



# MECHANICAL COMMERCIAL

910-893-7525  
www.harnett.org

PERMIT NUMBER  
MCOM2506-0001

|                                                         |                                                                                      |                                    |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 3544 US 401 S                       | <b>PERMIT SUBTYPE:</b> ALL MECHANICAL COMMERCIAL                                     | <b>PARCEL NO:</b> 0558-92-8764.000 |
| <b>DESCRIPTION:</b> Flatwoods Middle School Field House | <b>DATE ISSUED:</b> 7/11/2025                                                        | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                                       | <b>ZONING DISTRICT:</b> Industrial - 0.0 acres (0.0%), RA-20R - 98.08 acres (100.0%) |                                    |

|                                                                                                 |                                                                  |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>APPLICANT:</b> SFL&A Architects<br>333 Fayetteville St., Suite 225 Raleigh, NC 27601         | <b>PHONE:</b> (919)573-6350<br><b>EMAIL:</b> jkonkel@sfla.biz    |
| <b>CONTRACTOR:</b> Metcon Inc.<br>PO Box 1149 763 Comtech Dr Pembroke, NC 28372                 | <b>PHONE:</b> (910)521-8013<br><b>EMAIL:</b> tganus@metconus.com |
| <b>OWNER:</b> COUNTY OF HARNETT<br>3544 US 401 S LILLINGTON, NC 27546 LILLINGTON, NC 27546-0760 | <b>PHONE:</b><br><b>EMAIL:</b>                                   |

| REQUIRED INSPECTIONS |          |      |          |
|----------------------|----------|------|----------|
| INSPECTION TYPE      | APPROVAL | DATE | COMMENTS |
| FINAL **             |          |      |          |
| GAS PIPING           |          |      |          |
| KITCHEN HOOD TEST    |          |      |          |
| OVERHEAD             |          |      |          |
| REFRIDGERATION       |          |      |          |
| ROUGH IN             |          |      |          |
| UNDERGROUND          |          |      |          |