



# MECHANICAL COMMERCIAL

910-893-7525  
www.harnett.org

PERMIT NUMBER  
MCOM2501-0003

|                                                                                 |                                                       |                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 145 PROSPECT CHURCH RD                                      | <b>PERMIT SUBTYPE:</b> ALL MECHANICAL COMMERCIAL      | <b>PARCEL NO:</b> 0589-54-5134.000 |
| <b>DESCRIPTION:</b> 10x641 sq. ft. addition to existing building for Mt. Pisgah | <b>DATE ISSUED:</b> 3/26/2025                         | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                                                               | <b>ZONING DISTRICT:</b> RA-20M - 10.12 acres (100.0%) |                                    |

|                                                                                                                 |                                                                    |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>APPLICANT:</b> STE GENERAL CONTRACTOR LLC<br>,                                                               | <b>PHONE:</b> (910)891-5465<br><b>EMAIL:</b> stegc.tommy@gmail.com |
| <b>CONTRACTOR:</b> STE GENERAL CONTRACTOR LLC<br>PO Box 2364 Dunn, NC 28334                                     | <b>PHONE:</b> (910)891-5465<br><b>EMAIL:</b> stegc.tommy@gmail.com |
| <b>OWNER:</b> MT PISGAH FREE WILL BAPTIST CHURCH<br>145 PROSPECT CHURCH RD ERWIN, NC 28339 ERWIN, NC 28339-0000 | <b>PHONE:</b><br><b>EMAIL:</b>                                     |

| REQUIRED INSPECTIONS |          |      |          |
|----------------------|----------|------|----------|
| INSPECTION TYPE      | APPROVAL | DATE | COMMENTS |
| DUCT                 |          |      |          |
| FINAL                |          |      |          |
| FINAL **             |          |      |          |
| GAS PIPING           |          |      |          |
| OVERHEAD             |          |      |          |
| ROUGH IN             |          |      |          |