

APPLICANT NAME \_\_\_\_\_

DATE \_\_\_\_\_

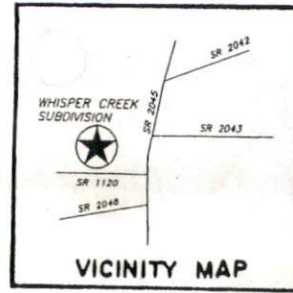
FACTORS		FILES								
		1	2	3	4	5	6	7	8	9
LANDSCAPE POSITION	.1940									
SLOPE (%)	.1940									
HORIZON 1 DEPTH		0-8	0-10	0-16	0-16					
Texture Group	.1941(A)(1)	SPC	SPC	SPC	SPC					
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
HORIZON 2 DEPTH		8-36	10-36	16-36	16-32					
Texture Group	.1941(A)(1)	SCC	SCC	SCC	SCC					
Consistence	.1941	F	F							
Structure	.1941(A)(2)	SPK	SPK							
Mineralogy	.1941(A)(3)	SPK	SPK							
HORIZON 3 DEPTH										
Texture Group	.1941(A)(1)									
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
HORIZON 4 DEPTH										
Texture Group	.1941(A)(1)									
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
SOIL WETNESS	.1942	32"	30"	24"	-					
RESTRICTIVE HORIZON	.1944									
SAPROLITE	.1943/1956									
CLASSIFICATION	.1948	PJ	PJ	PJ						
LONG TERM ACCEPTANCE RATE	.1955	.4	.35	.4	.4					

Repair



**LEGEND**

- o EXISTING IRON PIPE
- EIP EXISTING IRON PIPE
- SIP SET IRON PIPE
- CONC. CONCRETE



**Required Property Line Setbacks**

	Minimum	Actual
Front	35	35
Side	10	22
Corner		
Rear	25	100
Nearest Building	10	

SITE PLAN APPROVAL  
 DISTRICT CONV. USE SFD  
 #BEDROOMS 3  
 6-6-00 D. Phelan  
 Date Zoning Administrator



NOTE:  
 CONTRACTOR SHALL VERIFY  
 LOCATION OF ALL UTILITIES  
 PRIOR TO CONSTRUCTION

SR 1120

WHISPER CREEK COURT NORTH  
 VARIABLE R/W

**PLOT PLAN**

PROPERTY OF: FLOYD CONSTRUCTION  
 ADDRESS OF: WHISPER CREEK COURT NORTH  
 CITY OF: NEAR LILLINGTON  
 COUNTY OF: HARNETT  
 TOWNSHIP OF: ANDERSON CREEK  
 DATE: MAY 15, 2000  
 SCALE: 1" = 30'  
 REFERENCE: LOT 16, WHISPER CREEK, PHASE THREE, MAP NO. 99-83

\*\*NOTE\*\* THIS PLAT CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.  
 THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.

W. Larry King  
 W. LARRY KING REGISTRATION NO. L-1339



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