO POOL BUILDING FOR:

CAMP AGAPE 1369 TYLER DEWAR LN FUQUAY-VARINA NC 27526







